

State of Illinois  
*Bruce Rauner, Governor*

Department of Agriculture  
*Raymond Poe, Director*

---



# JUNIOR DEPARTMENT PREMIUM BOOK

**DIVISION III**

**JUNIOR DEPARTMENT PREMIUM BOOK**

**OF THE 164<sup>th</sup> YEAR OF**

**ILLINOIS**

**STATE**

**FAIR**

**AUGUST 11-21, 2016**

**DIVISION I - LIVESTOCK PREMIUM BOOK**

**DIVISION II - GENERAL PREMIUM BOOK**

**DIVISION IV - WESTERN HORSE SHOW PREMIUM BOOK**

**DIVISION V - SOCIETY HORSE SHOW PREMIUM BOOK**

**DIVISION VI - SPECIAL EVENTS PREMIUM BOOK**

**RAYMOND POE  
DIRECTOR**

Printed by Authority of the State of Illinois  
#16-061/3-16/300 copies



## OFFICE OF THE GOVERNOR

207 STATE HOUSE  
SPRINGFIELD, ILLINOIS 62706

**BRUCE RAUNER**  
GOVERNOR

Greetings!

As Governor of this great state, I welcome you to the 2016 Illinois State Fair! Over the next 10 days we will celebrate the very best our state has to offer.

I want to take a moment to thank you for your involvement in Illinois agriculture. Agriculture is the backbone of our state's economy and a staple of our community life. It is a billion-dollar industry in Illinois, and a proud tradition that the young men and women competing here today will inherit. The experience and knowledge you gain from raising champion livestock here at the Illinois State Fair will help shape your future, and in turn, our state's future.

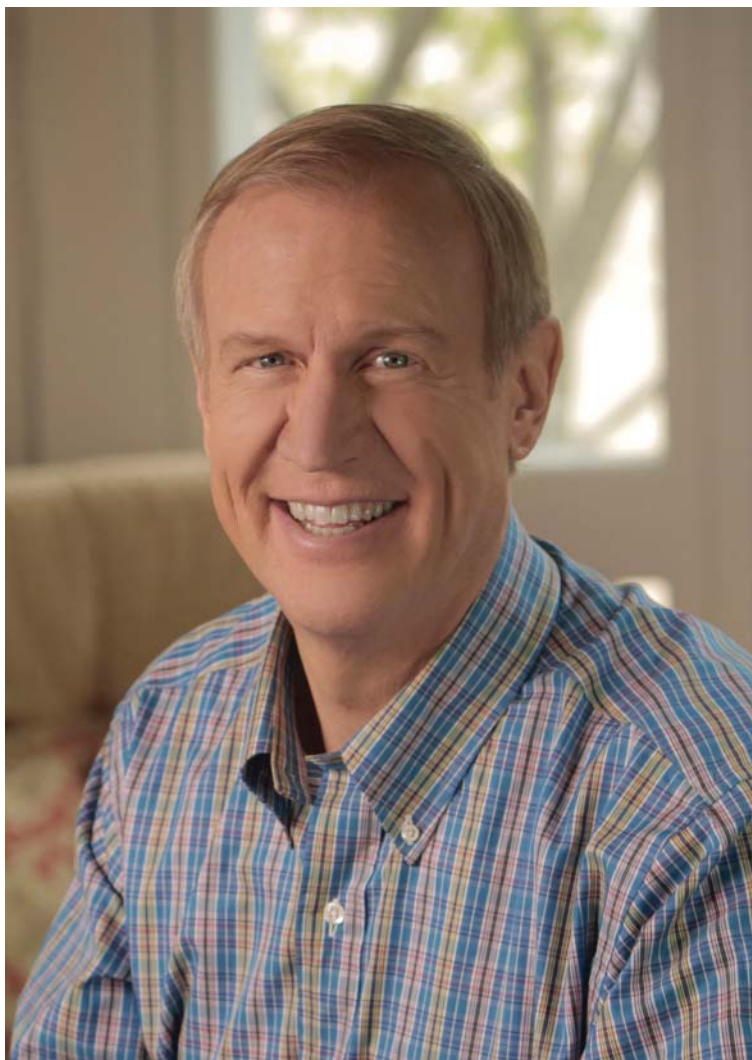
I first learned the value and lessons of agriculture from my grandfather, who raised dairy cattle. At a young age he taught me how to milk a cow, ride a horse and shoot a rifle. Even more importantly, he taught me that through hard work and dedication you can accomplish anything you set out to do.

During your time here at the Illinois State Fair, while I'm sure you will make plenty of life-long memories, I hope you will also take a moment to learn something new about agriculture. Learn something new every day so you can help us educate the public about the importance of our state's number one industry. And have fun.

Best of luck to one and all at this year's Illinois State Fair.

A handwritten signature in black ink that reads "Bruce Rauner".

Bruce Rauner  
Governor, State of Illinois





**Bruce Rauner, Governor**  
**Raymond Poe, Director**

**Office of the Director**

State Fairgrounds • P.O. Box 19281 • Springfield, IL 62794-9281 • 217/782-2172 • TDD 217/524-6858 • Fax 217/785-4505

Dear Exhibitor:

Welcome to the 2016 Illinois State Fair.

The fairgrounds are a second home to me, and so I am pleased to welcome you to the fairgrounds in Springfield. I like to tell people I've probably had every job on the fairgrounds. From scooping manure to selling burgers, I have been a part of every Illinois State Fair since 1956. I have fond memories of my experiences at the Illinois State Fair, and now as the head of the Illinois Department of Agriculture, I look forward to helping you create memories of your own.

This year we made great strides in continuing our quest to renew the fair's emphasis on agriculture. Shortly after the 2015 fair, we introduced new junior livestock age requirements that will allow more of Illinois' youth to participate in the competitive events here at the fair. With an active 4-H membership, exhibitors as young as 8 may participate in livestock competitions this year. On the other end, young adults can participate in the junior livestock program until the age of 21 with an active Collegiate FFA or FFA Alumni membership.

I want to thank our partners at FFA, University of Illinois Extension, and the State Fair Advisory Board for their commitment to Illinois agriculture.

Speaking of a commitment to Illinois agriculture, this year's theme is "Producing Our Future." The next generation of Illinois agriculture is on display here at the Illinois State Fair. These young men and women are our future farmers, ranchers, producers; our next agri-business CEOs; and our next small business owners. I urge all of you to take this opportunity, this agricultural showcase, to share your knowledge about Illinois agriculture. Tell our fairgoers what it takes to raise blue ribbon livestock. Explain to fairgoers what you raise on your farm and how that product gets to the grocery store. Tell everyone you can why Illinois agriculture is important to you, and how this experience is shaping your future.

Thank you for all that you do to make Illinois agriculture what it is today! Together we will continue to forge an industry that our state can be proud of for generations to come.

Sincerely,

A handwritten signature in black ink that reads 'Raymond Poe'. The signature is written in a cursive, flowing style. Below the signature, the name 'Raymond Poe' is printed in a small, sans-serif font, followed by the title 'Director, Illinois Department of Agriculture' in a slightly larger, sans-serif font.

Raymond Poe  
Director, Illinois Department of Agriculture



**Land of Lincoln Purebred Livestock Breeder's Award**  
**Donald L. Zehr**  
**Graymont, IL**

The 2016 Land of Lincoln Purebred Livestock Breeder's Association "Hall of Fame" recipient is Donald L. Zehr of Graymont, Illinois. Don is recognized for this outstanding accomplishments in the purebred Holstein dairy cattle industry. The farm, Zehrview Holsteins, has been associated with high quality purebred dairy cattle for nearly 60 years. Don, along with his family, has been very successful in breeding, developing and exhibiting numerous champions and class winners at local county fairs, Illinois State Fair, World Dairy Expo and the North American International Livestock Exposition.

One of the great cows in the Holstein breed, Zehrview Arlinda Polly, was bred and developed by Don Zehr. Polly was classified "Excellent" 96 points and was the Illinois State Fair Supreme Champion Land of Lincoln in 1972 and 1973. Furthermore, Zehrview Arlinda Polly is one of the very few Illinois bred and owned elite cows to have ever been scored "96" points. In addition to registered Holsteins, Don has also been involved with breeding purebred Hampshire hogs and registered Belgian horses.

Don and his wife, Shirley, were married in 1950 and began farming on the family farm near Graymont, Illinois. The Zehrview farm and Holstein herd is currently owned and managed by their two sons and consists of 750 acres and over 200 head of registered Holstein dairy cattle. In addition to their sons, Lynn and Gary, Don and Shirley have three daughters, Carol, Lori and Jan.

Don has served in various leadership roles throughout his career. He is active in the Illinois Holstein Association and was past board member and chairman of several committees. He also served on the state board of directors of the Illinois Dairy Herd Improvement Association. In addition, he is a past 15 year 4-H leader, school board member and other community involvement.





## ADMISSIONS

## GATE CHARGE

### ALL TIMES BASED ON CENTRAL DAYLIGHT SAVINGS TIME

General Admission (Adults 13-59).....	\$10.00
Thursday, August 11 & Sunday, August 21.....	\$5.00
Children (0-12).....	Free
Senior Citizens (60 & over).....	\$3.00
Thursday, August 11 & Sunday, August 21.....	\$2.00
Sunday, August 14 - Veteran's Day - With Presentation of Proper Identification - Veteran's and families.....	Free
Monday, August 15 - Senior Citizens Day (60 & over) .....	Free
Adult (13-59) Coupon Book - 11 Admissions.....	\$60.00
Vehicles:	
Fridays & Saturdays .....	\$10.00
All Other Days .....	\$5.00
Exhibitor's Auto Sticker.....	\$40.00

## DAYS OF THE 2016 ILLINOIS STATE FAIR

Friday, August 12.....	County Fair and Horse Racing Day
Saturday, August 13 .....	First Responder's Day
Sunday, August 14.....	Veteran's Day
Monday, August 15.....	Senior Citizens/Scout Day
Tuesday, August 16 .....	Agriculture Day
Wednesday, August 17 .....	Governor's Day
Thursday, August 18.....	Democrat Day
Friday, August 19.....	Futures for Kids Day
Saturday, August 20 .....	Park District Conservation Day
Sunday, August 21.....	Family Day

# TABLE OF CONTENTS

## PAGE

Admissions .....	8
Days of the 2016 Illinois State Fair .....	8
Land of Lincoln Hall of Fame Recipient.....	6
2016 Exhibition Livestock Health Requirements .....	10
Junior Department Information	
General Announcements .....	22
General Eligibility Rules.....	22
A Word to Parents, Leaders and Teachers .....	23
Admission to the Fairgrounds.....	23
Truck Parking .....	23
Camping Information .....	242
Junior Livestock Division	
General Requirements and Criteria - Jr. Livestock .....	23
Junior Livestock Classes .....	44
Superior Young Producer Awards Contest .....	39
Master Showmanship Contest.....	43
4-H Exhibit .....	161
General Rules.....	161
County Exhibit Schedule .....	164
4-H Exhibit Classes .....	164
Land of Lincoln Breeders Classes.....	215

## **For Health Requirement Information:**

**Illinois Department of Agriculture  
Bureau of Animal Health and Welfare  
State Fairgrounds P.O. Box 19281  
Springfield, IL 62794-9281  
Phone (217) 782-4944**

**2016 Illinois Exhibition Health Requirements  
Illinois State Fair  
DuQuoin State Fair**

**CERTIFICATES OF VETERINARY INSPECTION AND/OR TEST RECORDS MUST  
BE AVAILABLE FOR INSPECTION AT ANY TIME WHILE ANIMALS ARE ON THE  
FAIRGROUNDS.**

### **GENERAL REQUIREMENTS**

#### **Health Certificate of Veterinary Inspection**

The term "Health Certificate" or "Certificate of Veterinary Inspection" (CVI) means a legible record, made on an official form of the state of origin, issued by an accredited veterinarian, which shows that the animals listed thereon meet the health requirements of the state of destination.

#### **A Certificate of Veterinary Inspection (CVI):**

1. Must accompany animals, except as noted and be available on request by Animal Health Officials; All out-of-state animals shall require an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>
2. Must show results of required tests and/or vaccinations;
3. Must show name and address of owner or exhibitor;
4. Must be dated and signed by an accredited veterinarian;
5. Must show only one(1) identification per line on the CVI; and
6. Must show the official identification of each animal.
7. For out-of-state livestock, a CVI shall be void thirty (30) days after issuance.
8. For Illinois origin livestock, a CVI shall be void ninety (90) days after issuance.
9. If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.

**Note: No Corrections or Additions will be allowed on a Certificate of Veterinary Inspection.**

**Any Illinois cattle, bison, cervidae or goats being exhibited in non-accredited free states must be isolated from the remainder of the herd/flock upon return to Illinois and retested for tuberculosis 60-120 days post entry.**

Animals with active lesions of ringworm with resulting loss of hair, soremouth, caseous lymphadenitis or multiple warts easily visible without close examination, will not be permitted to exhibit. Animals infested with scabies or mange will not be permitted to exhibit.

As a condition of entry in Illinois State Fair events, all exhibitors agree to cooperate fully with testing protocols including ultrasound. Department personnel may collect blood, tissue, milk or urine samples from any animal being exhibited and/or raced at any Illinois Fair to test for the presence of any substances, practices or other adulterants which may give the animal a competitive advantage. The Illinois Department of Agriculture may also collect blood, tissue or other test samples from exhibition animals at the time of slaughter.

Market animals (steers, barrows, wethers) at the Illinois State Fair must meet the requirements regarding drug withdrawal and eligibility for slaughter. If any therapeutic drugs are used just prior to the fair, they must have a withdrawal time such that they are slaughter eligible by the time they arrive at the fairgrounds.

Upon entry to the Illinois State Fairgrounds, no person shall administer internally or externally any medication or drug, including prescription and non-prescription, unless prior written authorization is received from the State Veterinarian's Office. Any medication or drug administered without written authorization or in an unauthorized dosage constitutes a violation of show rules and all premiums and awards from all shows for the owner, exhibitor and/or trainer will be withheld.

All exhibitors of animals at any Illinois Fair shall comply with the provisions of the Illinois Humane Care for Animals Act. If violations are observed, the animal(s) will be excused from exhibition and be ordered removed from the grounds with all awards and premiums being forfeited.

Any practice or deviation from normal, accepted care, including physical or mechanical application, will constitute a violation of show rules and is subject to the above provisions.

## **CATTLE**

### **Identification**

Individual identification of each animal shall be either a fully healed and legible tattoo, approved official ear tag, registration number, or individual brand, if brand is recorded on the registration certificate.

### **Illinois Cattle**

#### **Brucellosis**

1. Illinois is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Illinois cattle.

#### **Tuberculosis**

Illinois is an Accredited Tuberculosis- Free State. Tuberculin test is not required for Illinois cattle.

**Please note: Illinois calves under 6 months of age and Illinois steers are not required to have a Certificate of Veterinary Inspection.**

## **Out-of-State-Cattle**

All out-of-state cattle are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

### **Brucellosis**

1. Female cattle six (6) months of age and older and bulls eighteen (18) months of age and older shall be negative to an official test for brucellosis within thirty (30) days prior to entry, unless exempt by one (1) of the following:
  - A. Originate directly from a certified brucellosis-free herd.
  - B. Official vaccinates of dairy breeds under twenty (20) months of age or official vaccinates of beef breeds under twenty-four (24) months of age.
  - C. Animal originated from a "Class Free" state (if entire state is so classified)
  - D. Steers and spayed heifers are not required to be tested for brucellosis.
2. The negative brucellosis test shall be conducted at a state or federal laboratory within 30 days prior to exhibition.

### **Tuberculosis**

1. Accredited Tuberculosis Free States
  - A. No tuberculin test required. All cattle, including steers, originating from an Accredited Tuberculosis Free State, may enter Illinois for exhibition when accompanied by a CVI issued by an accredited veterinarian within 30 days.
2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
  - A. Cattle must originate from a herd where a complete herd test was conducted within the past year.
  - B. The individual animals entering Illinois must be negative to an additional tuberculin test conducted within 30 days prior to exhibition.
  - C. Cattle that enter Illinois for exhibition and remain in Illinois (animal does not return to the state of origin within 30 days) must be isolated and retested for TB 60-120 days from the last official TB test date.

## **SWINE**

### **Illinois Swine**

#### **Identification**

1. Swine shall be identified by an official ear tag, tattoo or recognized breed ear notch.
2. Ear notch identification is acceptable for barrows, crossbred gilts and breeding swine.

(Note: Ear notch identification of crossbred swine does not satisfy USDA identification requirements for interstate movement or official testing.)

## Brucellosis

**Brucellosis testing is not required for Illinois swine.**

## Pseudorabies

**Pseudorabies testing is not required for Illinois swine.**

## Out-of-State Swine

All out-of-state swine are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

## Identification

1. Individually identified by an official ear tag, tattoo or recognized breed ear notch.
2. Ear notch identification **is not** acceptable for crossbred animals.

## Brucellosis

1. Breeding swine 4 months of age and older shall be negative to an official test for brucellosis within 30 days prior to exhibition unless exempt by one (1) of the following:
  - A. Originate immediately and directly from a validated brucellosis-free herd.
  - B. Originate directly from a validated brucellosis-free state.
2. Swine brucellosis tests for exhibition shall be conducted at a state or federal laboratory.

## Pseudorabies

1. **Swine originating from a Pseudorabies Stage IV or V state are exempt from the pseudorabies testing requirement.**
2. Swine originating from a Pseudorabies Stage III state shall be negative to an official test for pseudorabies conducted within thirty (30) days prior to entry or originate immediately and directly from a qualified pseudorabies negative herd.
3. Swine originating from a Pseudorabies Stage I or II state shall be negative to an official test for pseudorabies conducted within the 10 days prior to entry.
4. Barrows and females in market classes must meet the same requirements as breeding swine.

## **SHEEP**

### **Identification**

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

### **Market Lambs**

All wethers must be slick shorn (show ring ready) before weigh-in so that show lamb fungus can be identified.

### **Illinois Sheep**

1. Sheep originating from a herd or flock that has previously been classified as either an infected or source herd or flock can be exhibited in Illinois upon the completion of an approved herd/flock plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

### **Out-of-State Sheep**

All out-of-state sheep are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

1. Sheep originating from a herd or flock that has previously been classified as either an infected or source herd or flock can be exhibited in Illinois upon the completion of an approved herd/flock plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

## **GOATS**

### **Identification**

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database. Ears should be used for tattooing when possible. If there is no space in the ear, the flank or tail fold may be used.

## **Illinois Goats**

1. Goats originating from a herd or flock that has previously been classified as either an infected or source herd or flock can be exhibited in Illinois upon the completion of an approved herd/flock plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

## **Out-of-State Goats**

All out-of-state goats are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

1. Goats originating from a herd or flock that has previously been classified as either an infected or source herd or flock can be exhibited in Illinois upon the completion of an approved herd/flock plan.
2. Tuberculosis- Goats from areas or states that are not Accredited Bovine Tuberculosis Free, must be accompanied by a CVI indicating that the goats originated from a herd where a complete negative herd test has been conducted within the past twelve (12) months and the individual animals are negative to a tuberculin test conducted within thirty (30) days prior to entry. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

## **HORSES, PONIES, MULES AND OTHER EQUIDAE**

### **Illinois Equine**

1. All horses and other equidae, twelve (12) months of age and older attending an advertised equine event, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. An advertised equine event means a show, rodeo, sale, auction, exhibition, trail ride, or horse fair that is posted or media promoted.
4. A CVI is not required for Illinois equine.



## Out-of-State Equine

All out-of-state horses and other equidae, are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

1. All horses and other equidae entering Illinois that are twelve (12) months of age or older, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. All horses and other equidae shall be accompanied by a CVI issued within thirty (30) days prior to entry.

## POULTRY

1. All entries (except waterfowl, i.e. domesticated fowl that normally swim, such as ducks and geese) in a show or exhibition shall have originated from a U.S. Pullorum-Typhoid Clean or equivalent hatchery or flock OR have a negative pullorum-typhoid test within 90 days prior to exhibition. Exhibitor shall show proper information as to name and address of owner or exhibitor, name and address of the authorized testing agent, date of the testing and the number, breed and species of those tested.
2. Prior to being used to transport poultry to a show, all crates, boxes, containers and vehicles shall be thoroughly cleaned and disinfected.
3. Any poultry vaccinations must be performed at least 4 weeks prior to delivery to the show.
4. Upon admission to a show, all entries shall be examined by an official fair veterinarian or qualified state personnel who shall also receive and examine all certificates necessary for admission of birds to a show. Birds not in show condition will be excused from exhibition and removed from the premises. Any fowl showing signs of illness during the fair will be removed from the exhibition grounds.
5. All out-of-state turkeys must originate from flocks that are officially classified as U.S. Mycoplasma Gallisepticum Clean in accordance with the provisions of the National Poultry Improvement Plan or be negative to a test for Mycoplasma gallisepticum within 30 days prior to entry.
6. A permit is also required for out-of-state poultry. A permit may be obtained by calling (217)782-4944.

**Please note: These poultry exhibition requirements do not apply to 4-H and FFA 1-day poultry shows where the entries are taken to the show and returned home the same day.**

## **Exotic Newcastle Disease**

Illinois prohibits the importation of all members of the avian species or avian products that have originated from or been transported through any area where Exotic Newcastle Disease has been diagnosed and is under quarantine by any state, federal or tribal agency.

## **CERVIDAE**

**(Deer, Elk, Reindeer, Caribou, Moose, Red Deer and other related species)**

### **Identification**

All animals shall be individually identified with an approved tag, microchip or tattoo. Elk are required to have two official/approved unique identifiers.

### **Illinois Cervidae**

#### **Chronic Wasting Disease**

For cervidae changing ownership or moving within the State, the owner must obtain a permit issued by the Department prior to movement and the cervid must originate from a herd that is enrolled in the Certified Monitored Chronic Wasting Disease (CWD) Program or the Contained Monitored Chronic Wasting Disease Program. Permits are available from Monday through Friday, 8-4:30 p.m. (CST), by calling (217) 782-4944. The permit shall be obtained no more than 72 hours in advance of the movement of the cervids by providing the following information:

- A) Name and complete mailing address of person exhibiting the cervids;
- B) Certified Monitored Chronic Wasting Disease or Contained Monitored Chronic Wasting Disease Herd number;
- C) Name and complete mailing address of location where the animals will be exhibited;
- D) Number of animals and unique identification of the animals.

### **Tuberculosis**

Illinois is an Accredited Tuberculosis- Free State. Tuberculin test is not required for Illinois cervidae.

### **Out-of-State Cervidae**

#### **Chronic Wasting Disease**

1. All cervidae entering Illinois must be in compliance with the Illinois Wildlife Code [520 ILCS 5]. For more information, contact the Illinois Department of Natural Resources at 217/782-6384.

2. All cervidae entering Illinois must be accompanied by a permit from the Department and a Certificate of Veterinary Inspection that:
  - a. has been issued by an accredited veterinarian of the state of origin or a veterinarian in the employ of the United States Department of Agriculture;
  - b. is approved by the Animal Health Official of the state of origin;
  - c. shows that the cervidae are free from visible evidence of any contagious, infectious or communicable disease or exposure thereto, do not originate from a CWD endemic area (any county and surrounding counties where CWD has been diagnosed in the past five years);
  - d. shows that the cervidae are not originating from a herd under quarantine for any contagious, infectious or communicable disease;
  - e. shows that the animals originate from a herd that has been monitored for at least 5 years under a state-approved CWD certification program.
3. A permit number can be obtained Monday through Friday, from 8-4:30 p.m. (CST), by calling (217) 782-4944. Applicant for permit shall furnish the following information to the Department:
  - a. Name and post office mailing address of Illinois destination;
  - b. Name and post office mailing address of the consignor and/or source herds;
  - c. Name and post office mailing address of the herd veterinarian;
  - d. Number and unique identification of cervidae in shipment.

## **Brucellosis**

Cervidae six (6) months of age and older must have a negative brucellosis card or PCFIA test within sixty (60) days prior to entry.

## **Tuberculosis**

1. Accredited Tuberculosis Free States

All cervidae twelve (12) months of age and over shall be negative to two (2) single cervical test for bovine TB no less than ninety (90) days apart with the second test conducted within ninety (90) days prior to entry. These animals shall be isolated from all other members of the herd during the testing period unless they originate from an accredited, qualified or monitored herd.

  - A. Cervidae from an accredited herd may be moved into Illinois without further TB testing provided that a certificate stating that such cervids originated from an accredited herd accompanies them.
  - B. Cervidae originating from qualified or monitored herds may enter with a negative test within ninety (90) days prior to entry and a certificate stating that the animals originate from a monitored herd.
2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
  - A. All cervidae shall originate from a herd where a complete herd test was conducted within the past year.
  - B. The individual animals entering Illinois must be negative to two (2) additional tuberculin tests conducted within 180 and 30 days prior to entry or exhibition.

**RATITES\***  
**(Ostriches, Emus, Rheas, Cassowaries and Kiwis)**

**Illinois Ratites**

There are no requirements governing the movement of ratites within Illinois.

**Out-of-State Ratites**

1. Must be accompanied by a CVI and permit number. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944.
2. Individually identified by leg band or microchip.
3. Negative test for Avian Influenza within 10 days prior to entry.

**PIGEONS\***

There are no requirements governing the movements of pigeons within or into Illinois.

**RABBITS**

There are no requirements governing the movements of rabbits within or into Illinois.

**LLAMAS**

There are no requirements governing the movement of llamas within Illinois. A permit and health certificate is required for out-of-state llamas. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

**\*Exotic Newcastle Disease**

Illinois prohibits the importation of all members of the avian species or avian products that have originated from or been transported through any area where Exotic Newcastle Disease has been diagnosed and is under quarantine by any state, federal or tribal agency.

## 4-H EXHIBIT SCHEDULE

Exhibitors should check the pages in the Premium Book for other information on the dates and times. Updates may be made in the schedule; check with local Extension Offices for final schedules.

### **SATURDAY, AUGUST 13**

8AM-9:30 AM Project Exhibit Drop Off at the Orr Building

4-H Exhibit Project Drop off for 4-H members in the following counties: Bond, Champaign, Clark, Clinton, Crawford, Edgar, Ford, Gallatin, Hamilton, Iroquois, Jackson, Jefferson, JoDaviess, Johnson, Lake, Lee, Macon, Marion, Massac, McHenry, Pope-Hardin, Pulaski-Alexander, Saline, Shelby, Stephenson, Union, Vermilion, Washington, White, Whiteside and Winnebago counties

9:30 AM-

3:30 PM 4-H Exhibits on display at the Orr Building

12:30 PM Check-in begins for 4-H Fashion Revue at the Orr Building

2 PM 4-H Fashion Review Begins at the Orr Building

3:00 PM 4-H Clover Celebration Begins at the Orr Building

3:30 PM 4-H Exhibits released

### **SUNDAY, AUGUST 14**

8AM-9:30 AM Project Exhibit Drop Off at the Orr Building

4-H Exhibit Project Drop off for 4-H members in the following counties: Bureau, Carroll, Cook/Chicago, Cook/North Suburban, Cook/South Suburban, DeWitt, Grundy, Henderson, Henry, Kankakee, Knox, LaSalle, Livingston, Marshall-Putnam, McDonough, McLean, Ogle, Piatt, Rock Island, Stark, Warren, Will and Woodford counties.

9:30 AM-

3:30 PM 4-H Exhibits on display at the Orr Building

12:30 PM Check-in begins for 4-H Fashion Revue at the Orr Building

2 PM 4-H Fashion Review Begins at the Orr Building

3:00 PM 4-H Clover Celebration Begins at the Orr Building

3:30 PM 4-H Exhibits released

TBA Illinois 4-H Foundation Hall of Fame Ceremony at the Orr Building

### **SATURDAY, AUGUST 20**

8AM-9:30 AM Project Exhibit Drop Off at the Orr Building

4-H Exhibit Project Drop off for 4-H members in the following counties: Adams, Brown, Calhoun, Cass, Christian, Clay, Effingham, Fayette, Fulton, Greene, Hancock, Jersey, Logan, Macoupin, Mason, Menard, Montgomery, Morgan, Peoria, Pike, Sangamon, Schuyler, Scott and Tazewell counties.

9:30 AM-

3:30 PM 4-H Exhibits on display at the Orr Building

12:30 PM Check-in begins for 4-H Fashion Revue at the Orr Building

2 PM 4-H Fashion Review Begins at the Orr Building  
3:00 PM 4-H Clover Celebration Begins at the Orr Building  
3:30 PM 4-H Exhibits released

## **SUNDAY, AUGUST 21**

8AM-9:30 AM Project Exhibit Drop Off at the Orr Building  
4-H Exhibit Project Drop off for 4-H members in the following counties: Boone, Coles, Cumberland, DeKalb, DuPage, Edwards, Franklin, Jasper, Kane, Kendall, Lawrence, Madison, Mercer, Monroe, Moultrie-Douglas, Perry, Randolph, Richland, St. Clair, Wabash, Wayne and Williamson counties.  
9:30 AM-  
3:30 PM 4-H Exhibits on display at the Orr Building  
12:30 PM Check-in begins for 4-H Fashion Revue at the Orr Building  
2 PM 4-H Fashion Review Begins at the Orr Building  
3:00 PM 4-H Clover Celebration Begins at the Orr Building  
3:30 PM 4-H Exhibits released

## JUNIOR DEPARTMENT

### GENERAL ANNOUNCEMENTS

General Superintendents..... Lisa Diaz/Dan Jennings

The Junior Department gives the boys and girls of Illinois FFA and University of Illinois Extension 4-H programs an opportunity to take part in the Illinois State Fair. Classes are provided in which 4-H members may exhibit the products they have produced and demonstrate their skills in various activities. Participation will be **EDUCATIONAL** for every boy and girl who attends. The Junior Livestock Show gives the 4-H and FFA members the chance to exhibit animals raised in their project work.

### EDUCATIONAL OBJECTIVES

The purpose of the Junior Department is to provide the Youth participants with the opportunity to accomplish the following objectives:

1. Participate in a quality educational experience through interaction with experts in a given project field.
2. Exhibit the products and skills of their project work.
3. Showcase the talents of individual participants and the 4-H and FFA programs.

### HEADQUARTERS

Headquarters for Junior Department Livestock will be in the milking parlor on the lower level of Building #30 at the north end of the Junior Livestock Barn. Headquarters for the 4-H Exhibit Division will be at the Orr Building on the West side of the fairgrounds. Mail should be addressed in care of Junior Department, Illinois State Fair, P. O. Box 19427, Springfield, IL 62794.

### GENERAL ELIGIBILITY RULES

- a. Any boy or girl, who during the year has conducted a supervised 4-H or FFA program, with records kept therein, may enter the Livestock Division. All other exhibits and participation are restricted to 4-H. A minimum age of 8 as **SEPTEMBER 1, 2015** is required to participate in the State Fair Junior Department.
- b. Programs may be done under the supervision of:
  - a. 4-H leaders or Extension staff members
  - b. Teachers of Vocational Agriculture
- c. Individuals previously enrolled as active members in Illinois 4-H or FFA programs and are under 21 years of age September 1, 2015, may participate in the Junior Livestock Division of the Illinois State Fair provided they are active FFA members as verified by Illinois FFA and in accordance with one of the following options:
  - a. Maintain active membership on the roster of their local high school FFA Chapter;

- b. Maintain active membership in a collegiate FFA Chapter in a post-secondary institution of higher education in the State of Illinois; or
- c. Maintain active membership in an Illinois FFA Alumni Chapter. FFA members must not have reached their 21st birthday as of September 2015.

## **A WORD TO PARENTS, LEADERS and TEACHERS**

The Management of the Fair realizes the necessity of proper supervision of the activities of the young people participating in the Junior Department activities. Those in charge of the activities of this department have been selected because of their experience in working with young people.

However, parents and leaders should be aware of conditions on the Fairgrounds and make provisions for adequate care and supervision of exhibitors.

## **ADMISSION TO THE FAIRGROUNDS**

Persons 12 years of age and under, admission is FREE. Persons 13 years of age and over are required to pay a fee of **\$5.00**. JUNIOR EXHIBITOR AUTO STICKER - \$5.00 PER DAY. JUNIOR EXHIBITORS WILL BE REQUIRED TO PAY FOR AUTO/TRUCK PARKING. NO REFUNDS. MAKE CHECKS PAYABLE TO THE ILLINOIS STATE FAIR. Enter gate designated on sticker. Daily Exhibitor Passes and Auto Stickers can be ordered prior to the Fair from the local Extension Offices. Contact your local office for their deadline dates for ordering.

## **TRUCK PARKING**

**No stock truck or trailer parking will be permitted in Lot 1 (West of Junior Livestock Building) AT ANY TIME FROM AUGUST 11-21, 2016. All livestock trailers must be parked in the half-mile track (no vehicles allowed in half mile track). Upon unloading, dump any excess manure from trailers into manure pits that are place around junior livestock building.**

## **JUNIOR LIVESTOCK DIVISION**

Dr. Brian Sager ..... General Livestock Superintendent  
 Dr. Larry Wilson ..... Assistant General Livestock Superintendent  
 Deb Pflasterer ..... Assistant General Livestock Superintendent

## **GENERAL REQUIREMENTS AND CRITERIA FOR JUNIOR LIVESTOCK EXHIBITS**

### **PREMISES REGISTRATION NUMBER VOLUNTARY**

Premises Registration is voluntary to exhibit livestock (beef, dairy, horses, swine, sheep, goats, poultry and rabbits) at the Illinois State Fair.



Choosing to register your premises puts you on the frontline of controlling and preventing the spread of animal disease. A disease outbreak can't be predicted but it can impact every segment of animal agriculture. Participation ensures that you have the information you need, when you need it most, to protect your animals and your investment. Registering a premise involves obtaining a seven-character alpha-numeric "identifier" for the farm, ranch, veterinary clinic or other site where livestock or fowl are handled, housed, managed or processed.

If an exhibitor wants to register their animals an application form can be found on-line at [www.agr.state.il.us/premiseid](http://www.agr.state.il.us/premiseid). Exhibitors who register on-line will receive a premise registration number immediately. An application can also be obtained by calling 866/299-9256. If completing application and returning by mail, it may take up to 4 weeks to receive the number.

**2016  
Junior Livestock**

<b>BEEF CATTLE</b>	<b>SHOW DATE &amp; TIME</b>	<b>ARRIVAL DATE &amp; TIME</b>	<b>RELEASE DATE &amp; TIME</b>
Performance Cow/Cal Heifers: AOB, Charolais %Simmental, Chianina, Maine Anjou, Limousin, Maintainer, & Shorthorn Plus	8/11 at 8:00 AM	8/9 by noon	8/13 at 5:00 PM or after completion of Steer Show for all Beef Cattle
Heifers: Angus, Hereford, Polled Hereford, Shorthorn, & Simmental	8/12 at 8:00 AM	8/9 by noon	
Market Heifers & Steers	8/13 at 7:30 AM	8/9 by 8:00 PM	
Showmanship	8/10 at 1:00 PM		
<b>DAIRY CATTLE</b>	<b>SHOW DATE &amp; TIME</b>	<b>ARRIVAL DATE &amp; TIME</b>	<b>RELEASE DATE &amp; TIME</b>
Brown Swiss	8/17 at 9:00 AM	8/16 by 5:00 PM	8/20 at 4:00 PM
Holstein	8/17 at 1:00 PM	for all breeds	for all Dairy Cattle
Guernsey	8/18 at 9:00 AM		
Ayrshire	8/18 at 1:00 PM		
Milking Shorthorn	8/19 at 9:00 AM		
Jersey	8/19 at 1:00 PM		
<b>GOATS</b>	<b>SHOW DATE &amp; TIME</b>	<b>ARRIVAL DATE &amp; TIME</b>	<b>RELEASE DATE &amp; TIME</b>
Meat Goat: Breeding	8/12 at 8:00 AM	8/11 by noon	Meat Goats: 8/13 after
Meat Goat: Market Does	8/12 after breeding	8/11 by noon	Wether Show
Meat Goat: Wethers	8/13 at 8:00 AM	8/11 by noon	
Dairy	8/15 at 8:30 AM	8/14 by 3:00 PM	Dairy: 8/15 after show
Pygmy	8/20 at 8:30 AM	8/18 at 6:00 PM thru 11:00 AM on 8/19	Pygmy: 8/18 after show
<b>SHEEP</b>	<b>SHOW DATE &amp; TIME</b>	<b>ARRIVAL DATE &amp; TIME</b>	<b>RELEASE DATE &amp; TIME</b>
Breeding	8/12 at 8:00 AM	8/11 by 8:00 AM	8/13 at 5:00 PM
Market Lambs	8/13 at 8:00 AM	8/10 by 8:00 PM	for all Sheep
<b>SWINE</b>	<b>SHOW DATE &amp; TIME</b>	<b>ARRIVAL DATE &amp; TIME</b>	<b>RELEASE DATE &amp; TIME</b>
Gilts	8/12 at 8:00 AM	8/10 by 7:00 AM	8/13 at 8:00 pm
Barrows	8/13 at 7:30 AM	8/11 by 8:00 AM	or after Barrow Show
Showmanship	8/12 Hour after Gilts		for all Swine

**2016**  
**Junior Livestock**

<b>POULTRY</b>	<b>SHOW DATE &amp; TIME</b>	<b>ARRIVAL DATE &amp; TIME</b>	<b>RELEASE DATE &amp; TIME</b>
Poultry	8/11 at 9:30 AM	8/11 by 9:00 AM	8/11 after Show & no later than hour after
<b>RABBITS</b>	<b>SHOW DATE &amp; TIME</b>	<b>ARRIVAL DATE &amp; TIME</b>	<b>RELEASE DATE &amp; TIME</b>
Rabbits	8/10 at 9:30 AM	8/10 by 8:30 AM with all paperwork turned in by 9:00 AM	8/10 after Show

## ENTRY RULES/INFORMATION

1. By submitting an Illinois State Fair Entry Form, Exhibitors agree to all Terms & Conditions in this premium book and all other laws including the Humane Care for Animals Act.
2. Be advised that no employee of the Illinois State Fair or member of his/her Immediate Family is allowed to own or exhibit any animals and/or articles in any competitive event in which he/she is employed as a judge or superintendent. (Immediate Family is defined as the spouse, children, step children, parents or step parents, brothers, sisters, step-brothers or step-sisters.)
3. All exhibitors must sign the condition of entry on their entry form regarding Ethical Care and Exhibiting of Animals.

## MEDICATION RECEIVED PRIOR TO THE SHOW

Animals under the care of a licensed veterinarian and taking any type of performance enhancing medication which may include but is not limited to steroids, diuretics, anti-inflammatories, tranquilizers and pain killers are ineligible for competition. Exhibitors with questions regarding medications and/or eligibility should consult with the Illinois State Veterinarian prior to administration. In instances where an animal has been administered a drug that is FDA approved for its species, the exhibitor must be aware that the time it takes for no drug residue to be found in the system is generally longer than the labeled withdrawal time for most drugs. There is no exception for substances administered off-label pursuant to any legal authority, such as the Animal Medicinal Drug Use Clarification Act of 1994.

The Illinois State Fair maintains a ZERO TOLERANCE POLICY for unethically fitted livestock. Adequate time must have passed so the animal does not test positive for drugs upon arrival to the fairgrounds. Once the animal arrives on the Illinois State Fair grounds, they must remain free and clear of all drug and chemical residues.

Read all product labels closely to make sure they do not contain ingredients which may be determined as a performance enhancer.

## ENTRIES

5. Made on special entry forms obtainable from the local Extension Office or Vocational Agriculture Instructor or Illinois State Fair website: [www.state.il.us/fair/](http://www.state.il.us/fair/).

a.	BEEF CATTLE.....	\$10.00 PER HEAD
	DAIRY CATTLE .....	\$10.00 PER HEAD
	HORSES .....	\$10.00 PER HEAD
	SWINE .....	\$2.50 PER HEAD
	SHEEP .....	\$2.50 PER HEAD
	GOATS .....	\$2.50 PER HEAD
	POULTRY .....	\$1.00 PER CLASS
	RABBITS .....	\$1.00 PER CLASS

Checks made payable to the Illinois State Fair and must be attached to all entry forms.

- b. Entry form must be completely filled out including class numbers.
  - c. Gilt and Barrow ear notches and breed must appear on entry form in order to show.
  - d. All Junior Livestock Division entries must be made on special entry forms provided for the Junior Exhibitors. Entry forms may be secured through the State Fair Entry Department at 217/782-0786 or the State Fair website [www.illinoisstatefair.info](http://www.illinoisstatefair.info). Entry forms may be submitted directly to the State Fair Entry Department, PO Box 19427, Springfield, IL 62794-9427.
  - e. **All entries for the Jr. Horse Show must be postmarked by June 1, 2016; all entries for Beef, Dairy, Poultry, Rabbits, Sheep, Swine and Goats must be postmarked by July 1, 2016. NO LATE ENTRIES WILL BE ACCEPTED. Local Extension Offices may set earlier deadlines for submission due to local staff schedules.**
  - f. **No late entries will be accepted.**
  - g. It is the exhibitor's responsibility to have all paperwork ready and available prior to entry.
  - h. No late or incomplete or faxed entries will be allowed in the Junior Show at the 2016 Illinois State Fair.
6. Project requirements: Each exhibitor must have kept accurate records and reports of feeds, weight, gains and methods of handling animals in connection with the project.
7. Original registration papers issued by respective breed associations will be required in all purebred classes. Registration must show ownership of the animals in the name of

the exhibitor or ownership by immediate family members including the exhibitor for the period required in the 4-H or FFA projects.

Double registered animals will be allowed entry in only one breed show.

8. Effective dates for ownership must appear on the registration papers. Dates for required ownership are printed in the sections for each individual species.
9. All animals except horses and ponies must be the property of the member exhibiting them and will be subject to check for identification (tattoo, ear notch, etc.) and for compliance with class rules.

Horses and ponies must be owned or leased by the member and must be part of the member's project. By June 1 of the exhibit year, exhibitors will place on file at the local Extension Office or school (FFA), copies of ownership and/or lease papers for all animals that the member may plan to exhibit at the State Junior Horse Show. In addition to the ownership/lease papers, two (2) colored photos (one of each side) of each animal must also be placed on file to show proof of the specific exhibit animal. This will be mandatory for all horses and ponies, grade and registered animals. By June 1, local Extension offices will forward this paperwork to the Competitive Events Office at the Illinois State fair Competitive Events office for entry verification.

10. Market animals that have been a part of the member's project during the required ownership period and have been sold for future delivery thru an authorized County 4-H or a Sectional FFA auction may be exhibited by the member in the Junior Department.

#### **ARRIVAL, PENNING, CHECK-IN, SHOWING AND RELEASE OF ANIMALS**

11. **NO ALCOHOL IS ALLOWED IN THE JUNIOR LIVESTOCK BUILDING OR IN THE AREA OF JUNIOR EXHIBITS HOUSED IN THE OPEN BARN.**
12. The State Fair Management encourages the displaying of county and school exhibit signs. Such signs, if displayed, must not exceed six feet in length and three feet in width. No commercial product or service advertising, other than the home, farm, or breed of the entrant shall be allowed on stalls, pens, hurdles, or in the show arena. Decorative lights and painting of any portion of the Jr. Livestock facility is prohibited.
13. Time of Arrival: The Junior Department officially opens Wednesday, August 10 at 8:00 am No animals will be penned or stalled before 8:00 am on Tuesday, August 9. Any Animals in the building before that time may be moved according to Superintendent's instruction.

14. All livestock exhibited in the Junior Department must meet the exhibition health requirements as stated in the general rules and regulations for the Illinois State Fair. Health papers must be stamped by the State Veterinarian or the State Veterinarian's designee on the grounds and must be presented when obtaining exhibitor numbers.
15. All pens and stalls are to be assigned by the superintendent or his/her assistants. Insofar as possible, county and school groups will be stalled or penned as a group. Animals must be stalled or penned according to these assignments.
16. All steers in the Junior Department must be stalled and penned in the Junior Barn to collect premiums. All animals housed in the Junior Barn must be eligible to be shown in the Junior Department Classes. All animals housed in the Junior Livestock Barn may be taken to the open class barns for exhibit only. No Junior Department animals may be left in the open class barns overnight without the permission of the superintendent. Junior Department Exhibitors **MUST** stall their animals in the designated Junior Department space until it is full, then they may stall in the Open Department space with the permission of the related Species Superintendent.
17. When dogs are in the Junior Livestock building, they must be on a leash.
18. All livestock trailers must park in the half-mile track or the overflow trailer parking lot. **NO VEHICLES ALLOWED IN THE HALF-MILE TRACK.** Livestock trailers are not permitted to park in Lot 1 AT ANY TIME. Upon unloading, dump any excess manure from trailers into manure pits placed around the livestock buildings
19. No scales other than those authorized by the Department in writing shall be allowed on the State Fairgrounds. Exhibitors found to have scales of any type on the grounds will be disqualified.

Practice scales will be provided by the Illinois State Fair for classes determined by weight.

20. Junior exhibitors of livestock must personally care for their animals or exhibit during the entire fair and must assume responsibility for having their animals available at the time for the Junior Department Judging.
21. All animals must be exhibited in the judging rings by the owners unless exempted in advance by the Superintendent of the Department due to a school associated conflict. A letter of request must be provided to the appropriate Superintendent no later than the time of animal check-in on the fairgrounds. The request must name the person, who must be a current exhibitor in the respective Illinois State Fair Junior Livestock Show, who will show the animal(s).

If an exhibitor shows two entries in a given class, becomes ill or injured in a manner that would preclude exhibiting while at the fair, or is exhibiting two species in the Junior Division showing at the same time and thereby creating a conflict, he may secure the aid of another Junior Livestock Division exhibitor in showing his animals, providing permission is received from the Superintendent of the Department.

Animals shown in Showmanship Classes, regardless of the Livestock Department, must 1) be owned by the exhibitor in accordance with the prescribed ownership rules of the Illinois State Fair Junior Livestock Division, and 2) have been or will be shown in a specific market or breeding stock class by the exhibitor in the Illinois State Fair Junior Livestock Division. Further, if an exhibitor wins a showmanship class leading to a championship competition, the animal shown in the championship competition must be the same animal that was shown in the original showmanship class.

22. Each exhibitor will be furnished ring cards showing exhibitor number which must be worn in the show ring when animals are shown. Ear tags will be used for steer exhibitor identification. Exhibitor numbers are to be secured from the Superintendent of the Junior Department in the time specified under each division. To secure ring cards each exhibitor (except in the horse and dog division) must present:
  - a. Health Certificate showing animals comply with Illinois exhibition requirements and approved by state veterinarian.
  - b. All animals in Land of Lincoln classes must be purebred, Illinois bred, born, owned, exhibited and maintained within the State by residents of the State of Illinois. The exhibitor shall have a certificate of eligibility or a certificate of registry signed by the secretary of the national breed association indicating that the animal exhibited is purebred and giving registry numbers of sire and dam. Certificates must accompany animal to entry processing.
23. Class breaks will be at the Superintendent's discretion.
24. Breed Shows/Classes. If there are not at least four (4) different exhibitors and a minimum of ten (10) animals in any livestock breed, the breed show will be dropped the following year. THE SPECIE SUPERINTENDENT MAY USE SOME DISCRETION IN INTERPRETING THIS RULE TO ALLOW FOR EFFICIENT SHOW MANAGEMENT. Further, Superintendents may use some discretion in determining specific breed division and assignments to allow for efficient show management, potentially including the addition of an AOB class.

When any breed of livestock drops below four (4) different exhibitors and a minimum of ten (10) animals, the fair management will drop the breed show classification for the following year. In order to regain entry into the classification, they must present satisfactory evidence to the state fair management that they will have a show of the required number and quality in keeping with state fair standards.

25. Understanding that the Illinois State Fair provides a showcase for the Illinois Livestock Industry and an opportunity for exhibitors and visitors alike to view the best livestock Illinois has to offer and to learn more about responsible animal husbandry and its significance in quality food production, it is important for animals to remain at the fair for the prescribed exposition period. Exhibitors who remove their animals prior to the published release dates and times may be subject to forfeiture of all placings, awards and premiums.

Animals will be released in accordance with the schedules listed for a given Livestock Department. In all instances, exhibitors must obtain a signed release form from an authorized Superintendent and have the approved release form available for inspection by security at fair gates.

Animals may be released prior to the published release dates and times if, at the discretion of the Departmental Superintendent, an early release is warranted to preserve and protect the health and welfare of animals and exhibitors.

26. Premiums will be paid as rapidly as possible after awards have been made. Judges' books only will be used as evidence for payments of premiums; ribbons/rosettes are not evidence. Errors in premium statements will be corrected until November 1 following the fair, after which time the books are closed. Incorrect premiums will be forfeited. The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the Junior Department Premium Book.

### **SICK, NONAMBULATORY, DECEASED ANIMAL POLICY**

27. The Illinois State Fair is fully committed to carrying out Animal Wellness & Care principles and ensuring the proper treatment of all animal exhibits. Therefore, sick animals shall not be exhibited because of the risk to the animal exhibit, other animal exhibits, the exhibitor, other persons, and the integrity of competitions. The Illinois State Fair, the Department Superintendents, State of Illinois Veterinarians, and their respective designees, at their sole discretion may prohibit an animal exhibit from showing and may require animals to be sent to quarantine or leave the fairgrounds.
28. No animals can be unloaded that are nonambulatory (i.e. downer) or unable to walk off the vehicle under their own power. The exception to this policy will be unloading the animal for euthanizing and disposing of the animal. If an animal becomes nonambulatory after arrival at the Illinois State Fairgrounds then the following policy will be strictly enforced:
  - a. The owner shall immediately notify the Superintendent in charge of that department.

- b. The Department Superintendent shall immediately notify the State Fair Veterinarian about the animal in question and circumstances evolving around how this condition happened.
  - c. The official Illinois State Fair Veterinarian, Department Superintendent, the General Livestock Superintendent, and the owner (or representative) will consult each other to come to the best decision for the animal with the emphasis being for the well-being of the animal. If euthanasia is determined to be the best option, this will be at the owner's expense.
  - d. Livestock that becomes nonambulatory after arriving at the Illinois State Fairgrounds must be disposed of or removed for treatment within 12 hours of discovering or receiving notice of the animal's condition. If the animal is treatable and the above committee agrees, the owner must remove that animal from the Fairgrounds (at the owner's expense) within the 12 hour period.
29. In the event of an animal dying while at the Illinois State Fairgrounds, the animal's owner(s) shall immediately notify the applicable Superintendent, who shall notify the State Veterinarian. The animal's owner(s) is/are responsible to remove the carcass from the grounds. The Illinois Department of Agriculture reserves the right to have a necropsy on any animal that dies on the fairgrounds. If a necropsy is performed, the Department will bear the cost. The animal shall be removed from the building or display area within 30 minutes to a designated location. Fairgrounds staff will assist in loading the carcass into the vehicle removing the carcass. In all instances, the Department Superintendent and General Livestock Superintendent must be immediately notified to assist in coordinating the removal of the carcass.

#### **VETERINARY TREATMENT OF ANIMAL EXHIBITS;**

30. A veterinarian may be reached by calling **217/524-9755 or 217/372-1418** during the Fair.
31. Upon arrival at the State Fairgrounds, all 4-H and FFA Exhibitors irrevocably consent to emergency medical care that may be needed to preserve an animal's life or prevent extreme suffering. 4-H and FFA exhibitors and any person affiliated with them hereby waive any claim related to emergency medical care and, to the fullest extent permitted by law, 4-H and FFA exhibitors and any person affiliated with them hereby agree to indemnify, defend and hold harmless the Illinois State Fair, Illinois Department of Agriculture, Illinois 4-H and FFA Programs, the State of Illinois, and respective agencies, affiliates, agents, officers, and employees from all claims and suits including court costs, attorney's fees, and other expenses related to emergency medical care. If the following conditions have been met, the Illinois State Fair is expressly authorized to perform any medical treatment, including but not limited to medical practices/ procedures, administering of medications, surgery, and euthanasia, for an animal in the absence of the 4-H or FFA Exhibitor if:



- a. The 4-H or FFA exhibitor is unreachable after due diligence has been made to contact the Exhibitor, and
  - b. The State Fair Veterinarian or designee along with the Department Superintendent and General Livestock Superintendent determines that the animal's health is in danger and delaying treatment would be detrimental to the animal's life, or that the animal is in extreme pain.
32. Upon entry to the Illinois State Fairgrounds only the official State Fair Veterinarians or the State Fair Veterinarian's designee may administer any medications or treatments externally or internally to animal exhibits at the Fairgrounds. See Paragraph 34 (Drug and Alterations Testing/Examination Policy).
33. Notification to the State Veterinarian shall be completed by the attending official veterinarian and signed by the exhibitor or their guardian. Within 2 hours of treatment, the official State Fair Veterinarians shall electronically report all performed treatments to the Illinois Department of Agriculture.

### **DRUG AND ALTERATIONS TESTING/EXAMINATION POLICY**

34. The Illinois State Fair drug and alterations testing program protects the integrity of 4-H and FFA competitions and the food supply. At all times on the fairgrounds and at harvest, animal exhibits shall not have any substance present or alteration that:
- a. Violates standards established by the United States Department of Agriculture (USDA),
  - b. Violates standards established by the Food and Drug Administration (FDA), or
  - c. Provides any potential performance enhancing quality (e.g., gait altering) and/or any potential showing advantage (including but not limited to tampering, altering, and/or misrepresenting any exhibit; coloring that alters or misrepresents breed characteristics; pumping air or other substances to alter conformation; methods such as stomach pumping to induce artificial fill; performing surgical and/or non-surgical procedures to alter the animal's configuration or natural conformation of any part of the animal's body; and unethical fitting). This also includes substances approved by USDA or FDA present at time of testing. The following generally accepted management practices are allowed: hoof trimming, dehorning, removal of hair, castration, branding, tattooing, ear notching, and docking of tails).
35. The Illinois State Fair may examine and/or test any animal exhibit, feed, liquids, or equipment at any time. Any samples taken for testing becomes property of the State Fair. Samples may be collected, stored and tested in any manner the Department deems appropriate.

Officials reserve the right to require mandatory blood, urine, milk, saliva and tissue testing and examination of animals and/or carcasses.

36. Any animal exhibit may be impounded for testing. Refusing such tests shall be cause for disqualification.
37. The Illinois State Fair shall be permitted to examine and/or test any animal exhibit that dies on the Fairgrounds.

### **VIOLATIONS, DRUG AND RESIDUE TESTING AND PENALTIES**

The owner, exhibitor, fitter, trainer and participant bear absolute responsibility for an animal's condition, whether or not he or she was actually instrumental in or had actual knowledge of the administration of drugs or medication or treatment of the animal in contravention of these requirements.

38. Testing.

As a condition of entry in an Illinois State Fair event, all owners, exhibitors, fitters, trainers and participants agree to cooperate fully with testing protocols concerning the animals, including but not limited to ultrasound. Department personnel may collect blood, tissue, saliva, milk or urine samples from any animal being exhibited and/or raced in any event at the Illinois State Fair at any time, including at the time of harvest, to test for the presence of any substances, practices or other adulterants. Any animal tested at the Illinois State Fair is subject to being detained at the expense of the Exhibitor by Fair officials until Fair officials receive final test results. Positive test results may be made public.

39. Violations.

- a. It is a violation if any medication or drug is administered to an animal without the supervision of the official State Fair veterinarian.
- b. FDA Approved Drugs (Market Animals): It is a violation if a market animal tests "positive" (not a quantitative test) for any drug that has not been approved by the Federal Food and Drug Administration for such type of animal.
- c. Competitive Advantage (All Animals): It is a violation if the test results indicate the presence of a substance, practice or other adulterant that could give an animal a competitive advantage. Any type of performance enhancing medication which may include but is not limited to steroids, diuretics, anti-inflammatories, tranquilizers and pain killers are considered a competitive advantage.

- d. Allowable Slaughter Residue Levels (Market Animals): It is a violation if test results indicate the presence of a substance, practice or other adulterant that does not meet allowable pre-harvest and harvest residue levels for market animals. There is no exception for substances administered off-label pursuant to any legal authority, such as the Animal Medicinal Drug Use Clarification Act of 1994.

#### 40. Penalty.

If any animal is determined to be in violation of the drug and alteration policy or any other requirements/regulations listed herein, the animal shall be disqualified and the exhibitor of the disqualified animal shall be subject to the following penalties:

- a. For the First Violation:
  - i. Forfeiture of all entry and other fees associated with exhibiting.
  - ii. Forfeiture of all monetary awards including sale proceeds associated with the exhibitor for the current State Fair. The exhibitor also forfeits the rights to any product resulting thereof.
  - iii. Return of all trophies and non-monetary awards associated with the exhibitor for the current State Fair.
  - iv. Forfeiture of all Champion and/or Grand Champion titles associated with the exhibitor for the current State Fair.
  - v. A ban from competing in any competitive event at the Illinois State Fair for the following three years.
- b. For the Second Violation:
  - i. All of the above identified penalties shall be imposed.
  - ii. A five year ban from competing in any competitive events at the Illinois State Fair.
- c. If a Grand Champion or Grand Champion Land of Lincoln is disqualified, the Reserve Grand Champion or Reserve Grand Champion Land of Lincoln is elevated to the Grand Champion or Grand Champion Land of Lincoln designation. The disqualified animal will not be sold in the Governor's Sale of Champions and the elevated Reserve Grand Champion or Reserve Grand Champion Land of Lincoln will be sold in the Governor's Sale of Champions. Disqualified animal photos and designations are not allowed to be used in any advertising or promotional activities.

#### 41. Disqualification

The Department may disqualify any animal and exhibitor on any grounds including, but not limited to, a positive drug test.

If, in the discretion of the Department, there is adequate time to hold a hearing before the Governor's Sale of Champions, the Department may notify the Exhibitor of disqualification prior to the Governor's Sale of Champions. In such event, the Exhibitor

may request a hearing before an administrative law judge at the Department prior to the Governor's Sale of Champions. Due to time constraints, the timing and the duration of any such hearing shall be as provided by the Department.

If notified of disqualification after the Governor's Sale of Champions, the Exhibitor may request a hearing before an administrative law judge at the Department. Such request must be received by the Department within 7 days of the Exhibitor's receipt of notice of disqualification. Any such hearing must be held within 7 days of the request.

The exhibitor shall not be entitled to retest any samples of urine, blood, tissue, etc. The Department will not maintain any samples.

Disqualification may be based on information obtained after the State Fair, such as testing of tissues after harvest.

42. The penalty for falsification of entries or records will be the removal of that member from exhibiting in from one to all classes entered in the Junior Department and forfeiture of all premiums and awards. An animal may be disqualified for unethical fitting and grooming practices.
43. Unsportsmanlike conduct by an exhibitor may be grounds for disqualification by the show management. All exhibitors must abide by the administrative rules of the Illinois State Fair.
44. Show management is the only individuals that may approach a judge during a show. If another individual(s) approach a judge during the show, it will be grounds for disqualification.
45. **Intentionally left blank.**
46. If another exhibitor or any member of the public has reason to believe that an animal should be disqualified, he/she must contact the appropriate superintendent and/or State Fair officials and present his/her evidence in writing. Evidence must be filed after official check-in of the animal or within forty eight hours after the show. If, after reviewing the evidence, the State Fair disqualified animal and disqualified exhibitor requests an administrative hearing, the complaining person shall be required to testify under oath at the hearing and present his/ her evidence. If the complaining person refuses to testify or cannot be found to be served with a subpoena, no disqualification will be made on the basis of that complaining person's evidence.

## **ANIMAL WELFARE**

47. All exhibitors of animals at any Illinois Fair or exhibition shall comply with the provisions

of the Illinois Humane Care for Animals Act. Any practice or deviation from normal humane husbandry practices, including, but not limited to artificial manipulations, physical abuse, medical treatments or mechanical applications of any substance, other than on the prescription of a licensed veterinarian, will constitute a violation. If violations are observed by Fair officials, the animal will be excused from exhibition, disqualified and be ordered to be removed immediately from the grounds with all awards previously earned at this fair being forfeited.

#### 48. Ethical Care and Exhibiting of Animals

The Illinois State Fair provides a showcase for Illinois Agriculture, highlighting the highest quality livestock, commodities and products through fair, unbiased and educational competitive events. Therefore, livestock exhibitors are held to a high standard of stewardship, integrity and ethics in each and every aspect of the care and exhibiting of animals. By making entries in the Illinois State Fair, exhibitors certify they have read the contents of this section of the fair book and agree to abide by all applicable rules and guidelines associated with the ethical care and exhibiting of animals, including specific rules relating to the administration of drugs to animals. Failure to do so could result in immediate disqualification from entered events and loss of entry fees.

- a. When caring for and exhibiting animals, ethics means:
  - i. Setting good examples
  - ii. Doing the right things
  - iii. Making ethical decisions
  - iv. Being accountable for your decisions.
- b. Specifically, ethical care includes:
  - i. Knowing how to properly handle and treat your animals and acting accordingly.
  - ii. Observing your animals each and every day.
  - iii. Treating your animals humanely at all times.
  - iv. Providing safe and humane housing for your animals that protects them from the weather and any hazards that could result in injuries, pain or disease.
  - v. Transporting your animals in a manner that will avoid unnecessary stress or chance of injury.
  - vi. Being gentle and patient with animals.
  - vii. Providing adequate amounts of good quality and wholesome food and water. This means feeding and watering animals daily, even on busy, difficult days.
  - viii. Keeping your animals, pens and stalls clean at all times.
  - ix. Protecting your animal's health through implementing disease prevention strategies, such as following proper vaccination protocols and quickly responding to any change in the health status of your animal.
  - x. Using and storing medications correctly and in accordance with label directions

- xi. Providing veterinary care when needed to prevent suffering.
- xii. Helping others whenever possible.
- c. Specifically, ethical exhibiting includes:
  - i. Making sure each animal's records and entries are correct, including age, breed, weight and ownership papers.
  - ii. Following the deadlines for entry and arrival at shows.
  - iii. Being truthful in completing paperwork and entry forms and demonstrating honesty in working with other exhibitors and show staff.
  - iv. Keeping the promises made by signing the Illinois State Fair Affidavit that
    - 1. livestock exhibits have been cared for and maintained by the exhibitor and his or her immediate family,
    - 2. exhibitors will follow the rules of the Illinois Humane Care for Animals Act, and
    - 3. exhibitors will follow all fair rules on animal care, grooming and market eligibility.
  - v. Properly handling your animals when they are being exhibited.
  - vi. Being courteous toward other exhibitors and adults working with the program.
  - vii. Listening to and following the advice of advisors and leaders.
  - viii. Dealing with anger and disagreements in a peaceful way.
  - ix. Accepting the results of competition and being a good sport.
- d. Ethical behavior does not include:
  - i. Striking, tormenting, overworking, starving or abusing animals in any manner.
  - ii. Abandoning any animal where it may become a public charge or may suffer injury,
  - iii. Hunger or exposure.
  - iv. Using animal drugs illegally or not according to the label, as such action may potentially harm animals, make animal products unsafe for consumers and could result in criminal charges.
  - v. Turning in false paperwork about an animal's age, breed, weight, ownership, identity, or more.
  - vi. Taking credit for work you did not do.
  - vii. Illegally changing the appearance of an animal.
  - viii. Exhibiting deceitful, disrespectful or discourteous behavior toward other exhibitors or show staff.

## SALE OF CHAMPIONS

49. The Grand Champion Steer, Barrow, Wether, Meat Goat, Poultry Meat Pen and Rabbit Meat Pen will be sold at the Sale of Champions Auction on **Tuesday, August 16, 4:00 pm** at the Coliseum. Added to the Sale of Champions Auction will be a Grand Champion Land of Lincoln Steer, Barrow, Meat Goat Wether and Wether. If the Land of Lincoln Grand Champion and the Grand Champion are one of the same only the Grand Champion will be sold.

50. To be eligible for the Sale of Champions all animals must have passed the residue screening tests performed on samples collected after the Parade of Champions. See Section 40(c) regarding disqualified animals.
51. Animals sold in the Governor's Sale of Champions will be officially marked as the Junior Grand Champions and the Junior Land of Lincoln Grand Champions of the Illinois State Fair. The total sale price for the Grand Champions animals will be divided on the following basis: 80 percent to the owner, 10 percent in the name of buyer(s) to the Illinois 4-H Foundation and 10 percent to the Illinois FFA Foundation to promote livestock programs.
52. The total sale price for the Land of Lincoln Grand Champion animals will be divided 75 percent to the owner, 10 percent in the name of the buyer(s) to the Illinois 4-H Foundation, 10 percent to the Illinois FFA Foundation and 5 percent to the Land of Lincoln Purebred Breeders Association to promote Illinois livestock.
53. The Grand and Reserve Grand Champions and the Land of Lincoln Grand and Reserve Grand Champions must be placed on exhibit in the Hall of Champions beginning Sunday afternoon, August 14. Animals sold in the Governor's Sale of Champions must remain in the Hall of Champions until 7:00 am, **Monday, August 22**. Reserve Grand Champions not sold in the Governor's Sale of Champions will be released after the sale on Tuesday, August 16. Exhibitors of animals in the Hall of Champions must provide all needed feed, water, bedding, etc. and be responsible for the animal. The exhibitors must remain with the animals in the Hall of Champions from 9:00 am - 7:00 pm. If the animal is removed from exhibition prior to release time, premiums and sale price will be withheld.
54. Ownership of animals passes from the 4-H and FFA Exhibitors or their families to the Illinois State Fair and auction purchasers when the Illinois State Fair takes possession of the animal exhibits for harvesting. All 4-H and FFA animal carcasses will remain under the jurisdiction of the Illinois State Fair until such time as all carcass examinations, tissue testing, and/or any other required testing as determined by the State Fair officials have been completed.
55. The Grand Champions and Land of Lincoln Grand Champions Steer, Barrow, Wether and Meat Goat Wether will be harvested on **Monday, August 22, 2016** and tested for any illegal drugs, steroids, artificial manipulation or mechanical application of any substance. The presence or observation of any illegal drugs, steroids, artificial manipulation or mechanical application of any substance is in violation of the requirements and criteria for junior livestock exhibits and shall cause the animal to be disqualified. The exhibitor agrees to forfeit all awards, prizes, money, honors and rights to any benefits at the Illinois State Fair as indicated in rule 40.

# SUPERIOR YOUNG PRODUCER AWARD

## BEEF - DAIRY - HORSES - SHEEP - SWINE

### ENTRIES ARE REQUESTED PRIOR TO THE STATE FAIR JUNIOR SHOWS

**Purpose:** To create an educational activity at the Illinois State Fair which promotes youth development and personal growth through increased knowledge of the livestock industry and career development.

**Objective:** To provide youth with livestock projects a practical experience that will develop their life skills, problem solving abilities and communication techniques. It will also provide an opportunity to win one of twenty-five college scholarship that will be awarded annually.

### General Guidelines

1. The Superior Young Producer Award (SYPA) contest will be open to any youth 14 years of age or older and who are a current bona fide IL 4-H or IL FFA member conducting project work in the species area for which he/she is entering the SYPA competition. The 4-H age is determined as of January 1, 2016. FFA member eligibility is up to and including the summer immediately following graduation from High School.
2. Participants do not have to be exhibiting animals at the Illinois State Fair in order to participate in the SYPA contest.
3. The SYPA contest will be held during the Illinois State Fair, Springfield, IL.
4. The contest will consist of the three following phases: skillathon, management test and judging and/or meats ID. The phases for each species will be as follows:
  - Beef - Skillathon, management test and judging
  - Dairy - Skillathon, management test and judging
  - Horses - Skillathon, management test and judging
  - Sheep - Skillathon, management test and meats test and ID.
  - Swine - Skillathon, management test and meat ID/judging/quality assurance

Below is the tentative MSC schedule.

Round #/Time	Beef Round	On Deck for Beef	Hog Rounds	On Deck for Hogs	Sheep Rounds	On Deck for Sheep
1. 7:30 pm	Group 1	Group 2	Group 3	Group 4	Group 5	Group 6
2. 7:45pm	Group 2	Group 3	Group 4	Group 5	Group 6	Group 1
3. 8:00pm	Group 3	Group 4	Group 5	Group 6	Group 1	Group 2
4. 8:15pm	Group 4	Group 5	Group 6	Group 1	Group 2	Group 3
5. 8:30pm	Group 5	Group 6	Group 1	Group 2	Group 3	Group 4
6. 8:45pm	Group 6	Group 1	Group 2	Group 3	Group 4	Group 5
9:15 pm	Presentation of Awards in South Show Ring					



## Rules and Regulations

1. ENTRIES ARE REQUESTED PRIOR TO THE STATE FAIR JUNIOR SHOWS, but will be accepted up to the start time of the contests.
2. Exhibitor may only receive a scholarship one time throughout his/her 4-H/FFA eligible years.
3. Upon receiving a scholarship in any of the specie award areas, the eligible 4-H and FFA members may participate in other specie award programs in following years but will be eligible to receive phase awards only.
4. In order to receive the scholarship, student must pursue studies at an accredited two or four year college, university, certified post secondary trade school or advanced educational program.
5. Scholarship monies are paid directly by the Illinois 4-H Foundation to the institution where the student is enrolled. No interest will be earned on scholarship monies.
6. Any unused scholarship money remains in the Superior Young Producer Award Endowment Fund for future recipients after a student has reached her/his twenty-fourth birthday as of January 1st.

## CONTEST FORMAT

**Skilathon:** This will involve a series of learning stations with specific tasks and questions for participants to answer. Participants will rotate from station to station to test their knowledge and abilities in a learn-by-doing atmosphere.

**Management Test:** A 50 question written test will be given to each participant. Questions will relate to all aspects of management and will challenge their knowledge and recall of related facts.

**Live Animal Judging or Meats ID:** Two-six classes, of four animals each, will be placed by the participants based on type, conformation and in some cases production information. Participants will be scored on their ability to select quality livestock for the modern production system. In Beef area, 2 classes of live animals will be placed with questions. In the swine and sheep contests, retail cuts of meat will be ID and evaluated.

## AWARDS

\* A maximum of five individual winners of the overall Superior Young Producer Award will be selected in each of the following species: beef, dairy, horses, sheep and swine. Each winner will receive a \$1,000 scholarship and plaque.

\* A plaque will be presented to each of the "top three" phase winners in the individual phase competitions.

\* The overall winners will be announced and recognized at an appropriate time during the Illinois State Fair.

## **SCHEDULE:**

### **HORSES**

Thursday, July 28, 6:00 pm - Livestock Center Show Ring

### **BEEF**

Wednesday, August 10, 6:00 pm - Livestock Center Show Ring

### **SWINE**

Wednesday, August 10, 6:00 pm – Livestock Center Show Ring

### **SHEEP**

Thursday, August 11, 4:00 pm – South Show Ring, Open Sheep Barn

### **DAIRY**

Saturday, August 20, 8:30 am – Livestock Center Show Ring

**THE OVERALL SUPERIOR YOUNG PRODUCER AWARD PLAQUES ARE SPONSORED  
BY THE LAND OF LINCOLN PUREBRED LIVESTOCK BREEDERS ASSOCIATION AND  
THE ILLINOIS STATE FAIR.**

## SUPERIOR YOUNG PRODUCER AWARD ENTRY FORM

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_ County: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

AGE (AS OF 1-1-16) \_\_\_\_\_ BIRTH DATE: \_\_\_\_\_

Have you won SYPA \$1000 scholarship in the past? \_\_\_\_\_ No; \_\_\_\_\_ Yes.

If yes, which species: \_\_\_\_\_.

I certify that I am a current 4-H/FFA member in the species project area listed below.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

4-H/FFA member

PLEASE MARK (ONE) THE SPECIES THAT YOU ARE ENTERING. SEND THIS FORM  
TO THE COORDINATOR LISTED BELOW, BY THE SPECIES SELECTED.

ENTRIES ARE REQUESTED PRIOR TO THE 2016 STATE FAIR JUNIOR SHOWS.

\_\_\_\_\_ **BEEF** -- Travis Meter, U of I Beef Specialist, Orr Center, 37737 Perry Fishhook  
Rd., Baylis, IL 62314; 217/430-7030

\_\_\_\_\_ **DAIRY**-- Dave Fischer, 901 Oak Hill St., Trenton, IL 62993; 618/224-7951

\_\_\_\_\_ **HORSE**-- Debra Hagstrom, U of I Extension Horse Specialist, 386 Animal Science  
Lab, 1207 W. Gregory Dr., Urbana, IL 62801; 217/333-1785; hagstrom@  
illinois.edu

\_\_\_\_\_ **SHEEP**-- Dick Cobb, U of I Extension Sheep Specialist, 132 Animal Science Lab,  
1207 W. Gregory Dr., Urbana, IL 61801

\_\_\_\_\_ **SWINE**-- Dan Jennings, University of Illinois, Region 1 Office, 1100 E. Warrenville  
Rd., Suite 170, Naperville, IL 60563, 815/218-4358; djjennin@illinois.  
edu

**MASTER SHOWMANSHIP CONTEST**  
**CONTEST RULES**  
**FRIDAY, AUGUST 12 – 7:00 pm**  
**JR. LIVESTOCK BARN**  
**ILLINOIS STATE FAIRGROUNDS, SPRINGFIELD, IL**

1. Participants must check-in with the Master Showmanship Contest Coordinator any time between 3:00 pm and 5:00 pm in the Junior Livestock Building behind South Show Ring bleachers (South side near the concession stand/restrooms). If the participant is exhibiting in another event during check-in time, please send a representative to check-in on his/her behalf.
2. There may be one (1) exhibitor per county/fair to participate in the 2016 Illinois State Fair Master Showmanship Contest.
3. The exhibitor must be fourteen (14) years of age or older at the time of the state event.
4. The exhibitor must be enrolled in 4-H livestock event in their represented county.
5. To participate in the state event, a county must select one (1) overall showmanship winner prior to the state event. This must be accomplished through a county-based contest or set of guidelines established and published to all available exhibitors.
6. Any exhibitor may participate in MSC for a consecutive year if the following permit:
  - a. County rules permit
  - b. County rules and guidelines are followed to and adhered to
  - c. The exhibitor is chosen as the overall county winner
  - d. The exhibitor must be able to attend and participate in the state contest at the Illinois State Fair. If the county winner cannot participate in the state contest, then the local University of Illinois Extension 4-H office may select an alternate.
7. Exhibitors in the 2016 Master Showmanship Contest at the Illinois State Fair must supply their own livestock for the competition. Each exhibitor must own or borrow each: a steer or heifer, a market lamb or breeding lamb and a market hog or breeding gilt. **THE MSC WILL NOT SUPPLY ANIMALS FOR THE COMPETITION.**
8. The state event will simultaneously run three (3) species contests with separate judges in each ring.
9. Exhibitor will be scored based on overall showmanship abilities and given a score after each round.
10. The Beef division will run in the Junior Livestock Building South Show Ring and swine and sheep divisions will be run in the Junior Livestock Building North Show Ring.
11. All participants at the state contest will receive a t-shirt and be required to wear the t-shirt during the competition.
12. Prizes will be presented at the conclusion of the state contest: 1<sup>st</sup> - \$500.00; 2<sup>nd</sup> - \$300.00; 3<sup>rd</sup> - \$200.00. Additional prizes will also be awarded.
13. **County contest coordinators must submit the intent to participate form by June 1st.** Send to Illinois Farm Bureau, Renee Deuth, Youth Activities Manager, 1701 Towanda Ave., Bloomington, IL 61701. Any questions concerning the contest contact Renee Deuth at 309/557-2024 or e-mail at [rdeuth@iflb.org](mailto:rdeuth@iflb.org).

14. To participate in the state contest, the exhibitor must have all paperwork filled out correctly with required information. **The contest organizers must receive this information by AUGUST 1<sup>st</sup>. If a fair occurs after the deadline, you must submit the participant information immediately following the county contest.**
15. Due to timing and scheduling constraints, no special accommodations will be made to allow exhibitor to participate in simultaneous events on the fairgrounds the evening of the MSC. If the exhibitor is not present at the beginning of the state contest, he or she will automatically be disqualified from competition.
16. Contest organizers withhold the right to expel any individual who has violated any of the rules or regulations, or exhibits improper conduct that is unbecoming of a 4-H member.
17. In the event of a state contest cancellation, contest organizers are not liable for any lost revenues; expenses incurred, or schedule inconvenience and are not bound to issue any awards or prizes.
18. The state contest will adhere to any and all guidelines in relation to the Illinois State Fair issued by the Illinois Department of Agriculture.
19. Judges and Emcees are furnished for the state contest only.
20. Contest results, placings and photos will be posted at [www.facebook.com/ilfbyea](http://www.facebook.com/ilfbyea) following the contest.

### **Sub Division A - BEEF**

Larry W. Wilson, PhD ..... Superintendent  
 Premiums offered by Fair .....\$12,163.00

Market Heifer and Steer Nominations Due April 1

Steer and Heifer Entries Due July 1

If entry deadline falls on Saturday or Sunday, entries must be postmarked by the  
 following Monday

**Premiums will be pro-rated according to participation and pay up to six places**

**Entry Fee of \$10.00 per head**

**Checks made payable to the Illinois State Fair**

All Breeding Females must be on the grounds no later than noon on Tuesday, August 9, 2016.

All Market Animals must be on the grounds no later than 8 pm on Tuesday, August 9, 2016.

All Junior Beef Animals must be removed from the Junior Livestock Building by 6 pm Sunday, August 14. Animals still showing in Open Beef Show should be moved to available stalls in the open barns, per the Open Beef Superintendent.

## Section

## Entry Processing

Upon arrival, exhibitor should proceed to the Jr. Livestock Office and pick-up breeding heifer/market heifer/steer entry cards. Entries will be processed by number, located on the back of entry card. Announcements will be made throughout the day, indicating which numbers are being processed.

### Beef Heifer

All breeding female entries must be processed on Tuesday, August 9, 2016 between 8 am and 3 pm  
Performance Cow/Calf entries must be processed Tuesday, August 9, 2016 between 8 am and 11 am

### Market Heifers and Steers

All Market Heifer entries must be processed on Wednesday, August 10, 2016 between 8 am and 9 am.  
All market heifer entries will be processed through one chute.  
All Steers must process Wednesday, August 10, 2016 between 8 am and noon

### Showmanship

Showmanship entries will be accepted until 11 am, Wednesday, August 10, 2016

## Judging

### Showmanship

Showmanship will begin at approximately 1 pm, Wednesday, August 10. Official time will be announced two hours prior to the beginning of the showmanship competition.

### Breeding Females

Thursday, August 11; beginning at 8 am. Performance Cow/Calf Show, followed by breeding heifers. Charolais; Chianina; Main Anjou; Maintainer; Limousin; Percent Simmental; Shorthorn Plus; etc.

**PLEASE NOTE:** Breed classes will be determined at the end of heifer processing. ANY breed within 10 qualifying entries AND four different exhibitors will be shown as a breed.

Friday, August 12; Angus, Hereford, Polled Hereford, Shorthorn and Simmental.

### Market Heifers and Steers

Saturday, August 13: Market Heifers will begin at 7:30 am; Steer show will begin 30 minutes following the Market Heifer Show.

The Grand Champion Steer and Land of Lincoln Steer will be selected in the coliseum between 4:00 pm & 6:00 pm.

Superior Young Beef Producer Contest to be held on Wednesday, August 10 at 6:00 pm in the Livestock Center.

RELEASED: Saturday, August 13 - 5:00 pm **OR** at the completion of the steer show if it extends past 5:00 pm.

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the Junior Livestock Premium Book.

## GENERAL BEEF REQUIREMENTS AND CRITERIA

1. Read all rules and regulations.
  2. Each exhibitor must comply with the General Rules. Also, health requirements must be met as outlined.
  3. All market heifers and steers must be housed/stalled in the Jr. Barn.
  4. Hanging fans; only one (1) fan per animal will be permitted...**NO** misters, swamp blasters, air conditioning units or cooling systems of any kind will be allowed. Any exhibitor's stalls or tie-outs found with any of the above will be immediately disqualified from exhibiting.
  5. Registration papers will be required in all purebred classes. Registration must show ownership of the animal in the name of the exhibitor or ownership by immediate family members, including the exhibitor for the period required in the 4-H or FFA project. Certificates from the breed association representatives will not be accepted in lieu of registration papers.
  6. Exhibitors must use stalls assigned by the superintendent.
  7. **This division will be governed by rules and specifications set forth in the National Breed Associations, unless otherwise specified.** The superintendent will make decisions concerning interpretation of rules and regulations.
  8. Market heifers and steers must be identified by a legible, fully healed Box "K" tattoo immediately followed or preceded by an individual number matching the number designated on the original entry card. Registered Steers must all have a fully healed tattoo that matches tattoo on the certificate of registration.
  9. Exhibitor is responsible for having his/her animal's ears clean, knowing where the tattoo is and knowing it can be read by officials at time of entry processing. All ear tags, with the exception of button EID tags and calfhood vaccination tags, will be removed from heifers and steers at check-in.
  10. Substitute animals will be accepted for breeding heifers. Only market heifers listed and steers listed on original nomination form may show in the market heifer and steer show.
  11. Pumping air or other substances to alter conformation; methods such as stomach pumping to induce artificial fill; performing surgical and/or non-surgical procedures to alter the animal's conformation or natural conformation of any part of the animal's body are considered unethical fitting and are not allowed. **The use of "sides" or awnings on tents used for grooming animals is strictly prohibited.**
  12. Dying or artificially changing the color of an animal is prohibited. Coloring agents may only be used up to the hock (knee). Powders are not allowed on any part of the animal. Animals will be given a white towel test as they enter the show ring.
- Cattle are to be shown in their natural conformation. The use of FALSE TAIL HEADS is

prohibited. The addition of HAIR, HEMP, or ANY SIMILAR SUBSTANCE to any part of an animal is prohibited.

13. No tail ties will be allowed on any animal exhibited in the Junior Beef Show. In addition, no "spiked" show halter leads will be allowed, for breeding stock or steers. Excess adhesive on the legs beyond what is needed to groom the animal's hair is grounds for disqualification. No aerosol cans will be permitted in the make up area. Any aerosol cans in make up, will be confiscated by the Junior Department Beef Crew Members.

Exhibitors found breaking the above rules, either prior to entering the ring or while in the ring, will be asked to immediately exit the show ring.

14. Generators will be permitted for the Illinois State Fair Junior Beef Show; **in the Junior Barn only**. Exhibitors utilizing generators must abide by the following regulations:

1) any electrical cords running from generators must be properly grounded with three-point plug-ins and be suspended above the stall; and

2) counties planning to use generators should contact the Beef Superintendent by August 1st so they can be located close to the outside of the Junior Livestock Building. Individuals not abiding by the above rules will be excused from the Illinois State Fair Junior Show.

3) **Generators are not allowed or to be used in the tie-out area.**

15. Tie-out space will be assigned by the Junior Beef Department. These will be assigned beginning Monday morning. If bedding is placed in tie-out area prior to the fair, you will be required to remove it and place it in your assigned space.

16. Control of Animals – Any animal displaying repeated unruly behavior will be dismissed from the class at the discretion of the superintendent.

## **Section A-1 — MARKET HEIFERS**

### **All Breed Market Heifer Show:**

1. Market heifers must be born after 1 January 2015.

2. Market heifers must be nominated for show; same as steers; including Box tattoo and electronic ear tag; beginning weight; and breed/description of the animal and be included on the nomination form.

3. Exhibitors may nominate a total of 10 animals; comprised of steers and market heifers for the 2016 IL State Fair.

a. Nominated animals can be steers or market heifers.

4. Market heifers nominated for the market heifer show may Not show in breeding classes. Any breeding heifer found to hold a "nomination" tattoo will be disqualified from the breeding heifer show.

5. Market heifers must meet all health requirements as directed by IL. Department of Ag.

6. Each exhibitor may show a maximum of three market heifers.

7. Market Heifers will show by weight; with classes divided by appropriate weights.

a. Depending on the number of Market Heifer entries processed; appropriate weight divisions will be added. (reference: light/medium/heavy weight divisions in Steer Show)

8. No breed classes will be shown. ALL breeds will be shown in and by appropriate weight classes. No breed classifications will utilized.



9. Market heifers will be subject to re-weigh following each class; same as steers.
  10. Market heifers are not required to be registered with breed association/s.
  11. Heifers properly registered with a breed association will be eligible for Land of Lincoln awards; provided the animal meets LOL eligibility requirements.
  12. Class premiums for Market heifers will be the same as other jr. beef premiums and be awarded as such.
  13. ALL heifers must be confirmed open/not in calf, prior to arrival or subject to examination at ISF. (at exhibitors expense.)
  14. All Market heifers must have all milk teeth in place.
  15. Market heifers will be processed on Wednesday morning between 8 and 9 am
  16. Market heifers will be tagged/identified during entry processing.
  17. Market heifers will show at 7:30 am; Saturday, prior to the steer show.
  18. Champion Market heifer will NOT show for/compete against Champion Steers.
  19. Market heifers are not eligible for the Premiere/Carcass competition.
  20. Champion Market heifer will Not Sell in the Sale of Champions.
- Champion and Reserve Champion Market Heifer will receive Banner/s and premiums provided/sponsored by outside donors/contributors. (as available)

## **Section A-2 — BEEF STEERS**

Please refer SUB-Division A (BEEF) for information pertaining to date and/or time for entries, arrival at Fair, entry processing, judging schedule and time of release. Also, read the "General Beef Regulations".

### **PREMIUMS**

Will be pro-rated according to participation and pay up to six places.

### **OWNERSHIP**

1. Entries must have been registered/owned by exhibitor. Care must be maintained by exhibitor and their immediate family during the required tenure of ownership (since February 1, 2016). This project must not have been cared for or maintained at a professional fitter's facilities.

**This division will be governed by rules and specifications set forth in the National Breed Associations, unless otherwise specified.**

### **ENTRY REQUIREMENTS AND CRITERIA**

2. Steers may be purebred or crossbred. All steers must be stalled in Junior Barn. Please refer to rule #8.

3. Each exhibitor may nominate a total of 10 market heifers and steers for the Illinois State Fair Junior Beef Show on or between the last Saturday in January and March 15, 2016. County Extension offices are in charge of nomination procedures and materials. Nomination forms are to be sent to Dr. Dan Jennings, University of Illinois, by April 1, 2016.

4. Exhibitors of junior cattle must complete an entry form. Entry forms must be signed by local county extension office to verify 4-H membership & project enrollment area. Entry forms may be submitted directly to the Illinois State Fair, Entry Department, P.O. Box 19247, Springfield, IL 62794-9247. Entry forms may be secured through the Illinois State Fair, entry Department 217/782-0786 or the State Fair website at [www.illinoisstatefair.info](http://www.illinoisstatefair.info). All entries must be received or postmarked by July 1, 2016.

5. All steers have to be weighed at time of nomination for a beginning weight. There is no minimum average daily gain required to show. All steers will have ADG calculated and print on arm cards for judging.

6. Steers must weigh 900 pounds or more.

7. Animals shown must have been born on or after January 1, 2015. No steer can be shown, regardless of birth date, that does not have all its milk teeth in place.

8. Any steer properly nominated on the Premiere Nomination Form is eligible.

9. Eligibility requirements to show in the various breed steer shows are listed under each breed class.

## **ENTRY PROCESSING**

10. Exhibitors from Knox, Shelby, Hancock, McDonough and Stark counties will be offered the opportunity to come to the front of the entry processing line by virtue of placing 1-5 in the 2015 clean stall competition.

11. Entries will be mouthed and tattoos checked against the steer nomination form on Wednesday, August 10 following heifer processing in the South Show Arena. Exhibitor should bring steer, Land of Lincoln certificate or registration certificate if applicable, Quality Assurance and Ethics Card and copy of the steer nomination form.

12. Each steer will be ear tagged. The ear tag is the official exhibitor number. Land of Lincoln eligible steers will be tagged in the right ear. Regular Junior Show entries will be tagged in the left ear.

13. Exhibitor must have steer weigh cards filled out and turned in at check-in. Practice scales will be available.

## **SHOWING**

14. The number of classes shown within each breed will be determined after all the steers have been officially processed.

15. Reference General Beef Regulations Rules #12 regarding "grooming regulations."

16. Each exhibitor may exhibit a total of six (6) steers

Each exhibitor may exhibit four (4) steers in the regular on-foot show. These steers can be of different breeds. None of these four (4) steers are required to be entered in the Premiere/Carcass Class. Each exhibitor may enter up to two (2) steers in the Premiere/Carcass Class. No exhibitor is permitted to enter and/or exhibit more than a total of six (6) steers. Exhibitors not complying with this rule will result in the exhibitor being barred from the 2016 show.

17. Classes for each breed will be divided by weight based on steer weight card.

18. Exhibitor must check posted class assignments and be at the show ring with their steer when the assigned class is called.

19. SHOW DAY IS Saturday, August 13, 8:00 am in the South Show Arena of the Junior Livestock Barn.
20. Breeds will show in order posted by Superintendent.
21. Steers will be weighed back. Any steer that varies more than 5% from the turned in weight will be disqualified. The top 2 steers in each class will be re-weighed.
22. In the Land of Lincoln Junior Beef Show, the Champions and Reserve Champions of Angus, Hereford/Polled Hereford and Shorthorn will be blood-tested for type to verify breed characteristics if the Land of Lincoln Purebred Breeders Assoc. Board of Directors so desire. Any breeder and/or exhibitor found to be in violation will not be awarded premiums and/or awards.

### **Sub-Section 1 — ANGUS STEERS**

Eligibility requirement to show is Purebred with an American Angus Association registration certificate. Angus registration paper will indicate effective date of ownership)  
(Number of classes determined after weigh-in)

Champion .....	Ribbon
Reserve Champion.....	Ribbon

A registration certificate IS REQUIRED in order to show with the Angus Steers at the Illinois State Fair Junior Beef Show. Land of Lincoln certificates are not needed and will not qualify a steer to show with the Angus.

**Entries must be registered in the sole name of the junior exhibitor with the American Angus Association. The issue date on the registration certificate must conform to the individual show requirements regarding ownership.**

Exhibitors must have the original registration certificate on each animal available for inspection at the show. Steers must be born on or after January 1, 2015 or conform to the individual show's requirements. Only one person at a time shall lead animals into the show ring.

Any animal upon check-in which does not have a legible tattoo matching its registration certificate is ineligible to show. Once disqualified due to an incorrect or illegible tattoo, animals cannot be re-tattooed and rechecked at the show. Steers must be free of horns or scurs. Scurs are defined as any portion of horny tissue attached to the skin of hornet of a polled animal. Steers born after December 31, 2013, with white skin above the underline or on leg, foot or tail shall not be eligible for registration and will be barred from competition.

All entries are subject to blood typing for parentage verification at the discretion of American Angus Association. Any product administered internally or used externally to alter the conformation and/or appearance of an animal for exhibition is prohibited. This includes the covering the white skin, false tail heads (or use of any false hair), use of graphite, powders,

hemp or other similar substances externally and steroids, growth stimulants or artificial filling internally. Any animals found to be in violation will be barred from competition. The exhibiting of cattle displaying false hair will not be allowed, with the exception of false tail switches.

For an exhibitor to be eligible for premium monies contributed by the American Angus Association, exhibitors are subject to the Association Rules as found in the breeder Reference Guide of the Association. These rules are found in Part 2: Association Rules. The rules relating directly with the exhibition of Angus Cattle are Part 2: Association Rules; Rule 800 Series; including Rule 800-810. The rules can be found at [www.angus.org](http://www.angus.org).

All animals exhibited are subject to DNA marker or blood type test to verify accuracy of parentage as covered under the Association Rules and for other testing as required by the individual show.

The Illinois Angus Association will provide \$500 to the Champion Angus Steer and \$250 to the Reserve Champion Steer at the Illinois State Fair Junior Steer Show. To qualify, steers must be exhibited at one of the following: State or Regional Angus sponsored preview shows or the Illinois Beef Expo and be subject to DNA parent verification.

**Sub-Section 2 — HEREFORD and POLLED HEREFORD STEERS**

(Eligibility requirement to show is Purebred as verified by an American Hereford Association registration certificate. Hereford certificate will indicate effective date of ownership)  
(Number of classes determined after weigh-in)

Champion ..... Ribbon  
Reserve Champion..... Ribbon

The **Illinois Hereford Association** will award \$250.00 to the Grand Champion Hereford/ Polled Hereford Steer and \$100.00 to the Reserve Champion Hereford/Polled Hereford Steer if these steers have registration papers from the American Hereford Association and the breeder is member of the Illinois Hereford Association and is in good standing as of April 1 of the current year.

All Hereford and Polled Hereford Steers must be registered by the American Hereford Association and out of a registered sire and dam. No steer certificates will be accepted, only registration papers from the American Hereford Association. All animals exhibited are subject to DNA marker test to verify accuracy of parentage as covered under the Association Rules and for other testing as required by the individual show.

The Illinois Hereford Association, Kim Carney Rhodes, Membership Services Manager, 18736 Cross Creek Road, Carlinville, IL 62626. To be eligible for offers a "Bred" in Illinois Accent on Youth Program" to Junior Exhibitors that meet the following requirements:

- 1. animal exhibited must be Land of Lincoln eligible;

- 2. animal exhibited must be bred by a member in good standing of the Illinois Hereford Association;
- 3. and the junior must be in good standing of the Illinois Junior Hereford Association

\*Membership in good standing is defined by, no disciplinary action from either board and their membership dues paid by July 1 of the current state fair year.

If a junior exhibitor and their animal meet all the above requirements, they are eligible for the following award payout;

- \$250 to the Champion Horned Hereford Steer
- \$100 to the Reserve Champion Horned Hereford Steer

For more information on this program contact Kim Carney Rhodes.

**Sub-Section 3 — SHORTHORN STEERS**

(Eligibility requirement to show is 15/16 and higher as verified by an American Shorthorn Association registration certificate. ASA registration certificate will indicate effective date of ownership)  
(Number of Classes determined after weigh-in)

Champion ..... Ribbon  
Reserve Champion..... Ribbon

**Sub-Section 4 — SIMMENTAL STEERS**

(Eligibility requirement to show is 1/2 or higher as verified by a Simmental registration certificate. Commercial % shall not be included as part of Simmental classification percentage. Simmental registration certificate will indicate effective date of ownership)  
(Number of classes determined after weigh-in)

Champion ..... Ribbon  
Reserve Champion..... Ribbon

**Sub-Section 5— OTHER REGISTERED BREEDS**

(Number of classes determined after weigh-in)

Steers must present registration/certificate from respective breed association: and not qualify for entry in purebred class. Steers not accepted in All Other Breeds, may show in Crossbred Class

Champion ..... Ribbon  
Reserve Champion..... Ribbon

THE NORTH AMERICAN LIMOUSIN FOUNDATION will provide a special edition engraved trophy belt buckle to Grand Champion on Foot Junior Steer and the Grand Champion Junior

Carcass over all breeds if he is sired by a 75% or greater Limousin bull. The buckle will be accompanied by a certificate of merit.

**Sub-Section 6— CROSSBRED STEERS**

Champion ..... Ribbon  
Reserve Champion..... Ribbon

**GRAND CHAMPION STEER**

40435 Junior Grand Champion Steer ..... Governor’s Trophy  
40436 Junior Reserve Grand Champion ..... Rosette

**ILLINOIS BEEF ASSOCIATION AWARD**

The Illinois Beef Association will award \$500 to the exhibitor of the Reserve Grand Champion Steer. This award will be presented by the Illinois Beef Association, Tuesday, August 16 at the Sale of Champions.

**Sub-Section 7 — ILLINI JUNIOR BEEF PREMIERE  
ENTRIES DUE JULY 1, 2016**

Dr. Rich Knipe..... Superintendent  
Premiums Offered .....\$2,199.00

**Premiums will be pro-rated according to participation and pay out up to 40 places.**

The Illini Junior Beef Premiere class has been established so that excellence in performance and carcass merit can be recognized.

1. Steers were weighed and nominated on or between the last Saturday in January and March 15, 2016. There will be no exceptions.
2. Each steer from a county/school will have a Box “K” tattoo followed or preceded by an individual, legible and fully healed tattoo number. If the individual number does not immediately follow or precede the Box “K”, the steer is disqualified from Premiere competition. No metal/plastic tag numbers will be accepted by the Superintendent, however, the beef premiere show will accept the federal 840 tag.
3. Copies of the weight certification are on file in the County Extension Office or Agricultural Occupations Office. A copy of the Nomination Form must be presented to the Superintendent at the time of weighing. A copy of the nomination form must be sent to Dr. Dan Jennings by April 1.

4. Steers will be checked-in Wednesday, August 10 in the Junior Department Building.
5. Exhibitors with Premiere Carcass Steers who do not participate in the On-Foot Show must deliver their steers to Reel's Livestock Center, Congerville, IL on Sunday, August 14 from 10:00 am – noon and have them loaded directly on the truck for delivery to the packing plant. These steers will be processed at this time and will not be required to go through steer processing on Wednesday, August 10, however, the steers must have been entered by July 1<sup>st</sup> with the Competitive Events office. There is a required \$10.00 per head entry fee. There is NO ADG requirement for Premiere Carcass Steers for the 2016 Illinois State Fair not shown on foot at Junior Beef Show.
6. Steers are not required to show in the live show. All steers are slaughtered to collect carcass data.
7. Each exhibitor will be mailed a copy of the carcass data.
8. Each exhibitor is allowed to enter two steers from the original nominations. The steers may be the two entered in the regular Junior Steer Show or may be additional entries. Steers must weigh 1,000 pounds at the Fair in order to qualify for this class.
9. A Junior Premiere steer may be nominated for the Open Premiere provided that proper entry has been made in the Open Premiere Steer Show prior to July 1st, when Open entries close.
10. Each exhibitor must fill out a card for each steer to be harvested containing the following information: a) Full name and complete address of exhibitor (accurate and legible since used for payment) b) complete, proper identification of steer c) class or classes in which steer is entered, Blank cards will be provided by the carcass committee and can be obtained from the beef superintendent's office on the State Fairgrounds during the fair, but prior to check-in and must be filled out ready to hand in at check-in.
11. Pay weights will be hot carcass weights as determined at the packing plant. All steers will be sold with normal charges (transportation, commission, etc.) deducted. All carcasses will be sold on grade and yield basis, priced according to similar carcasses at Tyson Fresh Meats Inc. In the event that all, or any part, of the carcass is condemned by the meat inspector, payment to the exhibitor will be reduced accordingly.
12. Only carcasses which meet the premiere standards will receive premiums. Carcasses must grade at least low select, have a yield grade lower than 4.0 and have a hot carcass weight of 950 pounds or less.

40501 Illini Junior Beef Premiere -	<b>Premiums will be pro-rated according to participation and pay out up to 20 places</b>
40502 Champion Junior Beef Premiere .....	Trophy and Rosette
40503 Reserve Champion Junior Beef Premiere .....	Rosette

The Illinois Junior Limousin Assn. will offer \$200.00 to the Illini Jr. Beef Premiere Contest. \$100.00 of it will be divided \$50.00 - \$30.00 - \$20.00, to the first three Limousin steers, purebred or percentage, placing in the contest. The additional \$100.00 will be presented to the first place steer if he becomes overall champion.

## Section A-2 — BREEDING BEEF FEMALES

Please refer to Sub-Division A (Beef) for information pertaining to date and/or time for entries, arrival at Fair, entry processing, judging schedule and time of release. Also, read the “General Beef Regulations”.

### PREMIUMS

Will be jackpotted and pro-rated according to participation.

### OWNERSHIP

1. Heifers must have been registered/owned by junior exhibitor. Cared for and maintained by the junior exhibitor and their immediate family during the required tenure of ownership (since June 1, 2016). This project must not have been cared for or maintained at a professional fitter’s facilities. Registration papers will indicate effective date of ownership.

### ENTRY REQUIREMENTS AND CRITERIA

2. Age requirements for the heifer classes extend from September 1, 2013 to March 31, 2016. All Senior Females must be confirmed safe in calf with written documentation by examining veterinarian.

3. All Beef Females must be recorded with a breed association. **This division will be governed by rules and specifications set forth in the National Breed Associations, unless otherwise specified.** Eligibility requirements to show in the various breed and all other breeds heifer shows are listed under each breed sub-section.

4. Registration papers will be required in all purebred classes. Registration must show ownership of the animal in the name of the exhibitor or ownership by immediate family members, including the exhibitor for the period required in the 4-H or FFA project. Certificates from the breed association representatives will not be accepted in lieu of registration papers. Certificates, applications for registry, phone calls, correspondence, notes, breeder verification, or any other form on ancestral and ownership will not be accepted in lieu of registration papers.

5. Substitution animals will be accepted provided they meet all rules and regulations.



ENTRY PROCESSING

- 6. Reference General Beef Regulations rule #10 regarding tattoos.
- 7. Registration papers will be required in all purebred classes. Registration must show ownership of the animal in the name of the exhibitor or ownership by immediate family members, including the exhibitor for the period required in the 4-H or FFA project. Certificates from the breed association representatives will not be accepted in lieu of registration papers.
- 8. Breeding Females entries will be checked-in the South Show Arena as outlined in the Entry Processing at the beginning of the beef section. Exhibitor should bring heifer, health papers, registration papers and ethics certificate.

Performance Cow entries must be checked-in on Tuesday, August 9 - 12 noon - 4:30 pm Please bring performance documents to check-in.

- 9. Exhibitor will receive an official arm card number for each entry. Land of Lincoln entries will have the arm card stamped. Each exhibitor is responsible for double-checking accuracy of class and LOL designation.

SHOWING

- 10. All exhibitors must display the appropriate arm card for each entry, assigned and provided by the Illinois State Fair, Jr. Beef Show.
- 11. Show day is outlined in the judging schedule at the beginning of the beef section. Exhibitor must check posted class order.
- 12. Breeds will show in the order posted by the superintendent. Classes within each breed will show from youngest to oldest.
- 13. Reference General Beef Regulations rule #12 regarding grooming regulations.
- 14. A Breeding Class will be developed for any breed that has 10 or more qualified entries. To be determined after heifer processing.
- 15. The number of classes shown within each breed and Other Registered Breeds will be determined after all heifers have been processed, utilizing the futurity system of entry and class division.

Sub-Section 1 — ANGUS HEIFERS

(Eligibility requirement to show is Purebred.)

(Number of classes determined after check-in.)

Champion ..... Ribbon  
Reserve Champion..... Ribbon

The Illinois Angus Association, 3201 Frederick Ave., St. Joseph, MO, will participate in premiums offered in individual classes for junior Angus heifers, as included in its standard show classifications, according to the premium schedule based on the number of head shown. The premium assistance provided by the American Angus Association for participation in this show is an addition to the premium offered by the show itself. The premium assistance

should not be used to offset show expense and shall be included in the premium payments distributed by the show to the exhibitors.

A minimum of fifteen (15) head must be shown in the junior Angus heifer classes to receive American Angus Association premium participation. The show is not required to have all classes to be eligible for premiums.

Separate classes for bred and owned heifers may be held if the size of the show merits a separate class.

To be eligible for Association premium the entries must be recorded in the sole name of the junior exhibitor and the issue date on the registration certificate must conform to the individual show's requirements regarding ownership. The Association's contribution is included in the total premiums listed in each class.

Premiums from the Association are paid only to registered Angus cattle and only if the registration number is a part of the show report provided to the Association. Therefore, all cattle should be registered at the time of entry to make certain they receive the Association's portion of premiums. The Association does not pay on premiums offered in Championship classes. An animal may only be counted one time toward the total count for premium participation by the Association.

**Exhibitors must have the original registration certificate issued by American Angus Association available for inspection at the show for each animal or another current proof of ownership issued by the American Angus Association pedigree look-up. Electronically stored registration certificates are NOT accepted – only the original certificates issued by the American Angus Association.** Any animal, upon check-in, which does not have a legible permanent identification mark (ear tattoo marks, freeze-branded marks or hot-branded marks) corresponding to the permanent identification mark on the registration certificate, is ineligible to show. Once disqualified due to an incorrect or illegible permanent identification mark, animals cannot be re-identified (tattooed/branded) and rechecked at the show.

Any female shown with calf at side: the calf must be the cow's most recent natural calf and the calf must be registered by show day and have the original registration certificate at check-in.

Only one (1) person at a time shall lead animals into the show ring.

*Exhibitors who participate in shows that accept premium monies contributed by the American Angus Association are subject to the Association Rules as found in the Breeders Reference Guide of the Association. These rules are found in Part 2; Association Rules. The rules relating directly with the exhibition of Angus cattle are Part 2: Association Rules; Rule 800 Series; including Rule 800-810. These rules can be found at [www.angus.org](http://www.angus.org).*

Altering the conformation and/or appearance of an animal for exhibition is prohibited. This includes the use of chin straps, covering of white skin, false tail heads (or use of any false hair), with the exception of false tail switches. The use of graphite, powders, hemp or other similar substances used externally are also prohibited. Other prohibited products include those used internally such as steroids, illegal or unlicensed pharmaceuticals or artificial filling. Any animal found to be in violation will be barred from showing.

At any show for which the American Angus Association appropriates funds toward the payment of premiums, no exhibitors, individuals assisting exhibitors or member owners at such show shall be allowed to use any coloring agents, on any animal exhibited. The Association may adopt and implement various tests designed to monitor this prohibition, including but not limited to a “white towel” or “white glove” test. No aerosol cans or other pressurized containers will be allowed in designated make up areas.

All animals exhibited are subject to DNA marker or blood type test to verify accuracy of parentage as covered under the Association Rules and for other testing as required by the individual show.

Authorized representatives of the Association have the authority to enforce the rules set forth herein as well as in the Association Rules, including the barring of a registered animal from a livestock show at which it is to be shown, if there are reasonable grounds to believe a violation has occurred.

**Sub-Section 2 - CHAROLAIS HEIFERS**  
(Eligibility requirement to show is Purebred.)  
(Numbers of classes determined after check-in.)

Champion ..... Ribbon  
Reserve Champion..... Ribbon

**Sub-Section 3 -HEREFORD HEIFERS**  
(Eligibility requirement to show is Purebred.)  
(Number of classes determined after check-in.)

Champion ..... Ribbon  
Reserve Champion..... Ribbon

The Champion and Reserve Champion Hereford heifers may have DNA collected and/or tested to verify breed parentage, if IL Hereford Association officers deem necessary. Any breeder and/or exhibitor found to be in violation will not be awarded premiums and will be barred from exhibiting for the following three years.

Double-Registered animals will be allowed entry in only one breed. Junior exhibitors must show in the same breed classification in both the Open and Jr. Shows.

The Illinois Hereford Association, Kim Carney Rhodes, Membership and Services Manager, 18736 Cross Creek Road, Carlinville, IL 62626. To be eligible for offers a "Bred in Illinois Accent on Youth Program" to Junior Exhibitors that meet the following requirements:

- 1. animal exhibited must be Land of Lincoln eligible;
- 2. animal exhibited must be bred by a member in good standing of the Illinois Hereford Association;
- 3. and the junior must be in good standing with the Illinois Junior Hereford Association

\*Membership in good standing is defined by, no disciplinary action from either board and membership dues paid by July 1 of the current state fair year.

If a junior and their animal meet all the above requirements, they are eligible for the following award payout:

\$500 to the Champion Horned Hereford Heifer

\$250 to the Reserve Champion Horned Hereford Heifer

For more information regarding this program please contact Kim Carney Rhodes @ [illinoishereford@gmail.com](mailto:illinoishereford@gmail.com)

A special award will be presented by OXO Hereford Farm, Mokena, IL in Memory of Marilyn Matasouc to the exhibitor of the Champion Heifer.

The Jensen Family of Benfield, IL, will donate a Belt Buckle to the Reserve Champion Heifer in memory of Stephen Jensen.

**Sub-Section 4 - LIMOUSIN HEIFERS**

All heifers must be 75% (NALF Percentage, not actual), or greater, as indicated on orange NALF registration certificate or purple-papered Lim-Flex Cattle as indicated by NALF registration certificate. Percentage, fullblood, Purebred and Lim-Flex shall compete in the same classes and championships.  
(Number of classes determined after check-in)

Champion ..... Ribbon  
Reserve Champion..... Ribbon

**Sub-Section 5 - POLLED HEREFORD HEIFERS**

(Eligibility requirement to show is Purebred.)  
(Number of classes determined after check-in.)

The Champion and Reserve Champion Hereford heifers may have DNA collected and/or tested to verify breed parentage, if IL Hereford Association deems necessary. Any breeder

and/or exhibitor found to be in violation will not be awarded premiums and will be barred from exhibiting for the following three years.

The Illinois Hereford Association, Kim Carney Rhodes, Membership Services Manager, 18736 Cross Creek Road, Carlinville, IL 62626. To be eligible for offers a “Bred in Illinois Accent on Youth Program” to Junior Exhibitors that meet the following requirements:

- 1. animal exhibited must be Land of Lincoln eligible;
- 2. animal exhibited must be bred by a member in good standing of the Illinois Hereford Association;
- 3. and the junior must be in good standing with the Illinois Junior Hereford Association

\*Membership in good standing is defined by, no disciplinary action from either board and membership dues paid by July 1 of the current state fair year.

If a junior and their animal meet all the above requirements, they are eligible for the following award payout:

\$500 to the Champion Hereford Heifer

\$250 to the Reserve Champion Hereford Heifer

For more information regarding this program please contact Kim Carney Rhodes @ illinoishereford@gmail.com

**Sub-Section 6 - SHORTHORN HEIFERS**

(Eligibility requirements to show is 15/16 and higher.)

(Number of classed determined after check-in.)

Champion ..... Ribbon

Reserve Champion..... Ribbon

**Sub-Section 7 - SIMMENTAL HEIFERS**

(Eligibility requirement to show is 7/8 SM or higher and a registration certificate.)

(Number of classes determined after check-in.)

Champion ..... Ribbon

Reserve Champion..... Ribbon

The Illinois Simmental Association will present a trophy to the Champion and Reserve Champion Simmental Heifers.

**Sub-Section 8 - MAINE ANJOU HEIFERS**  
 (Eligibility requirement to show is minimum of 3/4.)  
 (Number of classes determined after check-in.)

Champion ..... Ribbon  
 Reserve Champion..... Ribbon

**Sub-Section 9 - CHIANINA HEIFERS**  
 (Eligibility requirement to show is recorded.)  
 (Number of classes determined after check-in.)

Champion ..... Ribbon  
 Reserve Champion..... Ribbon

**Sub-Section 10 - LOW % SIMMENTAL HEIFERS**

(Eligibility requirements to show is 1/2 SM to less than 7/8 SM and a recorded registration certificate.) (Number of classes determined after check-in.)

**Sub-Section 11 - MAINETAINER**  
 (Eligibility requirement to show is 1/4-5/8.)  
 (Number of classes determined after check-in.)

Champion ..... Ribbon  
 Reserve Champion..... Ribbon

**Sub-Section 12 - OTHER REGISTERED BREEDS**

ANIMALS FROM DIFFERENT BREED ASSOCIATIONS ARE EACH CONSIDERED A SEPARATE BREED.

(Eligibility requirements to show are as follows: Red Poll - 15/16 and higher; Simbrah - recorded; Gelbvieh - recorded; All Others - recorded, Simmental - less than 1/2 SM to show all less than 1/2 SM and a recorded registration certificate.) South Devon Females must be accompanied by Land of Lincoln Certificates to qualify for Land of Lincoln premiums. Only the Champion AOB Female will compete for the Supreme Champion Female.

**SUPREME CHAMPION HEIFER**

**Supreme Champion Heifer will be awarded at the end of the Junior Breeding Show on Friday, August 12<sup>th</sup>. Cow/calf is NOT eligible for supreme champion heifer.**

Supreme Champion Heifer .....	\$5,000 Savings Bond
Supreme Reserve Champion Heifer .....	\$2,500 Savings Bond

Savings Bonds will be given in Memory of Jill Walker

The Tom Very Family will award a trophy to the Supreme Champion Heifer.

### Sub-Section 13

The Fred J. and Bev Killam Memorial PERFORMANCE COW-CALF  
Please read all the Rules and Regulations since there are several changes from  
previous years.

The Illinois Performance Cow-Calf class is in memory of Fred J. Killam, Jacksonville, IL  
who was instrumental in starting the class and has been a longtime supporter of the class.

### PREMIUMS

The premiums award for 2016 are as follows:

Placing:	1st	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>
Performance	90	81	72	63	54	45	45	45	45
Non-Performance	30	25	20	15	10	10	10	10	10
Land of Lincoln	18	15	12	9	6	6	6	6	6

### OWNERSHIP

1. Cows must have been owned and cared for by the junior exhibitor since January 1, 2016. Registration papers must indicate effective date of ownership.

### ENTRY REQUIREMENTS AND CRITERIA

2. There will be a Special Award presented to the Grand Champion Young Cow and Grand Champion Aged Cow. Also, the reserve champion of each division will be selected and awarded a rosette.

Exhibitors and cows can win the Award only once in a lifetime for each Young Cow and Aged Cow Division. Exhibitors and cows can win two Awards as long as the Awards are presented in the Young Cow and Aged Cow Divisions. Exhibitors and cows cannot win the Award in the same division however, previous winners can compete for premiums regardless of previous Award winnings.

The awards are administered and presented by the cow-calf committee of the Illinois Beef Association.

3. Reference rule 3 under BREEDING BEEF FEMALES regulations. Also, eligibility requirements to show in the various breed and all other breed performance cow classes will be the same as the heifer classes.

4. Eligible females must be born before September 1, 2013.

5. Previous Performance Cow exhibitors are required to have performance data to qualify for showing. First time exhibitors may show without performance data but are eligible only for Without Performance Data premium and may not compete for Grand Champion Cow. Performance Qualification Requirements: (A) 2 year old cows - individual birth 205 and 365 day weights AND EPD's for birth, weaning and yearling weights along with maternal milk as verified by breed association documents. (B) 3 Year Old Cows and Aged Cows fairly – Past progeny, birth 205 and 365 weights AND EDP for birth, weaning, yearling and maternal milk. Also, individual 205 and 365 weights along with EPD's for birth weaning, yearling and maternal milk. The progeny and individual information must be verified by breed association documents.

6. When making entries, designate specific class, i.e., Aged Angus Cow, with performance data - 41903. A maximum of TWO entries (2 in one class or 1 in both classes) may be shown. Substitutions can be made in the Performance Cow Division.

## ENTRY PROCESSING

7. Performance cow/calf entries must be processed on Tuesday, August 9; 8 am - 11 am.

8. Reference GENERAL BEEF REGULATIONS #7 regarding tattoos.

9. Exhibitors need health papers, registration papers and performance/progeny printout (if applicable) as outlined in rule #4. Identification on performance records presented as outlined in must match tattoo in the cow's ear.

10. Exhibitors from Mason, Knox, McDonough, Fulton and Montgomery counties will be provided the opportunity to come to the front of the entry processing line, within the first 30 minutes of processing, by virtue of placing in the top five, 2015 clean stall competition.



To be Completed by Show Personnel

EXHIBITOR NO. \_\_\_\_\_

Performance Eligibility \_\_\_\_ Yes \_\_\_\_ No

**PERFORMANCE COW DATA — Illinois State Fair Jr. Show**

Breed \_\_\_\_\_

Performance Program enrolled in \_\_\_\_\_

**INDIVIDUAL COW:** Tattoo No. \_\_\_\_\_

Sire Name \_\_\_\_\_

Birth = Wt. \_\_\_\_\_ EPD \_\_\_\_\_ Year = Wt. \_\_\_\_\_ EPD \_\_\_\_\_

Wean = Wt \_\_\_\_\_ EPD \_\_\_\_\_ Milk =>>>>>>>  
\_\_\_\_\_ EPD \_\_\_\_\_

**PROGENY**

Calf No.	Calf No.	Birthdate	Adj. Birth Wt.	EPD	Adj. 205 Wt.	EPD	Adj. 365 Wt.	EPD
1st	_____	____/____/____	_____	_____	_____	_____	_____	_____
2nd	_____	____/____/____	_____	_____	_____	_____	_____	_____
3rd	_____	____/____/____	_____	_____	_____	_____	_____	_____
4th	_____	____/____/____	_____	_____	_____	_____	_____	_____
5th	_____	____/____/____	_____	_____	_____	_____	_____	_____
6th	_____	____/____/____	_____	_____	_____	_____	_____	_____

Due Date=>>>>> \_\_\_\_/\_\_\_\_/\_\_\_\_ (Use 2nd card for 7+ calves.)

(In order to receive "With Performance Data Premiums," form must be fairly well completed!)

**SHOWING**

11. Show day is Thursday, August 11 at 8:00 am. Breeds will show in the order posted. All Young cow calf pairs will be paraded, by breed, with performance data announced, breed champions selected. Breed Champions will compete for the Grand Champion Young Cow Calf Pair. This will be repeated for the Aged Cow division.

12. Cows must show with their most recent natural calf at side. Cows whose most recent calf is a weaned bull are not eligible to show in Performance Cow competition.

Age spread for the calf is from August 14 the preceding years for fall born calves and extending up to a calf born just before the current Illinois State Fair.

Heifer calves born from January 1 to March 31 of current year are also eligible to show in their breeds (or AOB) heifer show. Registration papers are required on these heifer calves to show in the individual class. Registration papers are not needed on the 2016 born calves to only show as part of the cow-calf pair.

13. Entries should be washed, clipped and brushed down. Neither cow or calf should be groomed – no tail balling, no glue on legs, etc.

14. There will be two divisions in each (Angus, Hereford/Polled Hereford, Shorthorn, Simmental and AOB) breed with those divisions divided as follows:

Young cows – 2 and 3 year old cows born (9/1/13 – 8/31/14)

Aged cows – born before 9/1/13

**Sub-Section 14 - ANGUS PERFORMANCE COWS**

2-3 year old cows born (9/1/13 – 8/31/14)

41901 With Performance Data .....

41902 Without Performance Data .....

Aged cows born before 9/1/13

41903 With Performance Data .....

41904 Without Performance Data .....

**Sub-Section 15 - HEREFORD/POLLED HEREFORD PERFORMANCE COWS**

2-3 year old cows born (9/1/13 – 8/31/14)

41921 With Performance Data .....

41922 Without Performance Data .....

Aged cows born before 9/1/13

41923 With Performance Data .....

41924 Without Performance Data .....

**Sub-Section 16 - SHORTHORN PERFORMANCE COWS**

2-3 year old cows born (9/1/13 – 8/31/14)

42003 With Performance Data .....

42004 Without Performance Data .....

Aged cows born before 9/1/13

42007 With Performance Data .....

42009 Without Performance Data .....

## **Sub-Section 17 - SIMMENTAL PERFORMANCE COWS**

2-3 year old cows born (9/1/13 – 8/31/14)

42051 With Performance Data .....

42052 Without Performance Data .....

Aged cows born before 9/1/13

42053 With Performance Data .....

42054 Without Performance Data .....

## **Sub-Section 18 - OTHER REGISTERED BREEDS PERFORMANCE COWS**

2-3 year old cows born (9/1/13 – 8/31/14)

42111 With Performance Data .....

42112 Without Performance Data .....

Aged cows born before 9/1/13

42113 With Performance Data .....

42114 Without Performance Data .....

42115 Grand Champion Young Performance Cows

42116 Reserve Grand Champion Young Performance Cow

42117 Grand Champion Aged Performance Cow

42118 Reserve Grand Champion Aged Performance Cow

### **Section A-3 - SHOWMANSHIP**

Sign up during heifer processing

### **OWNERSHIP**

1. Exhibitors must show their own animal in showmanship competition.

### **ENTRY REQUIREMENTS AND CRITERIA**

2. Showmanship participants must meet requirements outlined in the beef steer or beef heifer regulations.
3. The Showmanship division will be determined by birthdate of the Junior exhibitor.

### **SHOWING**

4. There are twelve divisions for exhibitors. Division will be established by dividing the participants across the twelve divisions. Divisions will be posted immediately preceding the Showmanship competition on Wednesday, August 10. Time of the showmanship competition will be announced two hours prior to the start of the competition. Animals shown in the showmanship competition must be entered in the current Illinois State Fair Junior Beef

Show. Showman in all divisions will lead a clean, un-groomed and clipped animal. There should be no tail balling, glue on legs, etc. Judging will be based on:

Showing of the animal  
Knowledge of the project  
Personal appearance

5. The showmanship competition will be held, Wednesday, August 10, at approximately 1 pm. The official time will be announced two hours prior to the beginning of the showmanship competition.

**Sub-Section 1 - INDIVIDUAL SHOWMANSHIP**

The Director of Agriculture, will make the following awards to the top Junior Showmen exhibiting in the Junior Beef Show:

42251	Division 1 Showmanship	
42252	Champion Division 1 Showman .....	Trophy
42253	Reserve Champion Division 1 Showman .....	Ribbon
42261	Division 2 Showmanship	
42262	Champion Division 2 Showman .....	Trophy
42263	Reserve Champion Division 2 Showman .....	Ribbon
42271	Division 3 Showmanship	
42272	Champion Division 3 Showman .....	Trophy
42273	Reserve Champion Division 3 Showman .....	Ribbon
42281	Division 4 Showmanship	
42282	Champion Division 4 Showman .....	Trophy
42283	Reserve Champion Division 4 Showman .....	Ribbon
42291	Division 5 Showmanship	
42292	Champion Division 5 Showman .....	Trophy
42293	Reserve Division 5 Showman .....	Ribbon
42301	Division 6 Showmanship	
42302	Champion Division 6 Showman .....	Trophy
42303	Reserve Division 6 Showman .....	Ribbon
42311	Division 7 Showmanship	
42312	Champion Division 7 Showman .....	Trophy
42313	Reserve Division 7 Showman .....	Ribbon

42321	Division 8 Showmanship	
42322	Champion Division 8 Showman .....	Trophy
42323	Reserve Division 8 Showman .....	Ribbon
42331	Division 9 Showmanship	
42332	Champion Division 9 Showman .....	Trophy
42333	Reserve Division 9 Showman .....	Ribbon
42341	Division 10 Showmanship	
42342	Champion Division 10 Showman .....	Trophy
42343	Reserve Division 10 Showman .....	Ribbon
42351	Division 11 Showmanship	
42352	Champion Division 11 Showman .....	Trophy
42353	Reserve Division 11 Showman .....	Ribbon
42361	Division 12 Showmanship	
42362	Champion Division 12 Showman .....	Trophy
42363	Reserve Division 12 Showman .....	Ribbon

### **Sub-Section 2 - NEATEST BEEF EXHIBIT AWARD**

Based upon condition of all animals and stalls in the county exhibit. Minimum of three (3) exhibitors or six (6) beef animals. Department personnel will rank the top five counties.

42401	First place .....	Trophy awarded by Fair - Mason
	Second place .....	Ribbon - Knox
	Third place .....	Ribbon - McDonough
	Fourth place .....	Ribbon - Fulton
	Fifth place .....	Ribbon - Montgomery

Additionally, exhibitors from winning counties have the privilege of being first in line for entry processing in 2016.

### **2016 IJBA Jackpot Heifer Show Open to IJBA Junior Members Sunday, August 14 (following Open Steer Show)**

#### **General Rules**

- A. Exhibitors must be over 8 and under 21 years of age as of September 1, 2015.
- B. All animals must have Health Papers from a veterinarian.
- C. All entries must be registered in the name of the exhibitor, who must show the heifer, unless other arrangements have been made with IJBA Jackpot Show Staff.

**Heifers and Cow/Calf Pairs**

- H1. Registration papers are required.
- H2. Registered heifers will be shown by age - youngest to oldest.
- H3. Heifer and cow/calf classes will be offered for any breed that has at least 5 head. Registered females with less than 5 head per breed with show in AOB.

**Entries**

- A. Entry fee is \$25 for each heifer and/or cow/calf pair. Checks should be made payable to the Illinois Beef Association.
- B. Entries must be made by the completion of Illinois State Fair Junior Show check-in on Wednesday, August 10. An IJBA Jackpot Show staff member will be present in the junior livestock center show ring to take entries during Illinois State Fair Junior Show check-in.
- C. All questions can be directed to the IBA summer intern by calling 217/787-4280 or by emailing [intern@illinoisbeef.com](mailto:intern@illinoisbeef.com).
- D. All exhibitors must be Illinois Junior Beef Association members.
- E. Entry fees are non-refundable.

**Stalling**

- A. All the non-Illinois State Fair cattle brought onto the fairgrounds for the Jackpot Show should be stalled in the Junior Building.
- B. All heifers and cow/calf pairs not showing at the Illinois State Fair should arrive on the grounds sometime during Saturday, August 13.
- C. When your breed show is completed you are released.

**SUB-DIVISION B – DAIRY CATTLE**

Superintendent .....	Dr. Brian Sager
Superintendent, Milking Processing .....	David Shanks
Total Premiums Offered .....	\$8,678.00

**Entry fee \$10.00 per head. Checks made payable to the Illinois State Fair.**

**Entries Due July 1, 2016 in Entry Dept.**

**If entry deadline falls on Saturday or Sunday, entries must be postmarked by the following Monday**

**Premiums will be pro-rated according to participation and pay up to six places.**

Stalls Available .....12:00 noon  
Monday, August 15

Animals Must Be Stalled By .....	5:00 pm Tuesday, August 16
Ring Cards Issued.....	Priority for Brown Swiss and Holsteins - 2:00 - 5:00 pm Tuesday, August 16 Priority for Guernseys and Ayrshires - 4:00 - 6:00 pm Wednesday, August 17 Priority for Milking Shorthorns and Jerseys – 4:00 – 6:00 pm Thursday, August 18
Animals Released.....	4:00 pm Saturday, August 20

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the Junior Livestock Premium Book.

**SHOW SCHEDULE**

<b>Wednesday, August 17</b>	<b>Thursday, August 18</b>
9:00 am - Brown Swiss 1:00 pm - Holstein	9:00 am - Guernsey 1:00 pm - Ayrshire
<b>Friday, August 19</b>	<b>Saturday, August 20 in Livestock Center</b>
9:00 am - Milking Shorthorn 1:00 pm - Jersey	9:00 am - Invitational 4-H Dairy Judging Contest 1:30 pm - Overall Showmanship 2:30 pm - Superior Young Dairy Producer Awards 2:40 pm - Supreme Champion Female

1. Each exhibitor must comply with the General Eligibility Rules.
2. Each exhibitor must be present to show their own animals unless exempted in advance by Superintendent due to school conflict.
3. Exhibitors may stall their animals in the Open or Jr. Dairy Barn.
4. Junior Show exhibitors are reminded that they must adhere to the Jr. Show registration and ring card distribution requirements in order to exhibit in the Jr. Show. Open Show Registration does not fulfill Jr. Show Requirements.
5. Exhibitors must comply with the Illinois State Fair Junior Show "4-H/FFA Quality Assurance and Ethics Requirements".
6. Animals must be purebred and recorded in their respective breed herd book. Registration papers must show ownership within the limits of the class in which shown.

Further, registration must show ownership of the animals in the name of the exhibitor or ownership by immediate family members including the exhibitor for the period required in the 4-H or FFA projects. Certificates from breed association representatives will not be accepted in lieu of registration papers.

7. The date shown on the registration papers will be taken as the effective date of ownership.

8. Each exhibitor may show no more than two animals per class. In cases where two animals are in the same class, the second animal must be shown by another bona fide exhibitor in the Junior Department.

9. Exhibitors are allowed open substitution across class numbers in the dairy show.

10. Entries in the dairy classes must have been the property of the exhibitor and a part of his project in accordance with the following dates:

Calves and Heifers, June 1, 2016  
Cows, January 1, 2016

11. Entries in the cow classes may or may not be in milk; however, all animals in milk must show in cow classes.

12. No bulls will be permitted in the Junior Livestock Building.

### Section 1 - HOLSTEIN

42501	Spring heifer calf, born on or after March 1, 2016, must be 4 months of age at show day.....	
42502	Winter heifer calf, born between Dec. 1, 2015 and last day of Feb., 2016.....	
42503	Fall heifer calf, born between Sept. 1 and Nov. 30, 2015.....	
42504	Summer yearling heifer born between June 1 and Aug. 31, 2015.....	
42505	Spring yearling heifer born between March 1 and May 31, 2015 .....	
42506	Winter yearling heifer, born between Dec. 1, 2014 and last day of Feb., 2015 .....	
42507	Fall yearling heifer, born between Sept. 1 and Nov. 30, 2014.....	
42508	Junior Champion Female .....	Ribbon
42509	Reserve Junior Female .....	Ribbon
42510	2 year cow, born between Sept. 1, 2013 and Aug. 31, 2014 .....	
42511	3 year cow, born between Sept. 1, 2012 and Aug. 31, 2013 .....	
42512	4 year cow and over, born before Sept. 1, 2012.....	
42513	Senior Champion Female .....	Ribbon
42514	Reserve Senior Champion Female.....	Ribbon
42515	Grand Champion Female .....	Rosette
42516	Reserve Grand Champion Female .....	Rosette



## Section 2 - BROWN SWISS

The Official Bell Ringer Show of the Illinois Brown Swiss Association will be held in conjunction with the Jr. Department Brown Swiss Show of the Illinois State Fair.

- 42601 Spring heifer calf born on or after March 1, 2016, must be 4 months of age at show day.....
- 42602 Winter heifer calf, born between Dec. 1, 2015 and last day of Feb., 2016.....
- 42603 Fall heifer calf, born between Sept. 1 and Nov. 30, 2015.....
- 42604 Summer yearling heifer, born between June 1 and Aug. 31, 2015.....
- 42605 Spring yearling heifer born between March 1 and May 31, 2015.....
- 42606 Winter yearling heifer, born after Dec. 1, 2014 and last day of Feb., 2015 .....
- 42607 Fall yearling heifer, born between Sept. 1 and Nov. 30, 2014 .....
- 42608 Junior Champion Female ..... Ribbon
- 42609 Reserve Junior Female ..... Ribbon
- 42610 2 year cow, born between Sept. 1, 2013 and Aug. 31, 2014.....
- 42611 3 year cow, born between Sept. 1, 2012 and Aug., 31, 2013.....
- 42612 4 year cow and over, born before Sept. 1, 2012.....
- 42613 Senior Champion Female..... Ribbon
- 42614 Reserve Senior Female..... Ribbon
- 42615 Grand Champion Female ..... Rosette
- 42616 Reserve Grand Champion Female..... Rosette

## Section 3 - MILKING SHORTHORN

- 42701 Junior heifer calf born on or after March 1, 2016, must be 4 months of age at show day.....
- 42702 Intermediate heifer calf, born between Dec. 1, 2015 and last day of Feb., 2016 .....
- 42703 Senior heifer calf born between Sept. 1 and Nov. 30, 2015 .....
- 42704 Junior yearling heifer born between March 1 and Aug. 31, 2015 .....
- 42705 Senior yearling heifer born between Sept. 1, 2014 and last day of Feb., 2015.....
- 42706 Junior Champion Female..... Ribbon
- 42707 Reserve Junior Female..... Ribbon
- 42708 2 year cow, born between Sept. 1, 2013 and Aug. 31, 2014.....
- 42709 3 year cow, born between Sept. 1, 2012 and Aug. 31, 2013.....
- 42710 4 year cow and over, born before Sept. 1, 2012.....
- 42711 Senior Champion Female ..... Ribbon
- 42712 Reserve Senior Female ..... Ribbon
- 42713 Grand Champion Female ..... Rosette
- 42714 Reserve Grand Champion Female ..... Rosette

## Section 4 - GUERNSEY

42801 Junior heifer calf, born on or after Mar. 1, 2016, must be 4 months of age at show day.....	
42802 Winter heifer calf, born between Dec. 1, 2015 and last day of Feb., 2016 .....	
42803 Senior heifer calf, born between Sept. 1 and Nov. 30, 2015 .....	
42804 Summer yearling heifer born between June 1 and August 31, 2015.....	
42805 Junior yearling heifer born between March 1 and May 31, 2015.....	
42806 Intermediate yearling heifer, born between Dec. 1, 2014 and last day of Feb. 2015	
42807 Senior yearling heifer born between Sept. 1 and Nov. 30, 2014 .....	
42808 Junior Champion Female.....	Ribbon
42809 Reserve Junior Champion Female .....	Ribbon
42810 2 year cow, born between Sept. 1, 2013 and Aug. 31, 2014 .....	
42811 3 year cow, born between Sept. 1, 2012 and August 31, 2013 .....	
42812 4 year cow and over, born before Sept. 1, 2012.....	
42813 Senior Champion Female .....	Ribbon
42814 Reserve Senior Champion Female.....	Ribbon
42815 Grand Champion Female .....	Rosette
42816 Reserve Grand Champion Female .....	Rosette

## Section 5 — AYRSHIRE

42901 Junior heifer calf, born on or after March 1, 2016, must be 4 months of age at show day.....	
42902 Intermediate heifer calf, born between Dec. 1, 2015 and last day of Feb., 2016 .....	
42903 Senior heifer calf, born between Sept. 1 and Nov. 30, 2015 .....	
42904 Summer yearling heifer, born between June 1 and Aug. 31, 2015.....	
42905 Junior Yearling Heifer, born between March 1 and May 31, 2015 .....	
42906 Intermediate yearling heifer born between Dec. 1, 2014 and last day of Feb., 2015	
42907 Senior yearling heifer, born between Sept. 1 and Nov. 30, 2014 .....	
42908 Junior Champion Female.....	Ribbon
42909 Reserve Junior Champion Female .....	Ribbon
42910 2 year cow, born between Sept. 1, 2013 and Aug. 31, 2014 .....	
42911 3 year cow, born between Sept. 1, 2012 and Aug. 31, 2013 .....	
42912 4 year cow and over, born before Sept. 1, 2012.....	
42913 Senior Champion Female .....	Ribbon
42914 Reserve Senior Champion Female.....	Ribbon
42915 Grand Champion Female .....	Rosette
42916 Reserve Grand Champion Female .....	Rosette

## Section 6 — JERSEY

- 43001 Junior heifer calf, born on or after March 1, 2016 must be 4 months of age on show day
- 43002 Intermediate heifer calf, born between Dec. 1, 2015 and last day of Feb., 2016.....
- 43003 Senior heifer calf, born between Sept. 1 and Nov. 30, 2015 .....
- 43004 Summer yearling heifer, born between June 1 and Aug. 31, 2015.....
- 43005 Junior yearling heifer, born between March 1 and May 31, 2015.....
- 43006 Intermediate yearling heifer born between Dec. 1, 2014 and the last day of Feb., 2015
- 43007 Senior yearling heifer, born between Sept. 1 and Nov. 30, 2014 .....
- 43008 Junior Champion Female..... Ribbon
- 43009 Reserve Junior Champion Female ..... Ribbon
- 43010 2 year cow, born between Sept. 1, 2013 and Aug. 31, 2014 .....
- 43011 3 year cow, born between Sept. 1, 2012 and Aug. 31, 2013 .....
- 43012 4 year cow and over, born before Sept. 1, 2012.....
- 43013 Senior Champion Female..... Ribbon
- 43014 Reserve Senior Champion Female..... Ribbon
- 43015 Grand Champion Female ..... Rosette
- 43016 Reserve Grand Champion Female ..... Rosette

### SPECIAL DAIRY CATTLE SHOWMANSHIP

- 43101 Champion Showman .....Silver Tray
- 43102 Reserve Champion Showman..... Rosette

### SUPREME CHAMPION FEMALE

- 43103 Supreme Champion Female.....\$50 and Silver Tray
- Illinois Purebred Dairy Cattle Association will also award \$50 to the Supreme Champion Female.

### JUNIOR DAIRY CATTLE PEE-WEE SHOW

Saturday, August 20, 2016 at 9:30 am  
South Show Ring Junior Building

Check-in and arm card Distribution: 9 am. - 9:30 am, Saturday, August 20

### General Rules

1. Exhibitor's age is subject to parents' discretion.
2. No advance registration or entry fees of any kind will be required for the Pee-Wee exhibitors.
3. All animals exhibited must comply with General Health Regulations of the Illinois State Fair.

4. All animals exhibited must be stalled at the Illinois State Fair.
5. All animals exhibited must be registered with their respective breed associations.
6. Exhibitors should bring checked health papers and registration papers to the south show ring of the Junior Livestock Building between 9:00 am and 9:30 am the day of the show for check-in and arm card distribution. Registration will not take place any other time or location.
7. All breeds will be shown together in the identified age classes.
8. Milking animals must be shown in cow classes.
9. No premiums will be paid to exhibitors in the Pee-Wee Show, however, ribbons and trophies will be awarded.

### **Classes**

Junior Calf (born December 1, 2015 and after)

Senior Calf (born between September 1 and November 30, 2015)

Junior Yearling (born between March 1 and Aug. 31, 2015)

Senior Yearling (born between September 1, 2014 and the last day of February 2015)

2 Year-old Cow (born between September 1, 2013 and Aug. 31, 2014)

3 Year-old Cow and Over (born before September 1, 2013)

Champion Female

Reserve Champion Female

Showmanship

### **SUB-DIVISION E - DAIRY GOATS**

Cheryl Landeck..... Superintendent

#### **ENTRIES DUE JULY 1, 2016 IN ENTRY DEPT.**

**If entry deadline falls on Saturday or Sunday, entries must be postmarked by the following Monday**

#### **ALL JUNIOR DAIRY GOATS WILL BE PENNED AND SHOWN IN THE GOAT BARN**

**Premiums will be pro-rated according to participation and pay up to six places**

**Entry fee \$2.50 per head. Checks made payable to the Illinois State Fair.**

#### **GENERAL REQUIREMENTS AND CRITERIA**

Animals must be in place by 3:00 pm, Sunday, August 14

Animals will be judged on Monday, August 15, 8:30 am - **Goat Barn**

Junior Dairy Goat participants are encouraged to enter their animals in the Open Dairy

Goat show, however, it is not a requirement. If a junior dairy goat participant is not in the Open Dairy Goat Show, then their animals will be released immediately after the Junior Dairy Goat Show.

Premiums offered by Fair .....\$1,587.00

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the Junior Livestock Premium Book.

1. Each exhibitor must comply with the General Eligibility Rules.
2. Animals must be registered and tattooed in the name of the exhibitor only. Required dates of ownership are: Doe Kids and Doe Yearlings not in milk, June 1, 2015 and Milking Does, January 1, 2015.
3. No bucks may be entered or shown.
4. Each exhibitor shall be limited to two entries in each class in this department. All animals must be exhibited in the judging rings by the owners., unless exempted in advance by the Superintendent due to school class conflict. A letter of request, plus school verification, must be received by the State Fair Entry Department by August 1, 2016. Request must name the person, who must be a current exhibitor at the Illinois State Fair Junior Show, who will show the animal(s). Application form can be obtained by calling the Competitive Events Office at 217/782-0786. Form to be sent to the Illinois State Fair Competitive Events, P.O. Box 19427, Springfield, IL 62794-9427, fax 217/782-8362.  
In the event an exhibitor has two animals in the same class the second animal must be shown by another bona fide exhibitor in the Junior Department.
5. Exhibitor may enter more than one breed.
6. Exhibitors must use only pens assigned by the Superintendent. (Exhibitor is responsible for additional fencing if needed to keep animals in pens.)
7. A dry milkout will not be held. Exhibitors should ensure that udders of milking does are not over distended.
8. The Jr. Dairy Goat show is sanctioned by the American Dairy Goat Association and ADGA rules will govern the show. The Jr. Doe Show and Sr. Doe Show are not separately sanctioned.
9. A mandatory exhibitor meeting will be held on Sunday, August 14 at 3:30 pm to issue ring cards, check registration papers and to give any necessary instructions prior to the show.
10. All registration papers must comply with ADGA Sanction Show requirements. Exhibitors must be listed as owner on registration papers. For does under six months of age, an official stamped duplicate must accompany animal, if registration papers are not available.
11. Substitutions are allowed within a class, up to time of check-in. Entry into additional classes is not allowed after July 1.
12. Show order will be all milking classes, breed by breed, followed by all dry classes,

breed by breed. SHOW ORDER IS SUBJECT TO CHANGE.

13. Questions concerning entry procedure, registration and tattoo requirements should be referred to Superintendent prior to date of arrival.

14. No dogs allowed in the barns.

15. Age shall be computed from the opening day of the Fair.

**Section 1 — ALL OTHER BREEDS**

43301	Jr. Kids born April 1st and after.....	
43302	Intermediate Kids born March 1-31 .....	
43303	Senior Kids born January 1-last day of February .....	
43304	Yearling 1 year and under 2 years, not in milk.....	
43305	Junior Champion.....	Ribbon
43306	Reserve Junior Champion .....	Ribbon
43307	Milking Yearling, 1 year and under 2.....	
43308	Milking Doe, 2 years and under 4 .....	
43309	Milking Doe, 4 years and older .....	
43310	Senior Champion .....	Ribbon
43311	Reserve Senior Champion.....	Ribbon
43312	Breed Champion.....	Ribbon
43313	Reserve Breed Champion .....	Ribbon
43314	Wether Class .....	

**Section 2 — NUBIAN**

43401	Jr. Kids born April 1st and after.....	
43402	Intermediate Kids born March 1-31 .....	
43403	Senior Kids born January 1-last day of February .....	
43404	Yearling 1 year and under 2 years, not in milk.....	
43405	Junior Champion.....	Ribbon
43406	Reserve Junior Champion .....	Ribbon
43407	Milking Yearling, 1 year and under 2.....	
43408	Milking Doe, 2 years and under 4 .....	
43409	Milking Doe, 4 years and older .....	
43410	Senior Champion .....	Ribbon
43411	Reserve Senior Champion.....	Ribbon
43412	Breed Champion.....	Ribbon
43413	Reserve Breed Champion .....	Ribbon
43414	Wether Class .....	

### Section 3 —TOGGENBURG

43501	Jr. Kids born April 1st and after.....	
43502	Intermediate Kids born March 1-31 .....	
43503	Senior Kids born January 1-last day of February .....	
43504	Yearling 1 year and under 2 years, not in milk.....	
43505	Junior Champion.....	Ribbon
43506	Reserve Junior Champion .....	Ribbon
43507	Milking Yearling, 1 year and under 2.....	
43508	Milking Doe, 2 years and under 4 .....	
43509	Milking Doe, 4 years and older .....	
43510	Senior Champion .....	Ribbon
43511	Reserve Senior Champion.....	Ribbon
43512	Breed Champion.....	Ribbon
43513	Reserve Breed Champion .....	Ribbon
43514	Wether Class .....	

### Section 4 — ALPINE

43601	Jr. Kids born April 1st and after.....	
43602	Intermediate Kids born March 1-31 .....	
43603	Senior Kids born January 1-last day of February .....	
43604	Yearling 1 year and under 2 years, not in milk.....	
43605	Junior Champion.....	Ribbon
43606	Reserve Junior Champion .....	Ribbon
43607	Milking Yearling, 1 year and under 2.....	
43608	Milking Doe, 2 years and under 4 .....	
43609	Milking Doe, 4 years and older .....	
43610	Senior Champion .....	Ribbon
43611	Reserve Senior Champion.....	Ribbon
43612	Breed Champion.....	Ribbon
43613	Reserve Breed Champion .....	Ribbon
43614	Wether Class .....	

### Section 5 — RECORDED GRADES

43801	Jr. Kids born April 1st and after.....	
43802	Intermediate Kids born March 1-31 .....	
43803	Senior Kids born January 1-last day of February .....	
43804	Yearling 1 year and under 2 years, not in milk.....	
43805	Junior Champion.....	Ribbon
43806	Reserve Junior Champion .....	Ribbon
43807	Milking Yearling, 1 year and under 2.....	

43808	Milking Doe, 2 years and under 4 .....	
43809	Milking Doe, 4 years and older .....	
43810	Senior Champion .....	Ribbon
43811	Reserve Senior Champion .....	Ribbon
43812	Breed Champion .....	Ribbon
43813	Reserve Breed Champion .....	Ribbon
43814	Wether Class .....	

### **Section 6 - BEST DOE OF SHOW**

Rule: Best Doe of Show will be chosen from Breed Champions

43824	Best Junior Doe of Show .....	Trophy
43825	Best Doe of Show .....	Trophy

### **Section 7 - CHAMPION WETHER**

Rule: Champion and Reserve Champion Wether will be chosen from first and second place breed wethers

63831	Champion Wether Goat .....	Rosette
63832	Reserve Champion Wether Goat .....	Rosette

### **Section 8 - SPECIAL DAIRY GOAT SHOWMANSHIP**

Placement of the Dairy Goat Showmanship Contest during the show will be at the DISCRETION OF THE JUDGE and announced the morning of the show. Age based on opening day of Fair.

43851	Junior Showmanship (10-13 years of age)	
43852	Champion Junior Showman .....	Trophy
43853	Reserve Champion Junior Showman .....	Rosette
43854	Senior Showmanship (14 years and older)	
43855	Champion Senior Showman .....	Trophy
43856	Reserve Champion Senior Showman .....	Rosette

### **BEST DOE OF THE SHOW MILK WILL SELL**

The exhibitor of the Best Doe of Show will sell one gallon of goat milk from the Best Doe of Show on Tuesday, August 16 at the Illinois State Fair Commodities Auction.



## Section 10 - PYGMY GOATS

Cheryl Landeck..... Superintendent

**Premiums will be pro-rated according to participation and pay up to six places.**

**Entry fee \$2.50 per head. Checks made payable to Illinois State Fair.**

**PYGMY GOATS** may arrive Thursday, August 18, after 6:00 pm. Must be in place and vet checked-in by 11:00 am Friday, August 19. To be judged on Saturday, August 20, 8:30 am - Goat Barn. Pygmy goats may be released after show on Saturday.

Grade does may be shown

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the Junior Livestock Premium Book.

Premiums Offered .....\$267.00

- 44001 Baby Doe Kid, under 5 months of age.....
- 44002 Junior Doe Kid, 5 months to under 9 months .....
- 44003 Senior Doe Kid, 9 months to 17 months.....
- 44004 Senior Doe Kid, 18 months to 24 months.....
- 44005 Junior Champion.....
- 44006 Reserve Junior Champion .....

### **THESE CLASSES MUST HAVE FRESHENED**

- 44007 Freshened Doe, under 24 months.....
- 44008 Two Year Old Doe, 24 months to under 36 months.....
- 44009 Three Year Old Doe, 36 months to under 48 months .....
- 44010 Four Year Old Doe and Over, 48 months and over.....
- 44011 Senior Champion Doe .....
- 44012 Reserve Senior Champion Doe.....
- 44013 Grand Champion Doe.....
- 44014 Reserve Grand Champion Doe .....
- 44015 Wether 0-6 months .....
- 44016 Wether 7-12 months .....
- 44017 Wether 13-24 months .....
- 44018 Wether 25 months and under 36 months .....
- 44019 Wether 3 years and over .....
- 44020 Grand Champion Wether.....\$200 from private donation
- 44021 Reserve Grand Champion Wether ....\$100 from private donation

## Section 12 - PYGMY GOAT SHOWMANSHIP

Placement of the Pygmy Goat Showmanship during the show on Saturday, August 20 will be at the discretion of the judge.

Junior Showman (13 years old or less) by groups of A, B and C.

Senior Showman (14 years old or over) by groups of A, B and C.

44050 Junior Showmanship ..... Ribbons

44051 Champion Junior Showman ..... Trophy

44052 Reserve Junior Champion Showman ..... Rosette

44053 Senior Showmanship..... Ribbons

44054 Champion Senior Showman..... Trophy

44055 Reserve Senior Champion Showman ..... Rosette

44056 Neatest Pygmy Goat Exhibit Award..... Trophy

Based upon the following: 50% upon condition of all animals and pens from a county - 25% upon neatness and conduct of exhibitors - 25% upon efforts made toward promotion of goats as a 4-H Project. The Superintendent may utilize a committee to determine the winner.

### Sub-Section E-2 - Meat Goats

Dennis Beckmier ..... Superintendent

**Premiums will be pro-rated according to participation and pay up to six places.**

All Meat Goat exhibitors **MUST** have reviewed the quality assurance and ethics website to receive training and be registered for the 2016 Illinois State Fair prior to July 1, 2016, in order to be eligible to show. Exhibitors may review the QAandE website:

<http://web.extension.uiuc.edu/qaec/> for information on how to receive training in 2016 and become registered.

**Entry fee \$2.50 per head. Checks made payable to Illinois State Fair.**

**Entries Due July 1, 2016**

**If entry deadline falls on Saturday or Sunday, entries must be postmarked by the following Monday**

**All Junior and Open Meat Goats will be penned and shown in the Goat Barn**

### GENERAL REQUIREMENTS AND CRITERIA

Superintendent will assign pens, a minimum of two (2) head per pen. Additional pens will be up to the discretion of the Superintendent.

Animals must be in place by 12:00 pm on Thursday, August 11, 2016.

Wethers will be checked-in on August 11, 4:00 pm – 6:00 pm in the Goat Barn Show Ring. Wether weight cards must be turned in at check-in. Practice scales will be available.

Ring Cards will be issued when checking in.

Wethers to be judged on Saturday, August 13, 2016 at 8:00 am – Goat Barn Show Ring. Market Doe show immediately following wether show.

The Grand Champion Meat Goat Wether and Land of Lincoln Wether will be selected in the Coliseum between 4:00 pm & 6:00 pm.

Breeding goats to be judged on Friday, August 12 at 8:00 am - Goat Barn Show Ring.

Released: Immediately after the show.

Premiums offered .....\$965.00

**The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the Junior Livestock Premium Book.**

1. Each exhibitor must comply with the General Eligibility Rules.
2. Animals must be registered and tattooed in the name of the exhibitor only. Required dates of ownership are Kids and Yearlings not in milk, May 15, 2015. All wethers exhibited must have been owned and identified by Box "K" tattoo by May 15, 2015. Wethers must have been born on or after October 1, 2014 and have milk teeth. Milk teeth will be checked at weigh in by Superintendent and show committee.
3. Check-in times will be posted in the barn. If exhibitor does not check-in during posted times, that exhibitor will not be allowed to show.
4. In the event an exhibitor has two (2) animals in the same class the second animal must be shown by another bona fide exhibitor in the Junior Department.
5. Exhibitors must use only pens assigned by the Superintendent. Exhibitors are encouraged to bring their own pen dividers to accommodate individual penning needs.
6. Wethers must show no signs of testicular tissue and must be physically sound at check-in and show.
7. The A.B.G.A. Association rules will govern the show.
8. All goats three months or older must be registered with one of the following IBGA, ABGA or USBGA. **ORIGINAL** registration certificates are required. No copies of registration or stamped duplicate of office registration will be accepted by the show officials. In extreme

emergencies, a faxed copy of the registration certificate from the association accompanied by a cover letter will be accepted.

Original Registration Certificates are required, though a copy of a registration application, stamped with the date received by one of the listed associations can be accepted for kids less than three (3) months of age.

9. At the conclusion of the wether classes, the top two (2) wethers will be re-weighed. Any wether that varies 5 pounds from the pre show weight will be disqualified. Practice scales will be available.

10. All goats must have legible tattoos or other means of permanent identification consistent with its registration certificate or the animal will be disqualified. If an animal has a microchip as its permanent identification, the exhibitor is responsible for providing a microchip reader.

11. Animals with natural horns or disbudded or dehorned may be shown at official IBGA, ABGA or USBGA shows without regards to discrimination. Any goat showing any pronounced defect or abnormality will be barred from the show in any breeding classes. Artificial coloring will be disqualification as well as illegible tattoos or tattoos that are inconsistent with goat's registration papers.

12. **Physical Abuse Statement:** The Illinois Humane Care for Animals Act prohibits physical mistreatment of animals. The use of electrical shock or, manual striking of goats or, withholding of feed and water are considered direct violation of this Act. The presence of any type of equipment to induce electrical shock in the exhibition area will be considered as intent to inflict electrical shock on animals under care of the person with the equipment. Persons found mistreating goats shall be prohibited from exhibiting and dismissed from the fairgrounds.

13. Drug Testing Provision - Department personnel may collect blood, tissue or urine samples from any goat being exhibited to test for the presence of illegal drugs.

14. Water must be in pens.

15. Pumping air or other substances to alter conformation; methods such as stomach pumping to induce artificial fill; performing surgical and/or non-surgical procedures to alter the animal's configuration or natural conformation of any part of the animal's body are considered unethical fitting and are not allowed.

16. All animals must be registered purebred, fullblood or percentage blood Boer goats. Percentage doe classes are for goats 50% to 80%, purebred/fullblood classes are does that are 15/16 blood (94%) and higher, 31/32 blood (97%) and higher for bucks.

17. Birth dates, as listed on the registration certificate will be used to determine the class division. Take the show date and count back to the birth date to determine the age and the class for the animal.

18. Substitutions are allowed within class up to time of check-in. Entry into additional classes is not allowed after July 1.

19. Questions concerning entry procedure, registration and tattoo requirements should be referred to the Superintendent prior to date of arrival.

**Section 13 – Percent Boer Goat**  
**Must be registered in exhibitor's name**

44060	Doe 0 – under 3 months .....	
44061	Doe 3 – under 6 months .....	
44062	Doe 6 – under 9 months .....	
44063	Doe 9 - under 12 months.....	
44064	Junior Champion Doe .....	
44065	Reserve Junior Champion Doe.....	
44066	Doe 12 – under 16 months .....	
44067	Doe 16 – under 20 months .....	
44068	Doe 20 - under 24 months.....	
44069	Champion Yearling Doe .....	
44070	Reserve Champion Yearling Doe.....	
44071	Doe 24– under 36 months .....	
44072	Doe 36 months and over .....	
44073	Senior Champion.....	Rosette
44074	Reserve Senior Champion.....	Rosette
44075	Grand Champion Doe.....	Rosette
44076	Reserve Grand Champion Doe .....	Rosette
Premiere Exhibitor .....		Banner

**Section 14 – Full Blood Boer Goat**  
**Must be registered in exhibitor's name**

44077	Doe 0 – under 3 months .....	
44078	Doe 3 – under 6 months .....	
44079	Doe 6 – under 9 months .....	
44080	Doe 9 - under 12 months.....	
44081	Junior Champion Doe .....	
44082	Reserve Junior Champion Doe.....	
44083	Doe 12 – under 16 months .....	
44084	Doe 16 – under 20 months .....	
44085	Doe 20 - under 24 months.....	
44086	Champion Yearling Doe .....	
44087	Reserve Champion Yearling Doe.....	
44088	Doe 24 - under 36 months.....	
44089	Doe 36 months and over .....	
44090	Senior Champion.....	Rosette
44091	Reserve Senior Champion.....	Rosette
44092	Grand Champion Doe.....	Rosette
44093	Reserve Grand Champion Doe .....	Rosette
Premiere Exhibitor .....		Banner

## **Section 15 – All Other Meat Goat Breeds**

**No registration papers needed**

**Still has to be owned by exhibitor**

Premiums to be paid by Illinois Meat Goat Producers

44094	Doe 0 – under 3 months .....	
44095	Doe 3 – under 6 months .....	
44096	Doe 6 - under 9 months .....	
44097	Doe 9 – under 12 months .....	
44098	Junior Champion Doe .....	
44099	Reserve Junior Champion Doe.....	
44100	Doe 12 – under 16 months .....	
44101	Doe 16 – under 20 months .....	
44102	Doe 20 - under 24 months .....	
44103	Champion Yearling Doe .....	
44104	Reserve Champion Yearling Doe.....	
44105	Doe 24 – under 36 months .....	
44106	Doe 36 months and over .....	
44107	Senior Champion .....	Rosette
44108	Reserve Senior Champion.....	Rosette
44109	Grand Champion Doe.....	Rosette
44110	Reserve Grand Champion Doe .....	Rosette
	Premiere Exhibitor .....	Banner

## **Section 16 – Boer Bucks**

**Sponsored by A.B.G.A.**

44111	Buck 0 – under 3 months.....	
44112	Buck 3 – under 6 months.....	
44113	Champion Buck .....	Rosette
44114	Reserve Champion Buck.....	Rosette

## **Section 17 – Meat Goat Showmanship (Breeding)**

44117	Junior Showmanship (8-14 years of age).....	Rosette
44118	Junior Showmanship (over 14 years of age).....	Rosette

## **Section 18 – Junior Meat Goat Wether**

**Sponsored by A.B.G.A.**

1. Each exhibitor must comply with the General Requirements.
2. All wethers exhibited must have been owned and identified by a Box "K" tattoo by May 15, 2015. Wethers must have been born on or after October 1, 2015 and have milk teeth.

Milk teeth will be checked at weigh-in by Superintendent and show committee.

3. The Junior Meat Goat Wether show is a tattoo show. All goat wethers must be tattooed in the name of the exhibitor by designated personnel. Wethers must be identified by a legible, fully healed tattoo matching the number of designated on the original entry card. Exhibitor is responsible for having his/her animals ears clean, knowing where the tattoo is and knowing it can be read by officials at time of entry processing. DO NOT bring an animal with: no tattoo, fresh tattoo, non-legible tattoo or a tattoo that does not match entry card designation.

4. Each exhibitor will be allowed only two (2) monies per class. Wethers will be checked-in and ear tags placed on Wednesday, August 10, between 4:00 pm and 6:00 pm weight cards must be turned in at this time. Practice scales will be available.

5. Classes will be determined by weight.

6. The A.B.G.A. Association rules will govern the show.

7. Land of Lincoln wethers:

- a) must have a certificate of pedigree from the ABGA (50% or higher)
- b) can be sired by a Full Blood ABGA pedigreed buck or out of a Full Blood ABGA pedigreed doe and
- c) must be from a State of Illinois breeder.

8. Artificial coloring will be disqualification.

9. Drug Testing Provision - Department personnel may collect blood, tissue or urine samples from any goat being exhibited to test for the presence of illegal drugs.

10. The Illinois Humane Care for Animals Act prohibits physical mistreatment of animals. The use of electrical shock or withholding of feed and water are considered direct violations of the Act. The presence of any type of equipment to induce electrical shock in the exhibition area will be considered as intent to inflict electrical shock on animals under care of the person with the equipment. Persons found mistreating goats shall be prohibited from exhibiting and dismissed from the fairgrounds.

11. Icing is prohibited in the meat goat show.

12. All wethers released immediately following show.

**Grand Champion Meat Goat and Land of Lincoln Wethers will be sold at the Sale of Champions on Tuesday, August 16, 2016.**

44120	Light Weight.....	
44121	Light Weight A.....	
44122	Light Weight B .....	
44125	Medium Weight.....	
44126	Medium Weight A.....	
44127	Medium Weight B .....	
44130	Heavy Weight .....	
44131	Heavy Weight A .....	
44132	Heavy Weight B .....	
44135	Grand Champion Wether.....	Governor's Trophy
44136	Reserve Grand Champion Wether .....	Rosette

**Section 19 – Junior Market Doe**  
**Sponsored by A.B.G.A.**

1. Each exhibitor must comply with the General Requirements.
2. All Market Does exhibited must have been owned and identified by a Box "K" tattoo by May 15, 2015. Market Doe must have been born on or after October 1, 2015 and have milk teeth. Milk teeth will be checked at weigh-in by Superintendent and show committee.
3. The Junior Market Doe show is a tattoo show. All Market Does must be tattooed in the name of the exhibitor by designated personnel. Market Does must be identified by a legible, fully healed tattoo matching the number of designated on the original entry card. Exhibitor is responsible for having his/her animals ears clean, knowing where the tattoo is and knowing it can be read by officials at time of entry processing. DO NOT bring an animal with: no tattoo, fresh tattoo, non-legible tattoo or a tattoo that does not match entry card designation.
4. Each exhibitor will be allowed only two (2) monies per class. Market Does will be checked-in and ear tags placed on Wednesday, August 10, between 4:00 pm and 6:00 pm weight cards must be turned in at this time. Practice scales will be available.
5. Classes will be determined by weight.
6. The A.B.G.A. Association rules will govern the show.
7. Market Doe's cannot show in breeding Doe classes.
8. Artificial coloring will be disqualification.
9. Drug Testing Provision - Department personnel may collect blood, tissue or urine samples from any goat being exhibited to test for the presence of illegal drugs.
10. The Illinois Humane Care for Animals Act prohibits physical mistreatment of animals. The use of electrical shock or withholding of feed and water are considered direct violations of the Act. The presence of any type of equipment to induce electrical show in the exhibition area will be considered as intent to inflict electrical shock on animals under care of the person with the equipment. Persons found mistreating goats shall be prohibited from exhibiting and dismissed from the fairgrounds.
11. Icing is prohibited in the Market Doe show.
12. All Market Does released immediately following show.

44170	Light Weight.....	
44171	Light Weight A.....	
44172	Light Weight B .....	
44173	Medium Weight.....	
44174	Medium Weight A.....	
44175	Medium Weight B .....	
44176	Heavy Weight .....	
44177	Heavy Weight A .....	
44178	Heavy Weight B .....	
44179	Grand Champion Market Doe.....	Rosette
44180	Reserve Grand Champion Market Doe ....	Rosette



## Section 20 – Meat Goat Showmanship

44058 Junior Showmanship (8-14 years of age) .....	Rosette
44059 Senior Showmanship ( over 14 under 21 years of age) .....	Rosette

### Sub Division F - SHEEP

#### Section F-1 — MARKET LAMBS - WETHERS ONLY

Ed Whitcomb ..... Superintendent

**Premiums will be pro-rated according to participation and pay up to six places**

#### **ENTRIES DUE JULY 1, 2016 IN ENTRY DEPARTMENT**

**If entry deadline falls on Saturday or Sunday, entries must be postmarked by the following Monday**

**Entry Fee \$2.50 per head. Checks payable to Illinois State Fair**

There will be a minimum of two (2) lambs per pen unless an exhibitor has only one entry.

A classifier will be used in the Junior Wether Show. THE CLASSIFIER HAS FINAL DECISION.

Wethers must be in place in Sheep Barn Wednesday, August 10 by 8:00 pm.

Overflow will be in the North Sheep Barn - All pens assigned by the superintendent.

No living in quarters or tarps allowed in Open Sheep Barn.

A mandatory wether exhibitor's meeting, Thursday, August 11, 8:00 am - Open North Sheep Barn show ring.

Wethers tagged on Thursday, August 11, 9:00 am in the Open North Sheep Barn. Weight cards must be turned in at tagging. All wethers must be show ready slick shorn before check-in so that lamb fungus can be identified. Practice scales will be available.

Ring Cards will be issued. Ring cards must be worn in show ring at all times. Failure to do so will make you unable to show. Ear tag numbers will be used.

To be judged Saturday, August 13, 8:00 am, SHEEP BARN - NORTH RING. The Grand Champion and Grand Champion Land of Lincoln will be selected in the Coliseum between 4:00 pm & 6:30 pm.

Superior Young Sheep Producer Contest will be held on Friday, August 12, 4:00 pm in the Open Sheep Barn. Awards will be presented immediately following the Junior and Senior Wether Showmanship.

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the Junior Livestock Premium Book.

Premiums offered by Fair .....\$1,586.00

Official Entry Procedures are available from your County Extension Office, the Junior Livestock Office during the Fair and a copy will be distributed at the Sheep Exhibitor's meeting.

**REQUIREMENTS AND CRITERIA**

- 1. **READ THE RULES AND REGULATIONS!**
- 2. Each exhibitor must comply with the General Eligibility rules.
- 3. The Illinois Junior Market Lamb Show is an all tattoo show. All lambs must be tattooed in the name of the exhibitor and nominated by designated personnel. Wethers must be identified by a legible, fully healed tattoo matching the number designated on the original entry card. Exhibitor is responsible for having his/her animals ears clean, knowing where the tattoo is and knowing it can be read by officials at time of entry processing. **DO NOT** bring an animal with: no tattoo, fresh tattoo, non-legible tattoo or a tattoo that does not match entry card designation.
- 4. ALL JR. SHOW SHEEP WILL BE PENNED IN THE OPEN SOUTH BARN with overflow in the North Barn. Please write on your Jr. entry form the number of pens you will need and number of animals in the Open North Barn. No lambs will be allowed to leave Open North Barn until Saturday evening after release. Leaving the barn will constitute automatic disqualification.
- 5. All wethers exhibited must have been owned and identified by tattoo and nominated on or between March 15 and May 15, 2016 and must have been lambed on or after January 1, 2016 and must have been nominated and have lamb teeth. Each exhibitor will be allowed to nominate 10 lambs. All lambs must be owned and personally cared for by the exhibitor no later than May 15. Extension specialist may make random spot checks during the season.

**2016 Illinois State Fair - Lamb and Goat Tattoo and Weigh-In Locations**

Listed below are the final locations for the 2016 Illinois State Fair weigh-in dates for lambs and goats. These are the ONLY locations that 4-H and FFA members can weigh sheep and goats that will possibly be shown at this year's state fair. Extension staff, Vocational

Agricultural instructors, Illinois Club Lamb Association leaders, and local volunteers will be manning each location.

For information on directions to the sites, contact the individual listed below for each specific location.

Locations	Contact Person and Tag Day Phone No.		Date(s) and Time	
McLean Fairgrounds, Bloomington	Amy Manning	309/663-8306	309/642-9185	April 23, 9 am - noon
Coles Co. Fairgrounds, Charleston	Dana Homann	217/345-7034	217/345-7034	May 7, 10:30 am - noon
Jefferson-Franklin County Fairgrounds, Ina	Teresa Steckler	618/695-4917	618/435-7557	April 30, 10 am - noon
Ray Ehrhardt Farm, Emington, IL	Debra Koch	815/933-8337	815/274-2127	April 30, 9 am - 11 am
Boone County Fairgrounds, Belvidere	Melissa Irwin	815/544-3710	815/544-3710	May 7, 10 am - 11 am
Hugh Moore Jr. Farm, Jerseyville	Judy Benz	618/498-2913	618/535-0149	May 7, 9 am - 11 am
Monroe Co. Fairgrounds, Waterloo	Pam Jacobs	618/939-3434	618/604-3549	May 7, 9 am - 11 am
Black Hawk East College, Kewanee	Cheryl Gellner	309/756-9978	309/341-6122	April 30, 10 am - noon
Terry Bocker Farm, Lanark	Leanne Rahn	815/244-9444	815/291-6121	May 14, 10 am - 11:30 am
Sandwich Fairgrounds, Sandwich	Dan Jennings	815/218-4358	815/218-4358	April 30, 10 am - noon
Illinois State Fairgrounds, Springfield	Ed Whitcomb	217/415-2924	217/415-2924	May 14, 9 am - 11:30 am
Western IL University, Macomb	Brent Titus	217/202-3550	217/202-3550	April 30, 9 am - noon
Fayette County Fairgrounds, Brownstown	Dennis Schaal	618/322-9319	618/322-9319	May 7, 11 am - 1 pm
Western IL Vet Clinic, 3910 Wismann Lane, Quincy	Christine Morey	217/223-8380	217/617-5145	May 7, 1 pm - 3 pm

6. Each exhibitor will be allowed to exhibit **six (6)** entries.
7. Land of Lincoln certificates must bear the official breed association insignia and signature of secretary for 2016. Certificate of registration from national association will be accepted unless where noted.
8. Each exhibitor must fill out a form for each wether containing the following information: a) Full name and complete address of exhibitor (accurate and legible since used for payment). Blank forms will be provided and can be obtained from the sheep superintendent's office on the State Fairgrounds during the exhibitor meeting prior to weighing and must be filled out along with the nomination form ready to hand in at weighing. Exhibitors must bring Land of Lincoln papers to the scale. No phone nominations allowed.
9. Weight cards will be turned in and classes divided into as equal number as possible. Classifier's will be confirming all lamb entries for breed characteristics. Five lambs of a breed are required for a breed class.
10. The 2016 Illinois State Fair Junior Premiere Market Lamb Show requires that all premiere lambs reach a minimum average daily gain. For all white-faced breeds, the lamb must gain a minimum of .25 pounds per day. A black-faced or crossbred lamb must gain a minimum of .40 pounds per day. ADG is determined from nomination date weighing and check-in date Thursday, August 11. All premiere lambs will be weighed-in.
11. Wethers must weigh 85 pounds and must show no evidence of testicular tissue and must be physically sound at the scale and show.
12. All animals not physically sound at the time of live showing will be disqualified. Lambs with active fungus and/or sore mouth will be disqualified.
13. All wethers must be penned on natural straw, wood chips or sawdust bedding.
14. Artificial coloring of sheep will not be allowed. Lambs will be white towed before entering the show ring.
15. The use of muzzles is prohibited. All animals must be fed and watered while on exhibit.

**No misters, swamp blasters, air conditioning units or cooling systems of any kind will be allowed.**

16. When lambs are being judged, they must have all 4 feet on the ground. No excessive lifting of the animals. Slapping will not be tolerated.

17. At the conclusion of each wether class, the top 3 wethers will be weighed. Any wether that varies 5 percent from the check-in weight will be disqualified.

18. Drug Testing Provision - Department personnel may collect blood, tissue or urine samples from any lamb being exhibited to test for the presence of illegal drugs.

19. Physical Abuse Statement - The Illinois Humane Care For Animals Act prohibits physical mistreatment of animals. The use of electrical shock or, manual striking of sheep or, withholding of feed and water are considered direct violations of this Act. The presence of any type of equipment to induce electrical shock in the exhibition area will be considered as intent to inflict electrical shock on animals under care of the person with the equipment. Persons found mistreating sheep shall be prohibited from exhibiting and be dismissed from the fairgrounds.

20. Wether Showmanship - A wether Showmanship contest will be held for wether exhibitors. Superior Young Producers Awards will be presented immediately following showmanship. ICLA will recognize sponsors after Superior Young Producer Awards presentations.

21. All Junior Department wethers will be released and all Premiere lambs loaded on the truck at the north ramp on Saturday, August 13.

22. Parents may stay overnight in the south open sheep barn, Thursday, Friday and Saturday nights. No camping or campsites of any kind in sheep pens.

23. Market Lamb Show Order - To Be Announced.

\*No Full Size Appliances

### **Sub-Section 1 - - ON-FOOT WETHER CLASS**

Premiums offered .....\$865.00

WETHERS WILL BE SHOWN BY BREEDS. THERE MUST BE A MINIMUM OF 10 WETHERS OF A BREED TO ESTABLISH A CLASS.

44215 HAMPSHIRE

44151 SUFFOLK

44201 SHROPSHIRE

44251 DORSET

44301 CORRIEDALE

44351 MONTADALE

44401 COLUMBIA

44850 NATURAL COLOR

PREMIUM MONEY WILL BE PRO-RATED ACCORDING TO THE NUMBER OF WETHERS SHOWN PER BREED.

44451 SOUTHDOWN

44501 WHITE-FACE CROSSBRED

44551 OXFORD

44601 ALL OTHER BREEDS

44651 CROSSBRED

44801 PREMIERE WETHER

44750 Grand Champion Wether..... Trophy and Rosette  
44751 Reserve Grand Champion Wether ..... Trophy and Rosette  
Grand Champion Wether and Land of Lincoln Wether will be selected in the Coliseum between 4:00 pm and 6:00 pm.

**SPECIAL AWARDS**

**THE CONTINENTAL DORSET CLUB**, P. O. Box 506, North Scituate, RI 02857, offers \$500 to the exhibitor of the Grand Champion Market Lamb if it is a purebred Dorset and \$250 to the exhibitor of the Reserve Grand Champion Market Lamb if it is a purebred Dorset.

**THE AMERICAN HAMPSHIRE SHEEP ASSN.**, 15603 173rd Avenue, Milo, IA 50166, offers \$50 for the Grand Champion Market Lamb and Champion Carcass if sired by a registered Hampshire ram. The sire's assn. number and a picture of the Grand Champion Market Lamb (a picture is required for the Champion Carcass), must be submitted in writing 60 days to the AHSA office for payment of this award.

**THE ILLINOIS DORSET ASSN.**, Kathy Carlson, Sec.-Treas., I2555 IL Hwy 26, Princeton, IL 61356, will award trophies to the Champion and Reserve Champion Wether.

**THE ILLINOIS HAMPSHIRE SHEEP ASSN.**, Bill Chapin, Sec.-Treas., 5680 E Reed Road, Coal City, IL 60416, will sponsor a special award for the Champion Hampshire Wether.

**THE ILLINOIS SOUTHDOWN BREEDERS ASSN.**, Jami Misenheimer-Bowman, Sec., 30777 Four Corner Road, Palmyra, IL 62674, will award to all Junior Show Southdown wether exhibitors, sheep equipment or a gift certificate for sheep equipment, provided the exhibitor is a paid member of the Illinois Southdown Breeders Association.

**THE ILLINOIS SUFFOLK BREEDERS ASSN.**, Cheryl Roelfsema, Sec., 3129 E 27 Rd., Marseilles, IL will award a banner to the Champion and Reserve Champion Suffolk Wether.

**GABBY SINNOTT MEMORIAL AWARD TROPHY** and \$100 cash award will be given by family to the First Place Suffolk Ewe Lamb lambd between Jan. 1 and Feb. 15.

**Sub-Section 2 - - ILLINI JUNIOR LAMB PREMIERE**

Dr. Rich Knipe..... Superintendent  
Premiums offered .....\$721.00

**Premiums will be pro-rated according to participation and pay out up to 20 places.**

1. Wethers must have been nominated, weighed and tattooed on or before May 15, 2016. An official nomination form must be presented at the time of weighing at the Illinois State Fair. A copy of the nomination form must be sent to Dan Jennings by June 15, 2016.

2. Each exhibitor must fill out a form for each wether to be harvested containing the following information: a) Full name and complete address of exhibitor (accurate and legible since used for payment) b) complete proper identification of wether c) class or classes in which wether is entered. Blank forms will be provided by the carcass committee and can be obtained from the sheep superintendent's office on the State Fairgrounds during the Fair, but prior to weighing and must be filled out ready to hand in at check-in.
3. Wethers must have been the property of the exhibitor on or before May 15, 2016.
4. Each exhibitor may enter two wethers from original nominations of ten. Premiere lambs must show in the live lamb show.
5. Wethers must have been castrated prior to tattooing.
6. All lambs must be ear tattooed with the Box "K" tattoo immediately followed or preceded by an individual number.
7. All premiere wethers will be harvested and they will be transported directly from the show ring to the packing plant. All wethers will be sold subject to contract between the Illinois State Fair and the packer.
8. It is understood that the exhibitor will have transportation deducted from his gross price plus commission charges. In the event that all, or any part, of the carcass is condemned by the meat inspector, payment to the exhibitor will be reduced accordingly.
9. To be eligible for awards, all carcasses must meet the following minimum standards:
  - a. Have a minimum hot-carcass weight of 45 pounds
  - b. Have at least 0.10 inch of fat cover at the rib eye
  - c. Have a quality grade of low choice or better.
  - d. Meet the following rib eye area requirements:

<b>HOT CARCASS WEIGHT (LB.)</b>	<b>MINIMUM RIB EYE AREA (SQ. IN.)</b>
45-50	2.3
51-55	2.4
56-60	2.5
61-65	2.6
66-70	2.7
71-75	2.8
76-80	2.9
81-85	3.0
86-90	3.1
91+	3.2

- e. Maximum USDA Yield Grade of 3.99
- f. No % retail yield adjustment will be made for rib-eyes larger than 4.0 sq. in.

11. Final placing is based on adjusted retail yield per day on feed.

44820 Junior Lamb Premiere - **Premiums will be pro-rated according to participation and pay out up to 20 places**

44821 Champion Junior Lamb Premiere.....Trophy

44822 Reserve Champion Junior Lamb Premiere ..... Rosette

## Section F-2 - BREEDING SHEEP

Ed Whitcomb ..... Superintendent

**Premiums will be pro-rated according to participation and pay up to six places**

### ENTRIES DUE JULY 1, 2016 IN ENTRY DEPARTMENT

**Entry Fee \$2.50 per head - Checks made payable to the Illinois State Fair**

**If entry deadline falls on Saturday or Sunday, entries must be postmarked by the following Monday**

In determining original origin or ownership, state or federal identification will take precedence of registration paper.

No living quarters or tarps allowed in Open Sheep Barn.

No appliances in barns.

Thursday, August 11

8:00 am - noon — Jr. Breeding Sheep Check-in - Open Sheep Office

Thursday, August 11 by 8:00 am

All Breeding Sheep in Place - North Open Sheep Barn

Friday, August 12

8:00 am— Jr. Breeding Show (Open Barn - North Show Ring)

Superior Young Sheep Producer Contest to be held on Friday, August 12 at 4:00 pm in Open Sheep Barn.

## SHOW ORDER TO BE ANNOUNCED BREEDS TO BE SHOWN

AOB (Split Show), Cheviot, Columbia, Commercial, Corriedale, Dorset, Hampshire, Oxford, Montadale, Southdown, Shropshire, Suffolk and Rambouillet

Lambs released after the show is completed.

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be reflected accurately in the Junior Livestock Premium Book.

Premiums offered by Fair .....\$3,828.00

Registration papers must be in the name of the exhibitor. Family and Flock names are not accepted for the State Fair Junior Show. NO EXCEPTIONS.

The Jr. Breeding Show showmanship will be at the conclusion of Sunday's show. Following the showmanship class all Jr. Breeding sheep will be released.

1. Each exhibitor must comply with the General Eligibility Rules.
2. Each exhibitor will be allowed two entries per class but with a maximum of TWELVE entries (TWELVE animals total) in this Section. Substitutions are allowed during check-in, however you cannot exceed the number of animals you originally entered.
3. A Commercial ewe may be a crossbred or a straight bred not eligible for registry. Commercial ewes and ewe lambs must be ear tagged or tattooed for identification.
4. All lambs exhibited must be docked. All lambs must have been lambed after September 1, 2013 have lambs teeth and show no evidence of permanent teeth.
5. **All Shropshire sheep must be slick shorn. Wool may be left below the knees and hocks and on the face and head from the poll forward; the remainder of the body is to be shorn to the skin within 10 days of the show date. Exhibitors not adhering to these rules will be dismissed from the show ring.**
6. All sheep must have been owned and personally cared for by the exhibitor by June 25, 2016. Extension staff have the right to do spot checks during the season.
7. Animals must be penned in the sheep barn.
8. No mature rams, aged or nurse ewes or nurse goats, will be permitted in the sheep division of the Junior Department.
9. Exhibitors may only participate in the showmanship contest of the breed the exhibitor has entered.
10. Artificial coloring of sheep will not be allowed.
11. All animals must be exhibited in the judging rings by the owners., unless exempted in advance by the Superintendent due to school class conflict. A letter of request, plus school



verification, must be received by the State Fair Entry Department by August 1, 2016. Request must name the person, who must be a current exhibitor at the Illinois State Fair Junior Show, who will show the animal(s). Application form can be obtained by calling the Competitive Events Office at 217/782-0786. Form to be sent to the Illinois State Fair Competitive Events, P.O. Box 19427, Springfield, IL 62794-9427, fax 217/782-8362. A helper must be another Jr. exhibitor and can be in the show ring for yearling ewes only.

12. In case of a tie in Premiere Exhibitor, tie breaker will be determined by Flock.

13. Associations are responsible for presenting awards.

14. Rams will show first.

### **Sub-Section 1 — SUFFOLK**

44901 Ram lamb, lambled between Sept. 1 and Dec. 31

44902 Ram lamb, lambled on or after Jan. 1 and Feb. 15

44903 Ram lamb, lambled Feb. 16 and after

44904 Champion Ram Lamb..... Ribbon

44905 Reserve Champion Ram Lamb Ribbon

44906 Yearling ewe .....

44907 Ewe lamb, lambled between Sept. 1 and Dec. 31

44908 Ewe lamb, lambled between Jan. 1 and Feb. 15

44909 Ewe lamb, lambled Feb. 16 and after

44910 Champion Ewe ..... Ribbon

44911 Reserve Champion Ewe.... Ribbon

**The Illinois Suffolk Breeders Association**, Cheryl Roelfsema, Sec, 3129 E 27 Rd., Marseilles, IL will offer an award to: Champion Ewe, Reserve Champion Ewe, Champion Ram and Reserve Champion Ram.

### **Sub-Section 2 — HAMPSHIRE**

45001 Ram lamb, lambled between Sept. 1 and Jan. 31

45002 Ram lamb, lambled Feb. 1 and after

45003 Champion Ram Lamb.....Ribbon

45004 Reserve Champion Ram ...Ribbon

45005 Yearling ewe .....

45006 Ewe lamb, lambled between Sept. 1 and Dec. 31

45007 Ewe lamb, lambled between Jan. 1 and Feb. 15

45008 Ewe lamb, lambled Feb. 16 and after

45009 Champion Ewe .....Ribbon

45010 Reserve Champion Ewe....Ribbon

**The Illinois Hampshire Sheep Association**, Bill Chapin, Sec., 5680 E. Reed Rd., Coal City, IL 60416 will present a traveling trophy to the Champion Hampshire Ewe and Ram of the Show.

**The Illinois Hampshire Sheep Association** will present special awards to the Junior and Senior Champion Hampshire Showmen on show day. Those contending for these awards must be exhibitors of one or more Hampshire sheep in the 2016 Illinois State Fair Junior Show.

**The Illinois Hampshire Sheep Association** will award \$100 to the Junior Showman showing a registered Hampshire in the following:

Supreme Jr. Showman  
Supreme Sr. Showman  
Supreme Ram  
Supreme Ewe

### **Sub-Section 3 — SHROPSHIRE**

**The Shropshire sheep must be slick shorn. Wool may be left below the knees and hocks and on face and head from poll forward; the remainder of the body is to be shorn to the skin within 10 days of the show date. Exhibitors not adhering to the rules will be dismissed from the show ring.**

- 45101 Ram lamb, lambled between Sept. 1 and Dec. 31
- 45102 Ram Lamb, lambled on or after Jan. 1
- 45103 Champion Ram Lamb.....Ribbon
- 45104 Reserve Champion Ram Lamb...Ribbon
- 45105 Yearling ewe .....
- 45106 Ewe lamb, lambled between Sept. 1 and Dec. 31
- 45107 Ewe lamb, lambled between Jan. 1 and Feb. 15
- 45108 Ewe lamb, lambled Feb. 16 and after
- 45109 Champion Ewe .....Ribbon
- 45110 Reserve Champion Ewe....Ribbon

**The Illinois Shropshire Breeders Association**, will award a trophy for the Champion Shropshire Ewe in the Junior Shropshire Show.

**The Illinois Shropshire Breeders Association**, Megan Mumm, 49 County Road 1300 N, White Heath, IL 61884 will award trophy for the Champion Ram in memory of Louis Gillett.

### **Sub-Section 4 — DORSET**

- 45201 Ram lamb, lambled between Sept. 1 and Dec. 31
- 45202 Ram lamb, lambled on or after Jan. 1
- 45203 Champion Ram Lamb..... Ribbon
- 45204 Reserve Champion Ram Lamb Ribbon
- 45205 Yearling Ewe.....

- 45206 Fall Sr. ewe lamb, lambd between Sept. 1 and Nov. 30
- 45207 Winter Sr. ewe lamb, lambd Nov. 1 to Jan. 15
- 45208 Spring ewe lamb, lambd on or after Jan. 16
- 45209 Champion Ewe ..... Ribbon
- 45210 Reserve Champion Ewe .... Ribbon

**The Illinois Dorset Association**, Kathy Carlson, Sec., 12555 IL Hwy 26, Princeton, IL 61356 will award trophies to the Champion Ram and Ewe, Reserve Champion Ram and Ewe and the Champion Wether.

**Sub-Section 5 — CORRIEDALE**

- 45301 Ram lamb, lambd between Sept. 1 and Dec. 31
- 45301 Ram lamb, lambd on or after Jan. 1
- 45303 Champion Ram Lamb ..... Ribbon
- 45304 Reserve Champion Ram Lamb Ribbon
- 45305 Yearling ewe .....
- 45306 Ewe lamb, lambd between Sept. 1 and Dec. 31
- 45307 Ewe lamb, lambd between Jan. 1 and Feb. 15
- 45308 Ewe lamb, lambd Feb. 16 and after
- 45309 Champion Ewe ..... Ribbon
- 45310 Reserve Champion Ewe .... Ribbon

**The Illinois Corriedale Association**, Virginia Bollivar, 797 N 300 E, McLean, IL 61754 will present monetary awards for each class winner. The association also awards a plaque for the Champion Ewe. To be eligible for the monetary awards or plaque, breeders must be members of the Illinois Corriedale Association at the opening of the State Fair.

**Sub-Section 6 — MONTADALE**

- 45401 Ram lamb, lambd between Sept. 1 and Dec. 31
- 45402 Ram lamb, lambd on or after Jan. 1
- 45403 Champion Ram Lamb ..... Ribbon
- 45404 Reserve Champion Ram Lamb Ribbon
- 45405 Yearling ewe .....
- 45406 Ewe lamb, lambd between Sept. 1 and Dec. 31
- 45407 Ewe lamb, lambd between Jan. 1 and Feb. 15
- 45408 Ewe lamb, lambd Feb. 16 and after
- 45409 Champion Ewe ..... Ribbon
- 45410 Reserve Champion Ewe .... Ribbon

**PETEFISH MONTADALES**, Virginia, IL will present an award for the Champion Ram Lamb.

## Sub-Section 7 — SOUTHDOWN

**The American Southdown Sheep Association and The Illinois Southdown Sheep Association** require that all Southdowns must be **SLICK SHORN** within five days of the show. Wool may be left below the knees and hocks, also below the eyes around the muzzle.

- 45501 Ram lamb, lambled between Sept. 1 and Dec. 31
- 45502 Ram lamb, lambled on or after Jan. 1
- 45503 Champion Ram Lamb..... Ribbon
- 45504 Reserve Champion Ram Lamb Ribbon
- 45505 Yearling ewe .....
- 45506 Ewe lamb, lambled between Sept. 1 and Dec. 31
- 45507 Ewe lamb, lambled between Jan. 1 and Feb. 15
- 45508 Ewe lamb, lambled Feb. 16 and after
- 45509 Champion Ewe ..... Ribbon
- 45510 Reserve Champion Ewe..... Ribbon

**The Illinois Southdown Association**, Jami Misenheimer-Bowman, Sec., 30777 Four Corner Rd., Palmyra, IL 62674 will present a award to the exhibitor of the champion and reserve ram, ewe and wether. The association will award to all junior exhibitors, appropriate sheep equipment or gift certificates for sheep equipment, provided the exhibitor is a paid member of the Illinois Southdown Breeders Association.

## Sub-Section 8 — CHEVIOT

- 45601 Ram lamb, lambled between Sept. 1 and Dec. 31
- 45602 Ram lamb, lambled on or after Jan. 1
- 45603 Champion Ram Lamb..... Ribbon
- 45604 Reserve Champion Ram Lamb Ribbon
- 45605 Yearling ewe .....
- 45606 Ewe lamb, lambled between Sept. 1 and Dec. 31
- 45607 Ewe lamb, lambled between Jan. 1 and Feb. 15
- 45608 Ewe lamb, lambled Feb. 16 and after
- 45609 Champion Ewe ..... Ribbon
- 45610 Reserve Champion Ewe.... Ribbon

**The Illinois Cheviot Breeders Association** will award to current paid members \$25.00 to the Champion Ewe and Ram of the Junior Show. The association will also present \$15 to the Reserve Champion Ewe and Ram of the Junior Show. The association will award \$15 each to the Junior and Senior Showmanships and \$25 to highest place Cheviot in leadline. The association will also pay \$5 per head showed. All awards will be paid directly from the association.

## Sub-Section 9 — OXFORD

- 45701 Ram lamb, lambled between Sept. 1 and Dec. 31
- 45702 Ram lamb, lambled on or after Jan. 1
- 45703 Champion Ram Lamb..... Ribbon
- 45704 Reserve Champion Ram Lamb Ribbon
- 45705 Yearling ewe .....
- 45706 Ewe lamb, lambled between Sept. 1 and Dec. 31
- 45707 Ewe lamb, lambled between Jan. 1 and Feb. 15
- 45708 Ewe lamb, lambled Feb. 16 and after
- 45709 Champion Ewe ..... Ribbon
- 45710 Reserve Champion Ewe .... Ribbon

**The American Oxford Association**, David Trotter, Sec. offers the following special premiums providing there are at least three exhibitors in the show. Each exhibitor can only win two awards per class.

All Oxfords competing for these prize monies must be good specimens of the Oxford Breed, or no prizes will be awarded; exhibitor must be a 4-H or FFA member, be a paid member of the Illinois Junior Oxford Association and be a resident of the state where he/she exhibits. Animals must be registered in the American Oxford Record Association, bear the A.O.D.R.A. ear tag and have a certificate of registry under the seal of the association, presented at the time of exhibition. An exhibitor only needs to be a member of the Junior Association in order to receive the special additional prizes provided by the Illinois Oxford Association.

All prize monies shall be paid by the Secretary of the American Oxford Association to exhibitors only upon the presentation of certificate from the superintendent of the State Fair Sheep Department, giving names and record numbers of winning Oxfords and the name and address of exhibitor.

Ewe Lamb.....  
Yearling Ewe.....

## SUB-SECTION 10 - COLUMBIA

- 45751 Ram lamb, lambled between Sept. 1 and Dec. 31
- 45752 Ram lamb, lambled on or after Jan. 1
- 45753 Champion Ram Lamb..... Ribbon
- 45754 Reserve Champion Ram Lamb Ribbon
- 45755 Yearling Ewe.....
- 45756 Ewe lamb, lambled between Sept. 1 and Dec. 31
- 45757 Ewe lamb, lambled between Jan. 1 and Feb. 15
- 45758 Ewe lamb, lambled Feb. 16 and after

45759	Champion Ewe .....	Ribbon
45760	Reserve Champion Ewe ....	Ribbon

### **Sub-Section 11 - ALL OTHER BREEDS**

45851	Ram Lamb, lambled between Sept. 1 and Dec. 31	
45852	Ram Lamb, lambled on or after Jan, 1	
45853	Champion Ram Lamb.....	Ribbon
45854	Reserve Champion Ram Lamb	Ribbon
45855	Yearling Ewe.....	
45856	Ewe Lamb, lambled between Sept. 1 and Dec. 31	
45857	Ewe Lamb, lambled between Jan. 1 and Feb. 15	
45858	Ewe Lamb, lambled Feb. 16 and after	
45859	Champion Ewe .....	Ribbon
45860	Reserve Champion Ewe ....	Ribbon

### **Sub-Section 12 - COMMERCIAL EWES**

45901	Yearling Ewe	
45902	Ewe Lamb, lambled between Sept. 1 and Dec. 31	
45903	Ewe Lamb, lambled between Jan. 1 and Feb. 15	
45904	Ewe Lamb, lambled Feb. 16 and after	
45905	Champion Ewe .....	Ribbon
45906	Reserve Champion Ewe ....	Ribbon
45907	Supreme Ewe Lamb .....	Ribbon
45908	Supreme Ram Lamb.....	Ribbon

**Farmers Pellet Mill, Farmersville, IL and Heinold Feed Company, Kout, IN** will present an award to Supreme Ewe Lamb and Supreme Ram Lamb exhibitors.

### **CHAMPION JUNIOR SHEEP SHOWMANSHIP JUNIOR - 14 YEARS OF AGE AND UNDER SENIOR - 15 YEARS OF AGE AND OVER AS OF JANUARY 1, 2014**

The Illinois State Fair Grand Champion Sheep Showmanship contest will be held immediately following the last breeding sheep class. Contestants will be selected from the breed showmanship winners in the Junior and Senior Division.  
Breed showmanship classes will follow the last class of the particular breed.

46301	Champion Junior Showman.....	Trophy
46302	Reserve Champion Junior Showman .....	Rosette
46303	Champion Senior Showman.....	Trophy
46304	Reserve Champion Senior Showman.....	Rosette

**The Illinois Corriedale Association** will award plaques to the 1st place winner in the Junior and Senior Showmanship classes in the memory of Jerry Darling.

**The Illinois Cheviot Breeders' Association** will award \$25.00 to the Jr. and Sr. Showmen.

**The Illinois Dorset Association** will award trophies to the Champion and Reserve Dorset Showmanship.

**The Illinois Shropshire Breeders Association** will award trophies to the Junior and Senior Champion Shropshire Showmen.

**The Illinois Suffolk Breeders Association** will present awards to the Junior and Senior Champion Suffolk Showmen.

**The Illinois Montadale Association** will present an award to the Junior and Senior Champion Montadale Showmen.

**The Illinois Hampshire Association** will present a monogrammed Sheep Blanket to the Junior and Senior Champion Hampshire Showman. All Hampshire participants will receive a halter.

### **Sub-Section 13 - COSTUME SHOW**

#### **Sunday, August 14 - 7:30 pm - OPEN SHEEP BARN**

The entry must be made on an official open livestock entry blank and be mailed to the Entry Department by July 1 with your complete name and address. Entries not received by July 1 will not compete in competition.

Purpose of this class is to get children involved with sheep and promote lamb and wool. The exhibit is to be judged on attractiveness and originality of the costume, theme and the manner in which it is presented. A live sheep must be a part of the exhibit.

Entrants shall be male or female under 12 years of age as of 12/31/11 and do not necessarily need to be engaged in the production of sheep. For premiums awarded, please refer to the Open Livestock Premium Book.

### **Sub-Section 14 - LEADLINE SHOW**

#### **Sunday, August 14 - 7:00 pm - OPEN SHEEP BARN**

The entry must be made on an official open livestock entry blank and mailed to the Entry Department by July 1 with your complete name and address.

Entries not received by July 1 will not compete in competition.

Sheep must be a registered ewe, conditioned, fitted and trained to show at halter. All Illinois State Fair rules for showing sheep pertain.

The objective of this class is to present a class of well-groomed sheep, at halter, led by a participants clad in fashionable and becoming wool clothing.

A junior, intermediate and senior division will be determined by age after all entries are in so there will be equal number of entries in each division. Entrants shall be male or female, who will be at least 9 and not older than 22 by 12/31/13 and do not necessarily need to be actively engaged in the production of sheep.

For premiums awarded, please refer to the Open Livestock Premium Book.

### MARKET EWE LAMB SHOW

Sponsored by Illinois Club Lamb Association

Check-In: Thursday, August 11, 2016

Show Thursday, August 11, 2016 at 6:00 pm

1. Participants must be members of the Illinois Club Lamb Association. Dues must be paid prior to weigh-in.
2. Ewe lambs must be tattooed in accordance with the wethers at the state designated weigh-in dates; these are listed on ICLA website or available through Extension offices. The ewe lambs are required to have the same designated tattoo as the wethers. Tattoos will be checked during check-in at the Illinois State Fair. Ewe lambs found not to be tattooed will be ineligible for the show.
3. **Ewes must be in place by Wednesday, August 12, 2016 at 7:00 pm.**
4. \$15.00 entry fee.
5. Entries must be made Wednesday, August 12, 2016. **Do not send entries to State Fair Office.**
6. All ICLA points show rules apply, go to [www.illinoisclublamb.com](http://www.illinoisclublamb.com) for updated rules
7. All junior exhibitor and wether rules apply, including weight card turn-in and weigh book rules.
8. The show is a Jackpot show, 100% payback.
9. Ewes will be divided into breeds and must have 5 to show as a breed.



**ILLINOIS STATE FAIR  
PEE WEE LAMB SHOW**  
Thursday, August 11, 2016 at 5:00 pm  
Show Coordinators  
Ed Whitcomb and Landon Kirby

**Show:** Thursday, August 11, 2016 at 5:00 pm

**Age Limit:** 5 to 10 years old day of show 10 years old after September 1, 2014 (those not eligible for the junior show)

Parent/Guardian must live in Illinois

**Requirements:** Illinois Health Papers

**Entry Fee:** \$10 per lamb. All entry money Jackpotted into individual classes

**For entry forms contact:** Competitive Events office at 217/782-0786  
Any questions concerning the show contact: Ed Whitcomb at 217/415-2924  
**Entries will be taken up to 9:00 am on Thursday, August 11<sup>th</sup>**

Send Entry Forms to: Ed Whitcomb, Pee Wee Lamb Show  
PO Box 197  
Greenview, IL 62742

**PEE WEE LAMB SHOW ENTRY FORM**

Exhibitors Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Entry Fee: \$10 per head

Entries will be taken up to 9:00 am on Thursday, August 11<sup>th</sup>

Exhibitor Age: \_\_\_\_\_

Total Entry Fee: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Make Checks payable to: Ed Whitcomb  
Mail to: Ed Whitcomb, Pee Wee Lamb Show  
PO Box 197  
Greenview, IL 62642

## Sub-Division G - SWINE

### Section G-1 - BREEDING SWINE

Brian & Linda Dirks..... Superintendents

**Premiums will be pro-rated according to participation and pay up to six places**

**Entries due July 1, 2016 in Entry Department**

**If entry deadline falls on Saturday or Sunday, entries must be postmarked by the following Monday**

**ENTRIES MUST BE ON ONE (1) ENTRY BLANK (BARROWS AND GILTS)**

**ENTRY MUST BE VERIFIED BEFORE MAILING**

Exhibitor must have their FFA Advisor or 4-H Extension Unit Office representative verify their enrollment by signing entry form. By signing this form, they verify the exhibitor is enrolled in the FFA or 4-H Program and the project area in which the exhibitor is submitting Illinois State Fair entries.

**Animals must be placed by the following times:**

Gilts	Wednesday, August 10 at 7:00 am
Barrows	Thursday, August 11 at 8 am

### Entry Processing

<b>Crossbred Gilts</b>	Check-in will be Wednesday, August 10 between 8 am-Noon in West show ring in the Jr. Building
<b>Purebred Gilts</b>	Check-in will be Wednesday, August 10, 8 am-Noon in the East show ring in the Jr. Building
<b>Barrows</b>	Check-in will be Thursday, August 11 starting at 8 am in the open swine barn.
<b>Premiere Barrows Showmanship</b>	Check-in will be Thursday, August 11 after Junior barrow check-in Sign up will be Wednesday, August 10 during gilt check-in and Thursday, August 11 during barrow check-in and WILL CLOSE AT 5 pm Thursday

### Judging

**Purebred Gilts and Crossbred Gilts** Show will begin Friday, August 12 at 8 am

<b>Showmanship</b>	Show will begin Friday, August 12 1 hour after conclusion of Jr Gilt Show
<b>Barrows and Premiere Barrows</b>	Show will begin Saturday, August 13 at 7:30 am <b>GRAND CHAMPION BARROW DRIVE</b> , Saturday, August 13 between 4 pm & 6:30 pm in the Coliseum

Superior Young Swine Producer contest is being held Wednesday, August 10 at 6 pm in the Livestock Center. The SYPA awards will be presented Friday, August 12, 5:45 pm - prior to Grand Champion Barrow Drive.

**RELEASE:**

All barrows must vacate the Swine Barn immediately after the conclusion of the Open Barrow Show on Sunday, August 14. ONLY PREMIERE BARROWS WILL BE LOADED FOR HARVEST AT THE CONCLUSION OF THE OPEN BARROW SHOW. ALL OTHER BARROWS ARE THE RESPONSIBILITY OF THE EXHIBITOR. PENS WILL BE AVAILABLE IN THE JUNIOR LIVESTOCK BUILDING AFTER THE CONCLUSION OF THE OPEN BARROW SHOW AND THERE MAY BE PENS AVAILABLE ON THE FAR NORTH END OF THE OPEN SWINE BARN BUT THEIR AVAILABILITY IS NOT GUARANTEED.

**Gilts will be released: Saturday, August 13, 8 pm**

**Section G-1 - BREEDING SWINE**

- Entry fee \$2.50 per head - Checks made payable to Illinois State Fair
- All Gilts will be penned in the Junior Barn
- All exhibitors must check with Superintendent for gilt pen assignments. Gilts will be penned by county.
- X-bred gilts are checked-in the West show ring and assigned to class by weight. Class breaks will be at the superintendent's discretion.
- Purebred gilts will be checked for health papers, registration papers, ear notches and breed character in the East show ring. Ring cards will be issued at check-in. Each Breed will be required to have two (2) representatives, one to check papers in and one for breed character.
- The Department of Agriculture shall use its best effort to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the Junior Livestock Premium Book.

Premiums offered for Gilts by Fair .....	\$3,400.00
Premiums offered for X-bred Gilts by Fair .....	\$600.00

## REQUIREMENTS AND CRITERIA FOR COMPETITION

1. Each exhibitor must comply with the General Eligibility rules.
2. Registration papers will be required in all purebred classes. Registration must show ownership of the animals in the name of the exhibitor or ownership by immediate family members including the exhibitor for the period required in the 4-H or FFA projects. Certificates from breed association representative will not be accepted in lieu of registration papers.

Ear notches will be inspected to determine if they agree with those recorded on the registration papers of the animals exhibited. All ear notches must be completely healed and visible. Any animal whose ears show signs of being tampered with will be disqualified.

Superintendent's decision will be final on all animals in questions. Both ears must be notched. Ear notch and breed must be on entry form in order for that gilt to show.
3. All gilts exhibited in this department must have been farrowed on or after **January 1, 2016**.
4. Single gilts must have been owned by the exhibitor since **June 1, 2016**. Registration papers will be checked to determine such ownership.
5. An exhibitor may show 4 gilts – purebred, crossbred or any combination, of which only two can be in the same class. No boars will be shown. All purebred gilt classes will be split equally by total number of gilts checked-in per breed. Class breaks are at the discretion of the superintendent.
6. An exhibitor is limited to 20 total ear notches of which 4 will be chosen to show. Any exhibitor exceeding this rule will be disqualified from show.
7. An exhibitor must be prepared to give the following information before being allowed to show: registration papers (if purebred animal) and health papers.
8. Each county is urged to bring a wheelbarrow with chain and lock for removal of manure. No feed, equipment or show boxes in pens.
9. In regard to a question concerning interpretation of the rules and regulations, the decision will be made by the Superintendent.
10. Pens will be assigned by county. Exhibitors are encouraged to bring their own pen dividers to accommodate individual penning needs.
11. Order of show will be posted day before show.

12. No equipment owned by counties or exhibitors will be allowed to block aisles.

**TURBO-TYPE FANS ARE NOT ALLOWED IN BARN**

13. Original registration papers only. In extreme emergencies, a faxed copy of the registration paper(s) from the National Association with a cover letter will be accepted 2 hours before the start of the barrow weigh or 2 hours before check-in on breeding stock.

**No exceptions!**

14. To be eligible to show , all purebred gilts must meet all requirements for registration in accordance with their respective breed associations. A committee, appointed by the Junior Department Superintendent will screen all gilts. Final eligibility for showing will be determined by the Superintendent.

15. Gilts may be pregnancy checked using ultrasound. This is an open gilt show, therefore, any gilts that are detected as pregnant will be disqualified.

**Sub-Section 1 - ALL OTHER BREEDS**

- 46401 .....
- 46402 .....
- 46403 Champion Gilt.....Ribbon
- 46404 Reserve Champion Gilt.....Ribbon

**Sub-Section 2 – BERKSHIRES**

**All Berkshire swine must be registered by the American Berkshire Assn. (ABA), Amy Smith, 2637 Yeager Rd., West Lafayette, IN 47906. Said registration papers must be presented at the time of check-in. The ABA is the only Berkshire swine registry recognized by the National Association of Swine Records (NASR) and the National Pedigreed Livestock Council (NPLC).**

**Pedigrees must have stress negative status printed on the pedigree. Only American Berkshire Association registration pedigrees will be accepted.**

- 46501 .....
- 46502 .....
- 46503 .....
- 46504 .....
- 46505 Champion Gilt.....Ribbon
- 46506 Reserve Champion Gilt.....Ribbon

**The Illinois Berkshire Association** will award a small plaque or trophy to the Champion Berkshire Gilt.

### Sub-Section 3 - CHESTER WHITE

The Champion Chester White Gilt may sell Open Chester White Sale. Her position will be determined by the sale committee as long as she is exhibited in the open show. Only stress negative breeding stock are allowed to be exhibited.

46551 .....	
46552 .....	
46553 .....	
46554 .....	
46555 Champion Gilt.....	Ribbon
46556 Reserve Champion Gilt .....	Ribbon

**ILLINOIS CHESTER WHITE ASSOCIATION** will offer an award to the Champion and Reserve Champion Chester White Gilt.

### Sub-Section 4 – DUROC

46601 .....	
46602 .....	
46603 .....	
46604 .....	
46605 .....	
46606 Champion Gilt.....	Ribbon
46607 Reserve Champion Gilt .....	Ribbon

**The Illinois Duroc Breeders' Association**, will offer a trophy to the Champion Duroc Gilt.

### Sub-Section 5 — HAMPSHIRE

46701 .....	
46702 .....	
46703 .....	
46704 .....	
46705 Champion Gilt.....	Ribbon
46706 Reserve Champion Gilt .....	Ribbon

**THE ILLINOIS HAMPSHIRE BREEDER'S ASSOCIATION**, will award \$250 to the Champion Hampshire Gilt, if she is Land of Lincoln. The association will award the Reserve Champion Land of Lincoln gilt \$100.

**Sub-Section 6 — POLAND CHINA**

46801 .....	
46802 .....	
46803 .....	
46804 .....	
46805 Champion Gilt.....	Ribbon
46806 Reserve Champion Gilt .....	Ribbon

**THE ILLINOIS POLAND CHINA ASSOCIATION**, will award a plaque and \$200 to the Champion Gilt and a plaque and \$100 to the Reserve Champion Gilt .

**Sub-Section 7 — SPOTTED HOGS**

A purebred spotted gilts, with a purebred spotted pedigree is eligible to show. Also a spotted pietrain gilt is eligible to show and the gilt must be 3/4 spotted blood concentration or higher - with the remaining percentage being pietrain.

All spotted swine exhibited at the Illinois State Fair must meet any requirements set forth by the National Spotted Swine Registry.

46901 .....	
46902 .....	
46903 .....	
46904 .....	
46905 Champion Gilt.....	Ribbon
46906 Reserve Champion Gilt .....	Ribbon

**THE ILLINOIS SPOTTED SWINE BREEDERS ASSOCIATION**, will award trophies to the exhibitors of the Champion and Reserve Champion Gilts.

**Sub-Section 8 — YORKSHIRE**

47001 .....	
47002 .....	
47003 .....	
47004 .....	
47005 .....	
47006 .....	
47007 Champion Gilt.....	Ribbon
47008 Reserve Champion Gilt .....	Ribbon

**THE AMERICAN YORKSHIRE CLUB**, P. O. Box 2417, West Lafayette, In 47996 will offer \$500 to the Grand Champion Yorkshire Gilt in the junior gilt show. The American Yorkshire Club requires a photo and the registration number of the Grand Champion Yorkshire Gilt from the owner to receive their premium. This information must be submitted by October 1, 2016. Please submit this information to the National Swine Registry, Mike Paul, P. O. Box 2417, West Lafayette, In 47996-2417.

**Sub-Section 9 - Landrace**

Landrace swine may not exhibit “excessive” skin pigmentation nor any hair color. “Excessive” is defined as other three (3) pigmentation spots, any one of which is larger than the size/ diameter of one (1) U.S. minted quarter.

- 47100 .....
- 47101 .....
- 47102 .....
- 47103 Champion Gilt.....Ribbon
- 47104 Reserve Champion Gilt .....Ribbon

**The American Landrace Association** will offer \$200 to the Grand Champion Landrace Gilt in the Junior Show at the 2016 Illinois State Fair. To be eligible for this award, the junior exhibitor must submit a picture of the gilt along with a copy of the animal's registration paper to the American Landrace Association, attn: Mike Paul, P. O. Box 2417, West Lafayette, Indiana 47996-2417. This information must be received by the American Landrace Association within 60 days of the Illinois State Fair.

**Section G 3 — CROSSBREDS BREEDING GILTS**

Premiums Offered .....\$600.00

1. All swine exhibited in this department must have been farrowed on or after January 1, 2016.
2. Single gilts must have been owned by June 1, 2016.
3. An exhibitor may show 4 gilts - purebred, crossbred or any combination, of which only two can be in the same class.
4. Crossbred gilts are checked in Wednesday, August 10 between 8 am and noon in the West show ring and assigned to class by weight. Weigh cards must be turned in at check-in.
5. No minimum weight, maximum of 350 pounds. There is a 15 pound tolerance.
6. Crossbred Breeding Gilts cannot show in Purebred Classes nor the Purebred Gilts show in the Crossbred Breeding Gilt Classes.
7. The gilts in this section are eligible for Champion Gilt.



47201 A.....  
 47202 B.....  
 47205 C.....  
 47206 D.....  
 47209 E.....  
 47210 F.....  
 47211 G.....  
 47212 H.....  
 47213 I.....  
 47214 J.....  
 47217 Grand Champion .....Rosette  
 47218 Reserve Grand Champion.Rosette

### **Sub-Section 11 – GRAND CHAMPION GILT**

47219 Grand Champion Gilt..... Trophy  
 47220 Reserve Grand Champion Gilt Trophy  
 47221 Gilt – 2nd Runner Up..... Trophy  
 47222 Gilt – 3rd Runner Up..... Trophy  
 47223 Gilt – 4th Runner Up..... Trophy

### **Section G-2 — BARROWS**

**Premiums will be pro-rated according to participation and pay up to six places**

#### **ENTRIES DUE JULY 1, 2016 IN ENTRY DEPARTMENT**

**If entry deadline falls on Saturday or Sunday, entries must be postmarked by the following Monday**

- Entry fee \$2.50 per head - Checks made payable to the Illinois State Fair
- Swine exhibitors will have to have complete the PQA (Pork Quality Assurance Level) only if showing premiere barrows! PQA not necessary for gilts.
- PQA (pork quality assurance level III) certification number must be handed in at the time of weighing premiere barrows. Any questions contact Dan Jennings at 815/218-4358.
- All Junior barrows will be penned in the Open Swine Barn. Barrows will be penned 2 per pen. If you want your barrows penned individually please bring your own gates. Exhibitors with only 1 barrow will be penned individually. Show will be in the Open Swine Barn. All exhibitors must check with Superintendent for barrow pen assignments. Barrows will be penned by county
- Premiere Barrows will check-in at the conclusion of Junior Barrow check-in

All barrows must vacate the Swine Barn immediately after the conclusion of the Open

Barrow Show on Sunday, August 14. ONLY PREMIERE BARROWS WILL BE LOADED FOR SLAUGHTER AT THE CONCLUSION OF THE OPEN BARROW SHOW. ALL OTHER BARROWS ARE THE RESPONSIBILITY OF THE EXHIBITOR. PENS WILL BE AVAILABLE IN THE JUNIOR LIVESTOCK BUILDING AFTER THE CONCLUSION OF THE OPEN BARROW SHOW AND THERE MAY BE PENS AVAILABLE ON THE FAR NORTH END OF THE OPEN SWINE BARN BUT THEIR AVAILABILITY IS NOT GUARANTEED.

The Department of Agriculture shall use its best effort to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the Junior Livestock Premium Book.

Premiums offered for Barrows by Fair.....	\$4,622.00
Premiums offered for X-Bred Barrows by Fair.....	\$1,683.00
Pork Premiere.....	\$1,314.00
Total .....	\$7,619.00

REQUIREMENTS and CRITERIA FOR COMPETITION

- 1. Each exhibitor is limited to showing four (4) head Junior and Open Show combined barrow entries (only two may be shown in the same weight class). If properly nominated, two barrow may be premiere barrows. Premiere barrows are automatically entered into the carcass class competition. We are asking that all exhibitors cooperate in the enforcement of this rule.
- 2. You are limited to 20 total ear notches. Any exhibitor exceeding 20 will be disqualified from showing.
- 3. **Ear notches and breed must be found on the entry form in order for that pig to show. Both ears must be notched.**
- 4. Premiere pigs will be nominated at tattooing time. If you plan to show a premiere nominated pig, his ear notch has to be listed on the entry form.
- 5. All barrows must have been farrowed on or after **January 15, 2016** and must have been the property of the exhibitor since **June 1, 2016**. All barrows must be ear notched. All ear notches must be completely healed and visible. Any animal whose ears show signs of being tampered with will be disqualified. Superintendent's decision will be final on all animals in question. Barrows must be completely healed from castration and not show any scabs.

**NOTE:** Premiere Nomination Form Distribution Procedures - Remember that the nomination form is sent in to Dan Jennings by June 1, 2016, one copy is kept by the Local Extension Office and you keep one copy to be brought to the Junior Department scales at weighing time.

- 6. Original registration paper(s) only. In extreme emergencies, a faxed copy of the registration paper(s) from the National Association with a cover letter will be accepted 2 hours before start of the barrow weigh or 2 hours before check-in on breeding stock. **No**

## **Exceptions!**

7. To be eligible to show, all purebred barrows, must meet all requirements for registration in accordance with their respective breed associations. Each Breed will need a representative present during check-in to screen barrows. Final eligibility for showing will be determined by the Superintendent.
8. Ear notches must be placed on entry card. Pigs must be notched in both ears. Ear notches will be read on the purebred system. If you use another system, you must draw a diagram.
9. Order of show and class breaks will be posted the day prior to show.
10. In case of a question regarding the class in which a barrow will be shown, the Superintendent will make the decision; also, in regard to a question concerning interpretation of the rules and regulations, the decision will be made by the Superintendent.
11. Class breaks will be at the Superintendent's discretion. All purebred classes will have approximately 12 animals. Crossbred classes will have approximately 17 animals.
12. No feed, equipment or show boxes in pens.

## **Check-in Information**

13. All barrow cards must be filled out before check-in. It is the responsibility of the exhibitor to correctly enter barrows in proper classes. All barrow cards will be final at check-in.
14. An exhibitor must be prepared to give the following information when they check-in their barrows:
  - Registration Papers
  - Health Papers
  - Weigh card (must be completed including: Name, Address, Phone Number, County, Class, Breed, Ear Notch)
  - Premiere Barrows will need to bring Completed Nutrition Profile and PQA

## **Weighing Information**

15. **No scales will be allowed on the Fairgrounds for the 2016 Illinois State Fair, Exhibitors to have scales of any type on the grounds will be disqualified. Practice scales will be available.**
16. **No barrows - single or Premiere - may weigh less than 230 pounds.**
17. **No barrow - except Premiere (Sub-Section 10) - may weigh more than 300 lbs.**
18. Barrows weighing less than 230 pounds or more than 300 pounds are ineligible to be shown in the single barrow classes.
19. At the conclusion of each barrow class, the top 2 placing barrows will be re-weighed. Any barrow that varies more than 15 pounds from the pre-show weight will be disqualified. (Example: If the 1<sup>st</sup> place barrow is disqualified then the 3<sup>rd</sup> place would move up and be weighed.)

## **Premiere Barrows**

20. Each Premiere Barrow exhibitor must fill out the NCR Barrow cards provided by the

carcass crews and must contain the following information: (a) Full name and complete address of exhibitor (accurate and legible since used for payment). (b) Complete, proper identification of barrow. (c) class or classes in which barrow is entered. Blank forms will be provided by the Carcass Committee on day of check-in and must be completed prior to weighing and must be filled out ready to hand in at weighing.

21. Premiere Barrows will be subject to a contract between the Illinois State Fair and the packer. Transportation and a service charge will be deducted. If all or any part of the carcass is condemned by the inspector, payment will be reduced accordingly.

22. Any barrow that is disqualified in the Junior Show will be eligible to show in the open show, only if properly entered by July 1 deadline.

23. All premiere barrows will be harvested for evaluation.

24. All barrows must vacate the Swine Barn immediately after the conclusion of the Open Barrow Show on Saturday, August 13. **ONLY PREMIERE BARROWS WILL BE LOADED AT THE CONCLUSION OF THE OPEN BARROW SHOW.**

25. All premiere barrows must be shown in one of the single classes.

26. A PREMIERE BARROW MAY BE ONE OF THE SINGLE BARROW ENTRIES.

27. The same barrows may be shown in the Illinois Open Pork Premiere Class, if properly entered.

28. The Grand Champion and Grand Champion Land of Lincoln Barrows will be selected in the Coliseum Saturday between 4:00 pm & 6:30 pm.

### **Sub-Section 1 — ALL OTHER BREEDS**

47301 Single barrow.....

47302 Champion Barrow.....Ribbon

47303 Reserve Champion Barrow Ribbon

### **Sub-Section 2 — BERKSHIRE**

All Berkshire swine must be registered by the American Berkshire Assn. (ABA), P. O. Box 2436, 1769 US 52 West, West Lafayette, IN 47996. Said registration papers must be presented at the time of check-in. The ABA is the only Berkshire swine registry recognized by the National Association of Swine Records (NASR) and the National Pedigreed Livestock Council (NPLC).

Pedigrees must have stress negative status printed on the pedigree. Only American Berkshire Association registration pedigrees will be accepted.

47351 Single lightweight barrow....

47352 Single heavyweight barrow.

47353 Champion Barrow.....Ribbon

47354 Reserve Champion Barrow Ribbon

**THE ILLINOIS BERKSHIRE ASSOCIATION** will award a small plaque or trophy to the Champion Berkshire Barrow.

**The American Berkshire Association**, Amy Smith, 2637 Yeager Rd., West Lafayette, IN 47906 offers a plaque to the overall Grand Champion Market Barrow live and/or carcass if the animal is from a recorded Berkshire litter and the Association is supplied a photo and story within thirty days of the show.

**Sub-Section 3 — CHESTER WHITE**

- 47364 Single lightweight barrow....
- 47365 Single heavyweight barrow.
- 47366 Champion Barrow.....Ribbon
- 47367 Reserve Champion Barrow Ribbon

**ILLINOIS CHESTER WHITE ASSOCIATION** will offer an award to the Champion and Reserve Champion Chester White Barrow.

**Sub-Section 4 — DUROC**

- 47401 Single lightweight barrow.....
- 47402 Single middle-light barrow .....
- 47403 Single middle-heavy barrow .....
- 47404 Single heavyweight barrow.....
- 47405 Champion Barrow.....Ribbon
- 47406 Reserve Champion Barrow .....

**THE ILLINOIS DUROC BREEDER’S ASSOCIATION**, will offer a trophy to the Champion Duroc Barrow.

**Sub-Section 5 — HAMPSHIRE**

- 47451 Single lightweight barrow.....
- 47452 Single middle-light barrow .....
- 47453 Single middle-heavy barrow .....
- 47454 Single heavyweight barrow.....
- 47455 Champion Barrow.....Ribbon
- 47456 Reserve Champion Barrow .....

**The Illinois Hampshire Breeder’s Association**, \$250.00 for the Land of Lincoln Champion Hampshire Barrow and \$100.00 for the Reserve Land of Lincoln Champion Hampshire Barrow.

### Sub-Section 6 - POLAND CHINA

- 47501 Single lightweight barrow.....
- 47502 Single heavyweight barrow.....
- 47503 Champion Barrow.....Ribbon
- 47504 Reserve Champion Barrow .....Ribbon

**The Illinois Poland China Association** will award \$200 and a plaque to the Champion Poland China Barrow and \$100 and a plaque to the Reserve Champion Poland China Barrow. \$500 will be awarded, if the Grand Champion Barrow Over All, is a registered Poland China.

### Sub-Section 7 - SPOTTED HOGS

A purebred spotted barrow, with a purebred spotted pedigree is eligible to show. Also a spotted-pietrain barrow is eligible to show and the gilt must be 3/4 spotted blood concentration or higher-with remaining percentage being pietrain.

All spotted swine exhibited at the Illinois State Fair must meet any requirements set forth by the National Spotted Swine Registry. Certificate or AR registry for the specific gilt must be furnished at the state fair.

- 47551 Single lightweight barrow.....
- 47552 Single heavyweight barrow.....
- 47553 Champion Barrow.....Ribbon
- 47554 Reserve Champion Barrow .....Ribbon

**The Illinois Spotted Breeders Association**, will award trophies to the Champion and Reserve Champion Barrows.

**The Illinois Spotted Breeders' Association**, will award \$100.00 cash to the Grand Champion Barrow Over All Breeds if it is a Spot Barrow at the Junior Show.

### Sub-Section 8 - YORKSHIRE

- 47601 Single lightweight barrow.....
- 47602 Single middle lightweight barrow
- 47603 Single middle heavyweight barrow
- 47604 Single heavyweight barrow.....
- 47605 .....
- 47606 Champion Barrow.....Ribbon
- 47607 Reserve Champion Barrow .....Ribbon

## Sub-Section 9 - Landrace

Landrace swine may not exhibit "excessive" skin pigmentation nor any hair color. "Excessive" is defined as over three (3) pigmentation spots, any one of which is larger than the size/diameter of one (1) U. S. minted quarter.

- 47700 Single lightweight barrow.....
- 47701 Single heavyweight barrow.....
- 47702 Champion Barrow.....Ribbon
- 47703 Reserve Champion Barrow .....Ribbon

**THE NATIONAL SWINE REGISTRY**, P. O. Box 2417, West Lafayette, IN 47996, will offer \$1,000 to the Grand Champion Barrow and \$500 to the Reserve Grand Champion Barrow of the junior barrow live show if these animals are a registered Duroc, Hampshire, Landrace or Yorkshire barrow. The exhibitor(s) must have transferred pedigree of the Grand Champion Barrow and the Reserve Grand Champion Barrow. The exhibitor(s) must submit these animals to a DNA verification test and the animals must meet all registration requirements to receive this special premium. A representative of the National Swine Registry must collect the pedigree and must be present at the time of DNA sampling. These special premiums will be paid directly from the National Swine Registry. If either one of these animals is disqualified for any reason, the exhibitor is not eligible for the special premium.

If the Grand Champion Barrow Overall is disqualified, the Reserve Grand Champion is eligible to move up and receive the special premium from the National Swine Registry, if this animal meets the above listed conditions. Only the Reserve Grand Champion Overall will be eligible to move up and collect the special premium offered by the National Swine Registry.

## Sub-Section 10 - PREMIERE BARROWS WEIGHING 286 LBS. AND OVER

1. All Premiere Barrows will exhibit in one of four classes determined by weight at fair.
2. All breeds and crosses will show together.

- 47801 Lightweight barrows.....
- 47802 Middle Weight A barrows .....
- 47803 Middle Weight B barrows.....
- 47804 Heavy weight barrows .....
- 47805 Champion Barrow.....Ribbon
- 47806 Reserve Champion Barrow.....Ribbon

## Sub-Section 11 - GRAND CHAMPION BARROW CLASS

(Do not make entries in this class)

47851 Grand Champion Barrow..... Governor's Trophy and Rosette

47852 Reserve Grand Champion Barrow ..... Trophy and Rosette

## ILLINOIS PORK PRODUCERS AWARD

**The Illinois Pork Producers** will award \$500 to the exhibitor of the Reserve Grand Champion Barrow. This award will be presented at the Sale of Champions, Tuesday, August 16 at 6:00 pm

## Sub-Section 12 - CROSSBRED BARROWS

Premiums offered .....\$1,683.00

47651 Light "A" .....

47652 Light "B" .....

47653 Light "C" .....

47654 Light "D" .....

47655 Light "E" .....

47656 Light "F" .....

47657 Champion Light.....Ribbon

47658 Reserve Champion Light .....Ribbon

47659 Middleweight "G" .....

47660 Middleweight "H" .....

47661 Middleweight "I" .....

47662 Middleweight "J" .....

47663 Middleweight "K" .....

47664 Middleweight "L" .....

47665 Champion Middleweight .....Ribbon

47666 Reserve Champion Middleweight     Ribbon

47667 Heavy "M" .....

47668 Heavy "N" .....

47669 Heavy "O" .....

47670 Heavy "P" .....

47671 Heavy "Q" .....

47672 Heavy "R" .....

47673 Champion Heavyweight..... Ribbon

47674 Reserve Champion Heavyweight     Ribbon

47675 Champion Crossbred Barrow .... Ribbon

47676 Reserve Champion Crossbred Barrow     Ribbon



## Sub-Section 14 - PORK PREMIERE CONTEST

**Premiums will be pro-rated according to participation and pay out up to 30 places.**

All Junior Premiere Barrows will be housed in the Open Swine Barn. Junior Premiere Barrows will be checked-in on August 14 at the conclusion of the Junior Barrow weigh. All Junior Premiere Barrows will load out on Saturday, August 13 from the Open swine Barn show ring immediately following the Open Swine Show.

The premiere swine superintendents reserve the right to limit the number of premium barrows up until the Friday of the Junior Barrow Show. This decision will be made on available shackle space. If more barrows are entered than there is cooler room, some individuals with two premiere barrows may only be allowed to enter one.

Dan Jennings..... Superintendent  
Premiums offered .....\$2,470.00

1. Barrows must have been nominated, ear notched and tattooed before they are 35 days old. Pigs cannot weigh more than the equivalent of 1.0 pounds per day of age when tattooed. An official nomination form must be presented at time of weighing at the Illinois State Fair.
2. Barrows must have been farrowed on or after February 10, 2016 and must have been the property of the exhibitor since June 1, 2016. Each barrow must be tattooed with a "K" tattoo. An individual number must immediately follow or precede the box "K" tattoo to qualify for the Premiere class. A copy of the nomination form must be sent to Dan Jennings by June 1, 2016.
3. Each exhibitor can enter two Premiere barrows in the Junior Pork Premiere Contest.
4. Premiere carcasses will be placed on the basis of the pounds of lean pork gained per day on test from a healthy, visually sound pig originating from acceptable production program. This procedure was recommended by National Pork Producers Council in 1991 (Third Edition).
5. Premiere barrows will be subject to a contract between the Illinois State Fair and the packer. Transportation, carcass data and a service charge will be deducted. If all or any part of the carcass is condemned by the inspector, payment will be reduced accordingly.
6. ONLY PREMIERE BARROWS WILL BE LOADED AT THE CONCLUSION OF THE OPEN BARROW SHOW. ALL OTHER BARROWS ARE THE RESPONSIBILITY OF THE EXHIBITOR. PENS WILL BE AVAILABLE IN THE JUNIOR LIVESTOCK BUILDING AFTER THE CONCLUSION OF THE OPEN BARROW SHOW.

## PORK CARCASS REQUIREMENTS

To be eligible for awards, carcasses must meet the following minimum standards:

1. Minimum hot carcass weight of 170 pounds.
2. Maximum hot carcass weight of 225 pounds
2. Minimum 10<sup>th</sup> rib fat thickness of 0.50 in.
3. Minimum carcass length of 30.5 in.
4. Maximum loin muscle of 8.0 sq. in. Allowed in calculating percent FFL and/or Pounds of Acceptable Standardized Fat-Free Lean Gain per Day on Test.
5. Tenth rib fat depth and loin muscle area based on hot carcass weight as follows:

### HOT CARCASS WEIGHT

	<u>170-179</u>	<u>180-189</u>	<u>190-199</u>	<u>200 -225</u>
Tenth rib fat depth, in. (max.)	0.90	1.00	1.10	1.20
Loin eye area, sq. in. (min.)	5.25	5.50	5.75	6.00

6. The loin muscle is evaluated for color, marbling and firmness. The following scoring systems will be used:

Color - NPPC Official Color Standards range from 1.0 (pale pinkish gray to white) to 6.0 (dark purplish red). Loin muscle color scores of 2.0 or lower and 6.0 are disqualified.

Marbling- NPPC Official Marbling Standards range from 1.0 (1% intramuscular fat) to 10.0 (10% intramuscular fat). Loin muscle marbling scores of greater than 6.0 are disqualified.

Firmness/Wetness - A three point scale of assessing wetness and firmness of loin muscle will be utilized: 1 = exudative and soft, 2 = moist and firm, 3 = dry and very firm. Loin muscle firmness and wetness scores of 1 will be disqualified.

7. Pork carcasses that meet the requirements listed above will be ranked by percent fat-free lean (regular carcass show) or pounds of acceptable standardized fat-free gain per day on test (premiere carcass show) using the following equations:

A. Regular Carcass Show:

$$\begin{aligned} \text{Pounds of FFL} = & 8.588 - \\ & (21.896 \times 10^{\text{th}} \text{ rib fat depth, in.}) + \\ & (3.005 \times 10^{\text{th}} \text{ rib loin muscle area, sq. in.}) + \\ & (0.465 \times \text{warm carcass wt., lbs.}) \end{aligned}$$

To convert to % FFL, divide by warm carcass weight and multiply by 100.

## B. Premiere Carcass Show:

Lbs of Acceptable	Lbs of Fat-Free Lean at Ending Wt.	Lbs. of Fat Free at Initial Wt.
Standardized Fat- Free Lean Gain Per Day on Test =	$8.588 + 0.465 \times \text{Adj. Carcass Wt., lb.}$ $- 21.896 \times \text{Tenth rib Backfat, in.}$ $+ 3.005 \times \text{Loin Muscle Area, in.}$	$(0.418 \times \text{Live Wt., lb.}) - 3.650$
	(Days on Test)	

47951 Junior Pork Premiere.....**Premiums will be pro-rated according to participation and pay out up to 30 places**

47952 Champion Junior Pork Premiere .....Trophy

47953 Reserve Champion Junior Pork Premiere ..... Rosette

**The Poland China Record Association**, P. O. Box 2537, West Lafayette, IN will present \$50.00 and a trophy to the exhibitor of the Grand Champion Carcass on-Rail if the Carcass is out of a recorded Poland China sire and dam. A picture of the winning animal, barrow certificate and certification by an Illinois State Fair official must be sent to the Poland China Association within 30 days of the show.

**The Illinois Poland China Association** will award \$100.00 to the Grand Champion Carcass over all breeds if it is a purebred Poland China.

## JUNIOR SWINE FAMILY AWARD

Awarded to a family that assists their own junior exhibitors as well as other junior exhibitors in preparing for processing, weighing and showing. The Swine Superintendent and staff will choose the recipients.

47971 Fair .....Trophy

## SWINE SHOWMANSHIP

Swine Showmanship Contest will be held Friday, August 12 1 hour after conclusion of Jr. Gilt Show and will be scored on the following percentages:

- 45% Showing and appearance of animal
- 10% Dress of exhibitor
- 5% Equipment in show ring
- 20% Knowledge of swine
- 20% Courtesy to judge and other exhibitors
- 100%

There will be five age divisions with the winners in each division competing for the Champion and Reserve Showmanship.

Showmanship Divisions are based on age as of September 1, 2014.

Showmanship class breaks will be split by the Superintendent's discretion.

Division champion will be picked for the champion showman contest.

No boars are allowed in the showmanship classes.

47991 Division 1 .....	Trophy and Merit Ribbon
47992 Division 2 .....	Trophy and Merit Ribbon
47993 Division 3 .....	Trophy and Merit Ribbon
47994 Division 4 .....	Trophy and Merit Ribbon
47995 Division 5 .....	Trophy and Merit Ribbon
47996 Champion Showman .....	Trophy
47997 Reserve Champion Showman.....	Trophy

## Sub-Division H — POULTRY

Phil Bartz ..... Superintendent

### LOCATION - BUILDING 105

**ENTRIES DUE July 1, 2016**

**If entry deadline falls on Saturday or Sunday, entries must be postmarked by the following Monday**

**Entry fee \$1.00 per class - checks made payable to Illinois State Fair  
No Entry Fee for Showmanship Classes**

This year's State 4-H Poultry Judging Contest will be held on Tuesday, June 28<sup>th</sup> starting at 9:30 am at the University of Illinois Stock Pavilion on campus in Champaign Illinois. This contest will return to the Illinois State Fair in 2017.

Check in: Thursday, August 11, 7:30-9:00 am.

Judging: Thursday, August 11, beginning at 9:30 am with breeding classes.

**RELEASE TIME:** All exhibitors not eligible for Championships will be released immediately following all exhibits being shown by the individual. All birds placing 1st or 2nd must remain until all division championships are completed and overall Champions have been placed. All exhibits must be removed from the building by 9:00 pm that day or 1 hour after conclusion of show if show extends past 9:00 pm.

Please Note: The Poultry exhibition requirements do not apply to the Junior Show. Because it is a one day show where entries are taken to the show and return home the same day. However, any junior entries entered in Open Show must have pullorum test papers.

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the Junior Livestock Premium Book.

Premiums offered by Fair .....\$850.00

1. Each exhibitor must comply with the General Requirements and Criteria.

Exhibitors must be present and bring all entries they wish to exhibit from properly entered classes when called for by Superintendent. Exhibitors having conflicts with showing other species or Jr. Show events must inform Superintendent who they will have chosen to be responsible for their exhibits.

2. All animals must be exhibited in the judging ring by the exhibitor of class entry, unless exempted in advance by the Superintendent due to school class conflicts. A letter of request,

plus school verification, must be received by the State Fair Entry Department by August 1, 2016. Request must name the person, who must be a current exhibitor at the Illinois State Fair Junior Show, who will show the animal(s). Application form can be obtained by calling the Competitive Events Office at 217/782-0786. Form to be sent to the Illinois State Fair Competitive Events, P.O. Box 19427, Springfield, IL 62794-9427, fax 217/782-8362.

**3. EACH EXHIBITOR MAY ENTER ONE ENTRY PER CLASS WITH NO MORE THAN THE FOLLOWING IN EACH DIVISION: NINE BREEDING CLASSES, THREE MARKET CLASSES AND ONE EGG CLASS.**

4. The American Standard of Perfection shall be the guide used for all breeding classes.

5. a. Birds are to be kept in the exhibitor's own coops, which may be the shipping coops they used to transport the birds.

b. The Fair management will provide a judging ring of exhibition coops in which exhibitors will put their birds while they are being judged.

c. Please do not use open show cages unless birds are dually entered in junior and open shows.

6. A cockerel shall be a male under one year of age.

A pullet shall be a female under one year of age.

7. Market Pens or Pairs shall be of same variety and sex.

8. Fryer market pen (Class 48190) shall consist of 3 cockerels or pullets, weight of each bird shall be 4 pounds and under.

9. A roaster market pen (Class 48191) shall consist of 3 cockerels or 3 pullets, weight of each bird shall be over 4 pounds per bird and under 8 pounds per bird.

\*Note: The Superintendent reserves the right to weigh all entries and any bird found to be 1/4 lb. over limits will be cause to disqualify entry. Any color issues will be decided by superintendent and/or judge and decisions will be final.

10. All roaster and fryer pens must be white feathered. Slight color tinges or sparse solid non-white feathers allowed.

11. An egg entry shall consist of one dozen eggs. Exhibitor number and name must be on egg carton.

12. Exhibitors must accompany their birds to the show and must bring them to the judging ring for judging when their classes are called.

13. Miscellaneous Market Class of Poultry may be a pair of ducks, geese, guinea or turkey. Hatched during the current year (same sex).

Premiums will be pro-rated according to participation and pay out up to 4 places.

## Division 1 - BREEDING POULTRY CLASSES

### Section 1 – LARGE FOWL CHICKENS

Cockerel	Pullet	
48101	48102	Rhode Island Red, New Hampshire & Plymouth Rock - Any Variety
48103	48104	All other American Breeds <b>EXCEPT</b> RIR, New Hamp or Rock
48105	48106	All Asiatic Breeds
48107	48108	All English Breeds
48110	48111	All Mediterranean Breeds
48113	48114	All Other Standard Breeds/Continental (you may show recognized breeds not yet admitted to the Standard of Perfection) No crosses, hybrids of any kind allowed.

### CHAMPIONS OF SECTION 1

Champion Cockerel	Champion Pullet
48115	48116
Reserve Champion Cockerel	Reserve Champion Pullet
48117	48118

### Section 2 - BANTAMS

No crosses or hybrids

	Cockerel	Pullet
Game: Old English Modern,		
American	48130	48131
Any Other Comb Clean Leg	48132	48133
Single Comb Clean Leg	48134	48135
Rose Comb Clean Leg	48136	48137
Feather Leg	48138	48139

### CHAMPIONS SECTION 2

Champion Cockerel	Champion Pullet
48140	48141
Reserve Champion Cockerel	Reserve Champion Pullet
48142	48143

**Section 3 - Miscellaneous Breeding Poultry**  
**Miscellaneous Class may include the following:**  
**Guinea, Turkey, Pheasant, Peafowl, Geese, Pigeon, Quail or Dove**  
**All 2016 hatched, All other rules apply.**

	<b>Drake</b>	<b>Duck</b>
Bantam Duck	48150	48151
	<b>Drake</b>	<b>Duck</b>
Duck - Heavy, Medium, Light	48152	48153
	<b>Male</b>	<b>Female</b>
Misc. Poultry	48154	48155

**CHAMPIONS OF SECTION 3**

Champion Male	Champion Female
48156	48157
Reserve Champion Male	Reserve Champion Female
48158	48159

**SECTION 4 - BREEDING CLASS OVER ALL CHAMPION**

48175 Grand Champion Male	Trophy & Rosette
48176 Reserve Champion Male	Trophy & Rosette
48177 Grand Champion Female	Trophy & Rosette
48178 Reserve Champion Female	Trophy & Rosette

**Division 2 - MARKET POULTRY**

**Section 1 — MARKET EGG**

**Dozen**

48180 White, tinted or other colored
48181 Brown

**Champions of Section 1**

48182 Champion Eggs .....	Rosette
48183 Reserve Champion Eggs...	Rosette



### Section 3 - MARKET MEAT CLASSES

The market classes will be judged on conformation, fleshing, finish, feathering and uniformity.

48190 Fryer

48191 Roaster

48192 Miscellaneous Market Poultry, Ducks, Geese, Turkey or Guinea See Rule #13

48193 Grand Champion Market Pen Trophy and Rosette

48194 Reserve Grand Champion Market Pen Trophy and Rosette

### DIVISION 3 SHOWMANSHIP

Rules:

1. To be eligible to compete in Poultry Showmanship entrant must also have exhibits in either Division 1 or Division 2.
2. To enter Showmanship you must sign up the morning of the Junior Poultry Show as directed by the Superintendent. Age breaks for classes will be determined and posted before the start of the Showmanship Division competition.
3. The Showmanship class will be judged by the following criteria:
  - A. Dress Attire
  - B. Knowledge of Poultry and Industry
  - C. Courtesy to others throughout the day/attitude/interest shown for project.
  - D. Punctuality in bringing exhibits to classes
  - E. Presentation of birds shown/Care of birds.
4. Supreme Showmanship winners will not be eligible for further Illinois State Fair Junior Show Showmanship Competition.
5. Showmanship will be held directly after Grand and Reserve Market Pens are chosen.
6. Supreme Showman to be chosen from the oldest age group. If an exhibitor wishes to be moved into the Supreme Showman group, after the breakout is listed, they may ask the Superintendent for approval.
7. Once an individual has won the younger age classes they will only be eligible to compete in the next age classes the following year.
8. For guidelines on Poultry Showmanship please visit the American Poultry Association/ American Bantam Association Youth program website at:  
[www.apa-abayouthprograms.org/](http://www.apa-abayouthprograms.org/)

9. Superintendent shall have final say and authority in all other matters.

	Placings	1	2
Class 48200		Trophy	Ribbon
ages to be determined after check-in			
Class 48201		Trophy	Ribbon
ages to be determined after check-in			
Class 3 48202		Trophy	Ribbon
ages to be determined after check-in			

Supreme Showman: Trophy and name listed on plaque to be kept in the Poultry Building and \$50  
Reserve Supreme: Plaque and \$20

**Sub-Division I — RABBITS**

Brian Lambert..... Superintendent

**LOCATION - BUILDING 105**

**ENTRIES DUE July 1, 2016**

**If entry deadline falls on Saturday or Sunday, entries must be postmarked by the following Monday**

**Entry fee \$1.00 per class - checks made payable to Illinois State Fair  
Showmanship Classes No Entry Fee**

Rabbits must be at the designated building, Wednesday, August 10, by 8:30 am and all paperwork completed and turned in to the Superintendent by 9:00 am

Judging will begin at 9:30 am, Wednesday, August 10.

Entries will be released as soon as judging is completed.

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the Junior Livestock Premium Book.

Premiums offered by Fair .....\$698.00

**THIS IS NOT A COOP SHOW! NO RABBIT WILL BE PLACED IN COOPS!  
RABBITS MUST BE REMOVED IMMEDIATELY FOLLOWING THE SHOW.**

1. Each exhibitor must comply with the General Eligibility Rules. In addition, all carrying cases must have a solid, leak proof bottom.

2. Rabbits must be the property of the exhibitor and exhibitor must be present on day of show. All animals must be exhibited in the judging rings by the owners., unless exempted in advance by the Superintendent due to school class conflict. A letter of request, plus school verification, must be received by the State Fair Entry Department by August 1, 2016. Request must name the person, who must be a current exhibitor at the Illinois State Fair Junior Show, who will show the animal(s). Application form can be obtained by calling the Competitive Events Office at 217/782-0786. Form to be sent to the Illinois State Fair Competitive Events, P.O. Box 19427, Springfield, IL 62794-9427, fax 217/782-8362.
3. There are no requirements governing movement of rabbits within the state of Illinois.
4. All rabbits exhibited must be recognized breeds of the A.R.B.A. as listed in the Standard of Perfection. No crossbreeds are allowed. Breeds and varieties that have not been fully approved by the ARBA are not eligible to show at the Illinois State Fair.
5. Rabbits must be permanently and legibly tattooed in the left ear.
6. No specimen unworthy of an award will be eligible to win any premium.
7. Ribbons will be awarded to five placements.
8. Substitutions can be made within the same class number until 9:00 am, Wednesday, August 12. POSITIVELY NO CHANGING OF CLASS NUMBERS!
9. This show will be run by the latest A.R.B.A. rules and filing an entry indicates acceptance of same.
10. Rabbits entered in the Junior Show on Wednesday can also be shown in the Open Show, but must be entered in accordance with Open Premium Livestock Book.
11. Do not list ear # on Entry Form. These will be filled in at the show site.
12. All Other Breed classes are for those not previously listed.

## PREMIUMS - SINGLE CLASS

1st - \$3      2nd - \$2      3rd - \$1

### Section 1 — DUTCH

SENIOR BUCK	SENIOR DOE	JUNIOR BUCK	JUNIOR DOE
----------------	---------------	----------------	---------------

Dutch, All Varieties.....	48301	48302	48303	48304
---------------------------	-------	-------	-------	-------

### Section 2 – FLORIDA WHITE

Florida White .....	48305	48306	48307	48308
---------------------	-------	-------	-------	-------

### Section 3 — HAVANA

Havana, All Varieties.....	48309	48310	48311	48312
----------------------------	-------	-------	-------	-------

### Section 4 – HOLLAND LOP

Holland Lop, All Varieties.....	48313	48314	48315	48316
------------------------------------	-------	-------	-------	-------

### Section 5 – MINI LOP

Mini Lop, All Varieties.....	48317	48318	48319	48320
---------------------------------	-------	-------	-------	-------

### Section 6 – MINI REX

Mini Rex, All Varieties.....	48321	48322	48323	48324
---------------------------------	-------	-------	-------	-------

### Section 7 – NETHERLAND DWARF

Netherland Dwarf, All Varieties.....	48325	48326	48327	48328
---	-------	-------	-------	-------

### Section 8 – FLEMISH

Flemish.....	48329	48330	48331	48332	48440	48441
--------------	-------	-------	-------	-------	-------	-------

## Section 9 – POLISH

Polish, All Varieties .....	48333	48334	48335	48336	48442	48443
-----------------------------	-------	-------	-------	-------	-------	-------

## Section 10 – ALL OTHER FOUR CLASS BREEDS

All Other Four Class Breeds, All Varieties .....	48337	48338	48339	48340
---	-------	-------	-------	-------

## Section 11 - CALIFORNIAN

	Senior Buck	Senior Doe	Int. Buck	Int. Doe	Junior Buck	Junior Doe
Californian .....	48341	48342	48343	48344	48345	48346

## Section 12 — NEW ZEALAND

New Zealand All Varieties .....	48347	48348	48349	48350	48351	48352
------------------------------------	-------	-------	-------	-------	-------	-------

## Section 13 - SATIN

Satin, All Varieties .....	48353	48354	48355	48356	48357	48358
----------------------------	-------	-------	-------	-------	-------	-------

## Section 14 – ALL OTHER BREEDS- 6 CLASS

All Other Six Class Breeds, All Varieties.....	48359	48360	48361	48362	48363	48364
---	-------	-------	-------	-------	-------	-------

## Section 15 - MARKET CLASS

### MEAT PEN CLASSES

1st - \$16	2nd - \$13	3rd - \$10	4th - \$7	5th - \$4
------------	------------	------------	-----------	-----------

Californian .....	48365
Any Other Purebred Breed .....	48366
Grand Champion .....	48367 Trophy (Do not enter)
Reserve Grand Champion .....	48368 Rosette (Do not enter)

**The Illinois Rabbit Breeders Association** will provide \$250.00 to the Reserve Grand Champion Meat Pen Trio at the Sale of Champions.

## FRYER CLASSES

1st - \$8      2nd - \$6      3rd - \$5      4th - \$4      5th - \$2

Californian .....48369

Any Other Purebred Breed .....48370

### Section 16 - Showmanship

48371 Jr. Showmanship 10-12 years old

48372 Champion Jr. Showman ..... Trophy (Do not enter)

48373 Reserve Champion Jr. Showman ..... Ribbon (Do not enter)

48374 Sr. Showmanship 13 years and older

48375 Champion Sr. Showman ..... Trophy (Do not enter)

48376 Reserve Champion Sr. Showman ..... Ribbon (Do not enter)

### CHAMPIONSHIP PREMIUMS

(Do not enter)

**Best      Best**  
**of Breed Opposite Sex**  
**\$3      \$2**

Dutch .....48377      48378

Florida White .....48379      48380

Havana .....48381      48382

Holland Lop .....48383      48384

Mini Lop .....48385      48386

Mini Rex .....48387      48388

Netherland Dwarf .....48389      48390

Standard Chin .....48391      48392

Mini Satin .....48393      48394

All Other Four Class Breeds .....48395      48396

Californian .....48397      48398

New Zealand .....48399      48400

Satin .....48401      48402

All Other Six Class Breeds .....48403      48404

Best in Show Rabbit .....48405      \$15 - Trophy and Rosette

Reserve Best in Show Rabbit .....48406      \$10 and Rosette

**JUNIOR HORSE SHOW**  
**July 24- July 31, 2016**

**ENTRIES DUE JUNE 1, 2016 IN ENTRY DEPARTMENT — ENTRIES POSTMARKED  
AFTER THIS DATE WILL NOT BE ACCEPTED!**

**Entry fee \$10.00 per head - checks made payable to the Illinois State Fair**

**Ron Haack, Judy Kruse and Liz Carter – SUPERINTENDENTS**

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the Junior Livestock Premium Book.

Premiums offered \$7,072.00

Monday, July 25th

Dressage classes will begin at 9:00 am in Barn 13.

Hunt Seat and Saddle Seat judging will begin at 9:00 am in the Coliseum.

**ALL CLASSES IN THE COLISEUM WILL BE BEGIN AT 8:00 AM**

Tuesday, July 26th

Trail Classes will begin 9:00 am in Barn 13

Showmanship, Conformation and Equitation classes

Wednesday, July 27th

Stock Seat and Traditional classes

Pattern Riding and Costume classes begin in the afternoon

Thursday, July 28th

Ranch Horse Riding

Horsemanship classes will begin in the afternoon

Friday, July 29th

Horsemanship Classes

Gymkhana classes will begin in the afternoon

Saturday, July 30th

Conformation and Showmanship classes

Egg and Spoon classes will begin in the afternoon

Versatility will begin at 5:00 pm

Sunday, July 31st  
Western Pleasure classes

### IMPORTANT NOTICES:

- A. All exhibitors participating at the horse show have the responsibility of being familiar with the rules that apply in each class. Violation of rules may result in disqualification of the entry. The decisions of the Superintendents and Judges regarding ANY matters at the show ARE FINAL.
- B. For safety reasons, exhibitors and their horses will not be allowed to stand in the area and/or street directly in front of the coliseum entrance. At the instructions of the gate and ring personnel, entry to or exit from the coliseum may be through the west gate or east gate. Bicycles, roller-skates, skateboards, scooters and motor bikes are not allowed inside any barns, preparation areas with horses, warm-up arenas or in the coliseum. Violators will be removed from the fairgrounds.
- C. Only horses entered in the Junior Horse Show will be allowed on the grounds! **All exhibitors and animals must be off the fairgrounds by 5:00 pm, Sunday, July 31, 2016.**
- D. Proper entering is your responsibility. Neither the Show nor the Sponsors will be responsible for any accidents or theft to the person or the property of an exhibitor or spectator.
- E. Unsportsmanlike or discourteous conduct by an exhibitor or his/her family members or friends, may be grounds for disqualification by the Superintendents.
- F. No judge may be approached by an exhibitor, parent/guardian, extension staff member or 4-H leader without first obtaining permission of the State Fair Junior Horse Show Committee. Violation of this rule may result in disqualification from the show.
- G. **All exhibitors must be checked in for their classes at the designated table near the entry gate at least two (2) classes prior to the class in which they are exhibiting. Any exhibitor not checked in at the check-in table near the entry gate at least 2 classes prior to their class will not be allowed to enter the ring.**
- H. **Exhibitor numbers must be attached to each side of saddle pad or tack.** Except for in-hand classes (confirmation, etc.) one number shall be worn on the exhibitor's back.
- I. No lunging of horses is allowed in the Coliseum at any time! No dogs will be allowed in the Coliseum! Per Illinois State Fair rules, dogs must be on a leash at all times, anywhere on the fairgrounds.
- J. Exhibitors may only stable in the barns assigned to their county by the show committee.



If stall cards are removed, altered, or changed, it will result in the exhibitors' disqualification from the show. For safety reasons no locks are allowed on stall doors at any time unless the stall contains tack. Stalling carts will be posted at the end of each barn and outside the Show office.

K. Parking is not allowed on the fairground streets near the barns except to load or unload horses and equipment. This is a fire code violation and vehicles improperly parked will be towed!

L. Helmets (ASI/SEI approved protective headgear) with safety harness BUCKLED will be required by all riders whenever mounted. Riders must wear a shoe or boot with a heel and must ride with a saddle and bridle. Bareback Riding will not be allowed on the fairgrounds at any time, not even in Costume class.

M. No alcohol will be allowed in the horse show barns or other horse show areas, as this is a JUNIOR horse show. Violation of this rule is subject to dismissal from the fairgrounds.

N. ONLY EXHIBITORS will be permitted to work horses on the grounds at any time.

## ADDITIONAL INFORMATION FOR EXHIBITORS

1. **RULES:** All exhibitors participating at the horse show have the responsibility of being familiar with the rules that apply in each class. The Illinois State Junior Horse Show is not a member of the USA Equestrian or the American Quarter Horse Association. The Illinois State Junior Horse Show uses the mentioned organizations' rule books as guidelines for this show. The Junior Horse Show Committee's 2014 Addendum supersedes all other rules in case of conflict. This Addendum will be posted at the show and/or made available to all exhibitors. The decisions of the Superintendents and Judges regarding ANY matters at the show ARE FINAL.

### 2. AGE REQUIREMENTS:

- a. 4-H members aged 8-18 as of September 1, 2015 are eligible to participate in the Illinois State Fair Junior Department.
- b. FFA members up to 18 years of age as of September 1, 2015 are eligible to participate in the Illinois State Fair Livestock Division.
- c. Individuals previously enrolled as active members in Illinois 4-H and/or FFA programs and turning 19-20 years of age by September 1, 2015 may participate in the Junior Livestock Division of the Illinois State Fair provided they are active FFA members as verified by Illinois FFA and in accordance with one of the following options:
  - I. Maintain active membership on the roster of their local high school FFA chapter;
  - II. Maintain active membership in a collegiate FFA Chapter in a post-secondary institution of higher education in the State of Illinois, or

III. Maintain active membership in an Illinois FFA Alumni Chapter

- d. FFA members 21 years of age prior to September 1, 2015 are ineligible to show in the Junior Livestock Division at the Illinois State Fair.

3. By June 1 of the exhibit year, exhibitors must place on file at the local extension office or school (FFA), copies of ownership and/or lease papers for all animals that the member may plan to exhibit at the State Junior Horse Show. In addition to the ownership/lease papers and horse names not barn names; two color photos (one of each side) of the animals will be mandatory for all horses and ponies, grade and registered animals. County will forward all ownership/lease papers, two color photos of all horses.

Copies of the ownership and/or lease papers and one set of the color photos must be attached to the official State Fair entry forms due June 1st, one set of color photos and copy of entry remains on file in the local extension office in the event verification is needed. No replacement animals will be allowed in the State Fair Junior Horse Show unless the animal has already been registered in the local extension office or school by the May deadline.

Violation of the ownership/leasing rules will not be tolerated. Violations may result in disqualification from current and/or the following year's State Junior Horse Show and forfeiture of all premiums and awards.

4. **ENTRIES:** Each exhibitor is allowed to show three horses. A fourth horse is permitted only if it is a yearling filly or gelding entered in the Yearling Halter Class, (yearling classes 49601, 69601, Pony classes 49401, 69401 and Saddle Seat 49301 and 49302) however the exhibitor is still limited to twelve classes. Exhibitors showing more than one horse should designate on the entry form which horse is to be shown in each class. Animals need not be registered to exhibit. Stallions, Mules, Donkeys and Asses are not allowed. **No animal may be shown by more than one exhibitor** and no exhibitor may enter more than one animal in any class. Each exhibitor must show his/her animal in the ring without the assistance of another person, except in classes that usually show with a header or tailer. For the costume class, more than one 4-H and/or FFA member may be a part of the entry, however only the exhibitor should enter the class. A leader and/or side walker is permitted for safety reasons in the Costume Class and riders with disabilities classes. At any time, **ONLY** 4-Hers and FFA members over 8 years of age or parents or leaders will be allowed in the ring.

5. **ENTRIES:** Exhibitors are limited to enter a total of 12 classes. Land of Lincoln classes, halter championships and the Versatility Class do not count towards the 12 class limit. The Versatility Class and halter championship classes **MUST** be post entered. One needs to qualify and enter at the show. Exhibitors may show the same horse or pony both English and Western and each exhibitor is limited to two Showmanship classes and one Dressage Class per horse. Horses or ponies in age restricted classes may be asked to furnish proof of age.

Exhibitors entering class 49314-49315, Society type breed Western Pleasure, horse pony, exhibitor any age, may not enter any other Western Pleasure Classes on the same horse. Must be shown in Western tack and must walk, jog and lope. If the exhibitor is showing a second horse or pony, that animal may be entered in another Western Pleasure class, but only one of these classes may be entered for each horse or pony. Exhibitor may only enter one equitation and horsemanship class per division per horse, not including equitation over fences.

**6. RANCH RIDING CLASS RULES** – No horse or exhibitor may cross enter a Western Pleasure and Ranch Riding class at the same show. The requirement maneuvers will include a walk, trot and lope both directions and the extended trot and extended lope at least on direction, as well as stops and backs. Three optional maneuvers may include a side pass, turns of 360 degrees or more, change of lead (simple or flying) and walk, trot, or lope over poles.

***Apparel and Equipment:*** no hoof polish, no braided or banded manes or tail extensions. Trimming inside ears is discouraged; trimming bridle path is allowed, also trimming of fetlocks or excessive (long) facial hair. It is suggested competitors use a breast collar and a rear cinch. Silver on bridles and saddles is discouraged.

**7. VERSATILITY CLASS RULES** – The Versatility Class will be held on Saturday night. To be eligible to show in this class an exhibitor must be 15 years of age and older and place first in any Western Horsemanship, English Equitation, Pattern Riding, Ranch Riding or Barrel Race class. Qualifications will be verified by the Horse Show Office. Exhibitors must enter by 12:00 noon on Saturday, July 30th after they qualify – NO pre-entry. The Overall First Place Trophy is called "The Dean Hari Memorial Trophy." A complete set of rules will be made available to exhibitors at the time of qualification for the class. Essays (maximum of 150 words) are also due by 12:00 noon, Saturday, July 30th. Only two (2) helpers per exhibitor are allowed.

**8. LAND OF LINCOLN CLASSES** (See page 236-237 for Class numbers) entries must show complete breed registration papers and name and address of breeder. A copy of registration papers must be sent with entries. Leased animals ARE permitted to show in Land of Lincoln classes provided the registered owner is an Illinois resident and other Land of Lincoln eligibility criteria are met. Land of Lincoln classes will be offered for P.O.A.'s, Arabians, Morgans, Saddlebreds, Tennessee Walking Horses, Quarter Horses, Paints, Appaloosas, Paso Finos and any other approved Land of Lincoln approved purebred breeds. All horses or ponies must be shown in the corresponding Open Class to be shown in a Land of Lincoln class.

"Only animals which are Illinois bred, born, owned and exhibited by Illinois 4-H and FFA members shall be eligible to participate in classes 69301, 69302, 64901, 69601, 69602, 69607 and 69500. Please refer to the complete Land of Lincoln rules in the Junior Department Premium Book.

9. **HUNTERS:** Exhibitors will have the opportunity to school over jumps only during specified times: Sunday, July 24 between 1:00 pm to 8:00 pm. The 5:00 pm – 8:00 pm is reserved for those showing in the beginner over fences class only. Schooling will be permitted only in designated areas. Exhibitors wishing to school in the coliseum must sign up at the Coliseum in-gate by half-hour intervals. Only 8 riders will be allowed in the Coliseum at any given time.

Exhibitors only will be allowed to walk the course from 8:30 – 8:45 on Monday morning.

Exhibitors may enter only ONE Hunter Under Saddle class per horse. Horses over 58" either traditional (Thoroughbred, English breed) or stock-type (Quarter Horse, Paint, Appaloosa, etc.) BUT NOT BOTH unless two different horses are entered. You must choose one of the other for each horse that you are entering. These classes are divided by the age of the exhibitor.

For Hunter Over Fences classes, fence heights will NOT EXCEED the following heights:  
Horses: 3 feet, 9 inches      Ponies: 2 feet, 9 inches      Beginner: 18 inches  
Horse Hack: 2 feet, 9 inches      Pony Hack: 2 feet, 3 inches      Intermediate: 2 feet, 6 inches

Exhibitors entered the Beginner Hunter Over Fences and Beginner Hunt Seat Equitation Over Fences classes may not enter any other over fences classes except the Hunter Hack Class. Exhibitors entering the Intermediate Hunter Over Fences and Intermediate Hunt Seat Equitation Over Fences classes may not enter any other fences except for the Hunter Hack Class. These classes do not count toward the High Point Hunter Award.

10. **ARRIVAL, DEPARTURE and STALLING:** No horses will be allowed on the grounds before 12 noon Sunday, July 24th. Stall assignments will be posted ***outside the Show Office and at the end of each barn. Veterinarian and other emergency information will also be posted.*** Only horses entered in the show will be allowed on the fairgrounds. At the time of checking in, exhibitors should advise the office when they will be leaving so that stalls may be re-used for other exhibitors. Exhibitors must furnish their own feed and bedding; it may be purchased on the fairgrounds. Exhibitors may pick up their packets/numbers between 12:00 noon and 8:00 pm on Sunday, July 24th ; then Monday, July 25th after 7:00 am and any time while the show is in progress in the Coliseum Junior Horse Show Office. Exhibitor numbers must be attached to each side of saddle pad or tack. Except for in-hand classes (conformation, etc.) when one number shall be worn on exhibitor's back. All exhibitors and animals must be off the fairgrounds by 5:00 pm, Sunday, July 31, 2016.

11. **PONIES:** All ponies will be measured or must show a 4-H Pony Card that was issued in 2011 or before. 4-H Pony Cards will be accepted only on ponies 5 years of age or older. If an exhibitor is showing a pony for which a valid 4-H Pony Height Card has already been obtained in the past, the exhibitor must present this card to the show office at the time of checking-in before numbers/packets can be obtained. Pony measurements will be made ONLY between the 7:00 to 7:30 am every morning in Barn 25A.

12. **EXHIBITORS:** One officially designated chaperon is required for every ten participants. Participants must know their chaperon and chaperons are to be responsible for the participants. Local Extension Offices are responsible for following screening procedures for chaperons.

All exhibitors participating in this show are HIGHLY ENCOURAGED to provide their leaders attending the show with MEDICAL FORMS completed and signed by parents/guardians. So that medical treatment can be done if necessary.

13. **COLISEUM:** For safety reasons, exhibitors and their horses will not be allowed to stand in the area and/or street directly in front of the Coliseum entrance. At the instruction of the gate and ring personnel, entry to or exit from the Coliseum may be through the West gate or East gate. Please follow instructions.

There will be no gate holds for any exhibitor unless scheduled with the in-gate personnel at least 2 classes prior to the one for which the gate hold is requested. It is the exhibitor's responsibility to be on time at the specified gate for their classes.

All patterns, rule additions and other announcements from the Junior Horse Show Office will be posted on an officially designated board outside the Junior Horse Show Office. These items will be posted once and copies will be available in the office at least one hour before the start of the class to which they pertain. Only Official information may be posted on this board by show officials. Anyone attaching or removing from this Official Bulletin board will be removed from the fairgrounds and prohibited from further showing. Other bulletin boards for posting information on sale items, announcements and other such information will be provided in the hallway of the coliseum.

Cell phones should be on courtesy, silent, etc. Walkie-talkies and similar communication devices are not allowed in the coliseum during the show as they may interfere with the show official's communication devices. No dogs allowed in the Coliseum.

Following the end of classes each evening, the coliseum will remain open unless otherwise designated by the superintendents. The coliseum will be closed Sunday evening at 9:00 pm and each morning at 6:30 am to prepare arena for classes. During the show, only exhibitors showing in classes designated by the show committee will be allowed warm-up time in the coliseum. **No lunging of horses is allowed in the Coliseum at any time!**

14. **DRUG TESTING:** Random drug testing will be performed at the discretion of the Horse Show Superintendents, State Fair Management and Illinois Department of Agriculture personnel. Exhibitors must cooperate with officials for drug testing and may not refuse samples if selected for testing. Refusal to cooperate will result in immediate removal of both exhibitor and horse. Please refer to rule #32 of the General Requirements and Criteria for Junior Livestock Exhibits.

15. **GENERAL:** If there is a tie between exhibitors for one of the Champion or Reserve Champion awards, duplicates will be awarded. High point awards will be announced at the end of classes for each specific division, as soon as the show staff completes tabulation. Decision of the show committee is final. Running scores will not be made available to exhibitors.

If there is a tie between exhibitors in the gymkhana classes, exhibitors will draw for placings.

If there are not 5 entries in any one class the show committee reserves the right to combine the class with another age group and possibly to drop the class the following year.

Parking is not allowed on the fairground street near the barns except to load or unload horses and equipment. This is a fire code violation and vehicles improperly parked will be towed!

For safety reasons, exhibitors and their horses will not be allowed to stand or groom in the area and/or street directly in front of the coliseum entrance or exit. At the instruction of the gate or ring personnel, entry to or exit from the Coliseum may be through the West gate or East gate. Please follow directions.

Bicycles, roller-skates, skateboards, scooters and motor bikes are not allowed inside any barns, preparation areas with horses, or in the coliseum. Violators will be removed from the fairgrounds.

### Hunter Horse Division

Champion and Reserve Hunters must compete in at least one class over fences. Beginner hunter over fences, beginner equitation over fences, intermediate hunter over fences, intermediate equitation over fences and hunter hack classes are not considered point classes.

### Gymkhana Division

Exhibitors in the gymkhana (gaming) events are required to wear approved safety helmets with harnesses fastened and buckled. A limited number of helmets will be available for borrowing from the horse show office on a first-come, first-serve basis. Gymkhana classes are speed events.

All classes will be run in the coliseum according to the rules in the AQHA rule book and the 2016 Junior Horse Show committee's Addendum, which is printed below. Any additions/changes to this addendum will be posted and available at the Horse Show Office.

## Gymkhana Rules – 2016 State Fair Junior Horse Show Addendum

1. Attire: shirts with long sleeves and a collar are required. No tank tops, t-shirts or sleeveless shirts are allowed. Chaps are optional. Approved safety helmets, with harnesses fastened and buckled, are required. These helmets must remain on the exhibitor's head throughout the class. A limited number of helmets will be available for loan to exhibitors at the horse show office.
2. Tack: any western-type or gaming saddle with appropriate bridle.
3. No hitting allowed in front of the saddle.
4. Entry into the coliseum: horses will be required to walk into and out of the arena. Any exhibitor running through the gate will be automatically disqualified! For safety purposes, an exhibitor may have his/her horse led through the gate by one assistant. The assistant will immediately exit the ring when the horse and rider are through the gate. Show personnel will direct exhibitors to the proper gate (west or east end of the Coliseum) for entry to and exit from the Coliseum. Please follow the instructions of the gate and ring personnel.
5. Once inside the coliseum, the horse and rider must circle once before beginning a run.
6. For safety reasons, exhibitors may not have their feet tied to the stirrups or their legs or seat fastened to the saddle in any fashion that will not readily come undone in the event of an accident.
7. In the event of a tie for time between two or more exhibitors, the exhibitors will draw for placings.
8. The decisions of the judges and superintendents are final.

### Barrel Race:

1. Barrel knocked over – 5 second penalty per barrel
2. Off pattern – no time/disqualification
3. A contestant may touch barrel with hands, legs, or feet

### Flag Race:

1. Failure to pick up flag and stick flag – 10 second penalty
2. Failure to stick a flag – 5 second penalty
3. Drops flag before 2nd barrel – 10 second penalty
4. Drops flag after 2nd barrel – 5 second penalty
5. Off pattern – no time/disqualification
6. Hitting horse with flag – no time/disqualification
7. Knocking over a barrel or bucket – no time/disqualification
8. Exhibitors will inform the gate personnel prior to the class whether they wish to run the pattern with the barrels on the wall or off the wall.

### Pole Bending:

1. Pole knocked over – 5 second penalty for each pole
2. Off pattern – no time/disqualification

## Versatility Class

The Versatility Class will be held on Saturday night. To be eligible to show in this class an exhibitor must show and place first in Western Horsemanship, English Equitation, Pattern Riding, Ranch Riding, or Barrel Race class. Each individual section will be held in accordance with the rules that were utilized for the corresponding qualifying class. Qualifications will be verified by the Horse Show Office. Exhibitors must enter by 12:00 noon on Saturday, July 30th after they qualify – NO Pre-entry. The Overall First Place Trophy is called "The Dean Hari Memorial Trophy." A complete set of rules will be made available to exhibitors at the time of qualification for the class. Only two (2) helpers per exhibitor on trucks are allowed

1. Enter no more than (12) classes total. (Land of Lincoln, Halter championships and Versatility do not count in the 12 classes limit, but do NOT pre-enter the versatility class – you must qualify at the show.
2. Enter no more than two (2) Showmanship classes.
3. Print or type information neatly.
4. Be sure to double check class numbers for accuracy.
5. Proper entering is our responsibility.
6. ENTRIES DUE JUNE 1, 2016 – (NO EXCEPTIONS)
7. Enter no more than one (1) dressage class per horse.
8. Coggins test copy must list horse's name the same as shown on entry form.

16. **Dates for 2017 Junior Horse Show:** July 16th through 23rd, 2017

## PONY HUNTER DIVISION 1

Premiums offered .....\$728.00

	1st	2nd	3rd	4th	5th	6th	7th	8th
49101 Pony Hunter Conformation, not to exceed 58", any age, Exhibitors any age	12	10	8	7	5	4	3	3
49102 Pony Hunt Seat Equitation on the flat, not exceeding 58", Exhibitors any age	12	10	8	7	5	4	3	3
49103 Hunt seat Equitation over fences, not exceeding 58", Exhibitors any age	12	10	8	7	5	4	3	3
49104 Pony Handy Hunter over fences, not exceeding 58", Exhibitors any age	12	10	8	7	5	4	3	3
49105 Pony Hunter Under Saddle, not to exceeding 58", Exhibitors 8--14 years of age	12	10	8	7	5	4	3	3
49106 Pony Hunter Under Saddle, not to exceeding 58", Exhibitors 15--21 years of age	12	10	8	7	5	4	3	3



49107	Pony Hunter Over Fences, not exceeding 58", Exhibitors any age	12	10	8	7	5	4	3	3
49108	Pony Hunter Hack not exceeding 58", Exhibitors any age	12	10	8	7	5	4	3	3
49109	Beginner Hunter Over Fences, Horse or Pony, 8--9 years of age	12	10	8	7	5	4	3	3
49110	Beginner Hunter Over Fences, Horse or Pony, 10 years and older	12	10	8	7	5	4	3	3
49111	Beginner Hunter Equitation Over Fences, Horse or Pony, 8--9 years of age	12	10	8	7	5	4	3	3
49112	Beginner Hunter Equitation Over Fences, Horse or Pony, 10 years and older	12	10	8	7	5	4	3	3
49113	Intermediate Hunter Over Fences, Horse or Pony, any age	12	10	8	7	5	4	3	3
49114	Intermediate Hunter Equitation Over Fences, Horse or Pony, any age	12	10	8	7	5	4	3	3
49118	Champion	Trophy and Rosette							
49119	Reserve Champion	Rosette							

No Point class. Not a qualifying for VERSATILITY

49108--49109--49110--49111--49112--49113--49114

## HUNTER HORSE DIVISION II

Premiums Offered .....\$1,976.00

		1st	2nd	3rd	4th	5th	6th	7th	8th
49201	Hunter Conformation, Mares over 58", any age, Exhibitors any age	12	10	8	7	5	4	3	3
49202	Hunter Conformation, Gelding over 58", any age, Exhibitors any age	12	10	8	7	5	4	3	3
49203	Hunter Showmanship, Horse or Pony, Exhibitors 8--9 years of age	12	10	8	7	5	4	3	3
49204	Hunter Showmanship, Horse or Pony, Exhibitors 10--12 years of age	12	10	8	7	5	4	3	3
49205	Hunter Showmanship, Horse or Pony, Exhibitors 13--14 years of age	12	10	8	7	5	4	3	3
49206	Hunter Showmanship, Horse or Pony, Exhibitors 15--16 years of age	12	10	8	7	5	4	3	3
49207	Hunter Showmanship, Horse or Pony, Exhibitors 17--18 years of age	12	10	8	7	5	4	3	3
49208	Hunter Showmanship, Horse or Pony, Exhibitors 19--21 years of age	12	10	8	7	5	4	3	3

49209	Hunter Over Fences, Horses over 58", Exhibitors, any age	12	10	8	7	5	4	3	3
49210	Hunt Seat Equitation Over Fences, Horses over 58", Exhibitors 19--21 years of age	12	10	8	7	5	4	3	3
49211	Hunt Seat Equitation Over Fences, Horses over 58", Exhibitors 17--18 years of age	12	10	8	7	5	4	3	3
49212	Hunt Seat Equitation Over Fences, Horses over 58", Exhibitors 15--16 years of age	12	10	8	7	5	4	3	3
49213	Hunt Seat Equitation Over Fences, Horses over 58", Exhibitors 13--14 years of age	12	10	8	7	5	4	3	3
49214	Hunt Seat equitation Over Fences, Horses over 58", Exhibitors 10--12 years of age	12	10	8	7	5	4	3	3
49215	Hunt Seat Equitation Over Fences, Horses over 58", Exhibitors 8--9 years of age	12	10	8	7	5	4	3	3
49216	Handy Hunter over Fences, Horses over 58", Exhibitors any age	12	10	8	7	5	4	3	3
49217	Hunter Hack, Horses over 58", Exhibitors any age	12	10	8	7	5	4	3	3
49218	Hunter Seat Equitation on the flat, Horses over 58", Exhibitors 8--9 years of age	12	10	8	7	5	4	3	3
49219	Hunter Seat Equitation on the flat, Horses over 58", Exhibitors 10--12 years of age	12	10	8	7	5	4	3	3
49220	Hunter Seat Equitation on the flat, Horses over 58", Exhibitors 13--14 years of age	12	10	8	7	5	4	3	3
49221	Hunter Seat Equitation on the flat, Horses over 58", Exhibitors 15--16 years of age	12	10	8	7	5	4	3	3
49222	Hunter Seat Equitation on the flat, Horses over 58", Exhibitors 17--18 years of age	12	10	8	7	5	4	3	3
49223	Hunter Seat Equitation on the flat, Horses over 58", Exhibitors 19--21 years of age	12	10	8	7	5	4	3	3
49224	Traditional Hunter Under Saddle, Horses over 58", Exhibitors 19--21 years of age	12	10	8	7	5	4	3	3

49225	Stock-Type Hunter Under Saddle, Horses over 58", Exhibitors 19--21 years of age	12	10	8	7	5	4	3	3
49226	Traditional Hunter Under Saddle, Horses over 58", Exhibitors 17--18 years of age	12	10	8	7	5	4	3	3
49227	Stock-Type Hunter Under Saddle, Horses over 58", Exhibitors 17--18 years of age	12	10	8	7	5	4	3	3
49228	Traditional Hunter Under Saddle, Horses over 58", Exhibitors 15--16 years of age	12	10	8	7	5	4	3	3
49229	Stock-Type Hunter Under Saddle, Horses over 58", Exhibitors 15--16 years of age	12	10	8	7	5	4	3	3
49230	Traditional Hunter Under Saddle, Horses over 58", Exhibitors 13--14 years of age	12	10	8	7	5	4	3	3
49231	Stock-Type hunter Under Saddle, Horses over 58", Exhibitors 13--14 years of age	12	10	8	7	5	4	3	3
49232	Traditional Hunter Under Saddle, Horses over 58", Exhibitors 10--12 years of age	12	10	8	7	5	4	3	3
49233	Stock-Type Hunter Under Saddle, Horses over 58", Exhibitors 10--12 years of age	12	10	8	7	5	4	3	3
49234	Traditional Hunter Under Saddle, Horses over 58", Exhibitors 8--9 years of age	12	10	8	7	5	4	3	3
49235	Stock-Type hunter Under Saddle, Horses over 58", Exhibitors 8--9 years of age	12	10	8	7	5	4	3	3
49236	Dressage, Training level Test one, Horse or Pony, Exhibitors any age ( Smooth Snaffle Bit only, No curb or Kimberwick of any type)	12	10	8	7	5	4	3	3
49237	Dressage, Training level Test three, Horse or Pony, Exhibitors any age ( Smooth Snaffle Bit only, No curb or Kimberwick of any type)	12	10	8	7	5	4	3	3
49238	Dressage, USDF Intro B walk-trot, Horse or Pony, Exhibitors any age ( Smooth Snaffle Bit only, No curb or Kimberwick of any type)	12	10	8	7	5	4	3	3

Hunter over Fences , Beginner over Fences, Intermediate Hunter over Fences, Intermediate Equitation over Fences and Hunter Classes are not considered Point Classes.

## SADDLE SEAT DIVISION III

Premiums offered .....\$780.00

	1st	2nd	3rd	4th	5th	6th	7th	8th
49301 Conformation-Saddle Seat Type, Horse or Pony any age, Morgan, Saddlebred, Paso Finos, etc. No Arabians & Tennessee Walking Horses	12	10	8	7	5	4	3	3
49302 Conformation-Registered Arabians any age, Exhibitors any age (corresponding Land of Lincoln Classes # 69302)	12	10	8	7	5	4	3	3
49303 Saddle Seat Showmanship, Horse or Pony, Exhibitors any age	12	10	8	7	5	4	3	3
49304 Saddle Seat Equitation, Horse or Pony, Exhibitors 8--14 years of age	12	10	8	7	5	4	3	3
49305 Saddle Seat Equitation, Horse or Pony, Exhibitors 15--21 years of age	12	10	8	7	5	4	3	3
49306 Open Saddle Seat Pleasure, Horse or Pony, Limited to Non-Gaited Horses Exhibitors 8--14 years of age	12	10	8	7	5	4	3	3
49307 Open Saddle Seat Pleasure, Horse or Pony, Limited to Non-Gaited Horses Exhibitors 15--21 years of age	12	10	8	7	5	4	3	3
49308 Saddle Seat Country Pleasure, to be shown at Walk and Favorite Gait Gaited or Non-Gaited Horse or Pony, Exhibitors 8--14 years of age	12	10	8	7	5	4	3	3
49309 Saddle Seat Country Pleasure, to be shown at Walk and Favorite Gait Gaited or Non-Gaited Horse or Pony, Exhibitors 15--21 years of age	12	10	8	7	5	4	3	3
49310 Gaited Horse or Pony Pleasure, Limited to Paso Fino, Missouri Fox Trotter, Peruvian Paso, Tennessee Walkers, (Plantation Shod only) Mountain Gaited Horse, Spotted Saddle Horse and similar breeds for which a gait other than the trot is the standard gait. Tack Optional. Exhibitors 8--14 years of age	12	10	8	7	5	4	3	3
49311 Gaited Horse or Pony Pleasure, Limited to Paso Fino, Missouri Fox Trotter, Peruvian Paso, Tennessee Walkers, (Plantation Shod only) Mountain Gaited Horse, Spotted Saddle Horse and similar breeds for which a gait other than the trot is the standard gait. Tack Optional. Exhibitors 15--21 years of age	12	10	8	7	5	4	3	3
49312 Gaited Horse or Pony Equitation, Limited to Paso Fino, Missouri Fox Trotters, Peruvian Paso, Tennessee Walkers, (Plantation Shod only) Mountain Gaited Horse, Spotted Saddle Horse and similar breeds for which a gait other than the trot is the standard gait. Tack Optional. Exhibitors 8--14 years of age	12	10	8	7	5	4	3	3

49313 Gaited Horse or Pony Equitation Limited to Paso Fino, Missouri Fox Trotters, Peruvian Paso, Tennessee Walkers, (Plantation Shod only) Mountain Gaited Horse, Spotted Saddle Horse and similar breeds for which a gait other than the trot is the standard gait. Tack Optional. Exhibitors 15--21 years of age

12 10 8 7 5 4 3 3

49314 Society Type Breed Western Pleasure Limited to non-stock type breeds such as Arabians, Morgans, Saddlebreds, Standardbreds, Half-Arabians, Morabs, etc., Horse or Pony, Exhibitors any age. May not cross-enter in another Western Pleasure Class. Western tack is required and must Walk, Jog and Lope. Exhibitors 8--14 years of age

12 10 8 7 5 4 3 3

49315 Society Type Breed Western Pleasure Limited to non-stock type breeds such as Arabians, Morgans, Saddlebreds, standardbreds, Half-Arabians, Morabs, etc., Horse or Pony, Exhibitors any age. May not cross-enter in another Western Pleasure Class. Western tack is required and must Walk, Jog and Lope. Exhibitors 15--21 years of age

12 10 8 7 5 4 3 3

49638 Gated Ranch Horse Riding, exhibitors any age

12 10 8 7 5 4 3 3

49316 Champion

49317 Reserve Champion

#### WESTERN PONY DIVISION IV

Premiums offered .....\$364.00

1st 2nd 3rd 4th 5th 6th 7th 8th

49401 Western Pony Conformation, Mare or Gelding, not to exceed 56"  
(corresponding Land of Lincoln # 69401

12 10 8 7 5 4 3 3

49402 Western Pony Horsemanship, not to exceed 56", Exhibitors 8--14 years of age

12 10 8 7 5 4 3 3

49403 Western Pony Horsemanship, not to exceed 56", Exhibitors 15--21 years of age

12 10 8 7 5 4 3 3

49404 Western Pony Pleasure, not to exceed 56", Exhibitors 8--14 years of age

12 10 8 7 5 4 3 3

49405 Western Pony Pleasure, not to exceed 56", Exhibitors 15--21 years of age

12 10 8 7 5 4 3 3

49636 Ranch Horse Riding, Pony under 56", Exhibitors 8--14 years of age

12 10 8 7 5 4 3 3

49637 Ranch Horse Riding, Pony under 56", Exhibitors 15--21 years of age

12 10 8 7 5 4 3 3

## ENGLISH AND WESTERN DIVISION V

Premiums offered .....\$1,092.00

	1st	2nd	3rd	4th	5th	6th	7th	8th
49501 Pattern Riding, Horse or Pony, Exhibitors 8--9 years of age	12	10	8	7	5	4	3	3
49502 Pattern Riding, Horse or Pony, Exhibitors 10--12 years of age	12	10	8	7	5	4	3	3
49503 Pattern Riding, Horse or Pony, Exhibitors 13--14 years of age	12	10	8	7	5	4	3	3
49504 Pattern Riding, Horse or Pony, Exhibitors 15--16 years of age	12	10	8	7	5	4	3	3
49505 Pattern Riding, Horse or Pony, Exhibitors 17--18 years of age	12	10	8	7	5	4	3	3
49506 Pattern Riding, Horse or Pony, Exhibitors 19--21 years of age	12	10	8	7	5	4	3	3
49507 English or Western Trail Class, Horse or Pony, Exhibitors 8--9 years of age	12	10	8	7	5	4	3	3
49508 English or Western Trail Class, Horse or Pony, Exhibitors 10--14 years of age	12	10	8	7	5	4	3	3
49509 English or Western Trail Class, Horse or Pony, Exhibitors 15--18 years of age	12	10	8	7	5	4	3	3
49510 English or Western Trail Class, Horse or Pony, Exhibitors 19--21 years of age	12	10	8	7	5	4	3	3
49901 Costume Class, Horse or Pony, Exhibitors 8--9 years of age	12	10	8	7	5	4	3	3
49902 Costume Class, Horse or Pony, Exhibitors 10--12 years of age	12	10	8	7	5	4	3	3
49903 Costume Class, Horse or Pony, Exhibitors 13--14 years of age	12	10	8	7	5	4	3	3
49904 Costume Class, Horse or Pony, Exhibitors 15--18 years of age	12	10	8	7	5	4	3	3
49905 Costume Class, Horse or Pony, Exhibitors 19--21 years of age	12	10	8	7	5	4	3	3
49906 English or Western Egg and Spoon, Horse or Pony, Exhibitors 8--9 years of age	12	10	8	7	5	4	3	3
49607 English or Western Egg and Spoon, Horse or Pony, Exhibitors 10--12 years of age	12	10	8	7	5	4	3	3
49908 English or Western Egg and Spoon, Horse or Pony, Exhibitors 13--14 years of age	12	10	8	7	5	4	3	3

49909 English or Western Egg and Spoon, Horse or Pony, Exhibitors 15--16 years of age

12 10 8 7 5 4 3 3

49910 English or Western Egg and Spoon, Horse or Pony, Exhibitors 17--21 years of age

12 10 8 7 5 4 3 3

49513 English or Western, Two or Three year old Training Class, Two hands on reins permissible. Legal bits will be check at the gate prior to class (corresponding Land of Lincoln class # 69513)

## WESTERN HORSE DIVISION VI

Premiums offered .....\$1,664.00

1st 2nd 3rd 4th 5th 6th 7th 8th

49601 Conformation-Stock Horse Type Yearling Fillies or Geldings, Exhibitors any age (corresponding Land of Lincoln class # 69601)

12 10 8 7 5 4 3 3

49602 Conformation-Stock Horse Type 2-3 year old Mares over 56", Exhibitors any age (corresponding Land of Lincoln class # 69602)

12 10 8 7 5 4 3 3

49603 Conformation-Stock Horse Type, 4 years and older Mares other than registered Quarter Horses over 56"

12 10 8 7 5 4 3 3

49604 Conformation-Stock Horse Type, 4 years and older Registered Quarter Horse Mares over 56", Exhibitors any age

12 10 8 7 5 4 3 3

49605 Grand Champion Stock Horse Mare (from classes 49601-49602-49603-49604) Trophy and Rosette

49606 Reserve Grand Champion Stock Horse Mare (from classes 49601-49602-49603-49604)

Rosette

49607 Conformation-Stock Horse Type 2-3 year old Gelding over 56" (corresponding Land of Lincoln class # 69607)

12 10 8 7 5 4 3 3

49608 Conformation-Stock Horse Type, 4 year old and older Gelding other than Registered Quarter Horse over 56"

12 10 8 7 5 4 3 3

49609 Conformation-Stock Horse Type, 4 year old and older Registered Quarter Horse Gelding over 56"

12 10 8 7 5 4 3 3

49610 Grand Champion Stock Horse Gelding (from 49601-49607-49608-49609) Trophy and Rosette

49611	Reserve Grand Champion Stock Horse Gelding (49601-49607-49608-49609)							
	Rosette							
49612	Western Showmanship, Horse or Pony, Exhibitors 8--9 years of age	12	10	8	7	5	4	3
49613	Western Showmanship, Horse or Pony, Exhibitors 10--12 years of age	12	10	8	7	5	4	3
49614	Western Showmanship, Horse or Pony, Exhibitors 13--14 years of age	12	10	8	7	5	4	3
49615	Western Showmanship, Horse or Pony, Exhibitors 15--16 years of age	12	10	8	7	5	4	3
49616	Western Showmanship, Horse or Pony, Exhibitors 17--18 years of age	12	10	8	7	5	4	3
49617	Western Showmanship, Horse or Pony, Exhibitors 19--21 years of age	12	10	8	7	5	4	3
49618	Western Horsemanship, horse over 56", Exhibitors 8--9 years of age	12	10	8	7	5	4	3
49619	Western Horsemanship, horse over 56", Exhibitors 10--12 years of age	12	10	8	7	5	4	3
49620	Western Horsemanship, horse over 56", Exhibitors 13--14 years of age	12	10	8	7	5	4	3
49621	Western Horsemanship, horse over 56", Exhibitors 15--16 years of age	12	10	8	7	5	4	3
49622	Western Horsemanship, horse over 56", Exhibitors 17--18 years of age	12	10	8	7	5	4	3
49623	Western Horsemanship, horse over 56", Exhibitors 19--21 years of age	12	10	8	7	5	4	3
49624	Western Pleasure, horse over 56", Exhibitors 8--9 years of age	12	10	8	7	5	4	3
49625	Western Pleasure, horse over 56", Exhibitors 10--12 years of age	12	10	8	7	5	4	3
49626	Western Pleasure, horse over 56", Exhibitors 13--14 years of age	12	10	8	7	5	4	3
49627	Western Pleasure, horse over 56", Exhibitors 15--16 years of age	12	10	8	7	5	4	3
49628	Western Pleasure, horse over 56", Exhibitors 17--18 years of age	12	10	8	7	5	4	3
49629	Western Pleasure, horse over 56", Exhibitors 19--21 years of age	12	10	8	7	5	4	3
49630	Ranch Horse Riding, horse over 56", Exhibitors 19--21 years of age	12	10	8	7	5	4	3
49631	Ranch Horse Riding, horse over 56", Exhibitors 17--18 years of age	12	10	8	7	5	4	3



49632	Ranch Horse Riding, horse over 56", Exhibitors 15--16 years of age	12	10	8	7	5	4	3	3
49633	Ranch Horse Riding, horse over 56", Exhibitors 13--14 years of age	12	10	8	7	5	4	3	3
49634	Ranch Horse Riding, horse over 56", Exhibitors 10--12 years of age	12	10	8	7	5	4	3	3
49635	Ranch Horse Riding, horse over 56", Exhibitors 8--9 years of age	12	10	8	7	5	4	3	3
49639	Reining, Horse or Pony, Exhibitors any age	12	10	8	7	5	4	3	3

## GYMKHANA DIVISION VII

Exhibitors in the gymkhana (gaming) events are required to wear approved safety helmets with harnesses fastened and buckled. A limited number of helmets will be available for borrowing from the horse show office on a first-come, first-served basis. Gymkhana classes are speed events.

Premiums offered .....\$468.00

		1st	2nd	3rd	4th	5th	6th	7th	8th
49701	Barrel Race, horse or pony, Exhibitors 8--9 years of age	12	10	8	7	5	4	3	3
49702	Barrel Race, horse or pony, Exhibitors 10--14 years of age	12	10	8	7	5	4	3	3
49703	Barrel Race, horse or pony, Exhibitors 15--21 years of age	12	10	8	7	5	4	3	3
49704	Flag Race, horse or pony, Exhibitors 8--9 years of age	12	10	8	7	5	4	3	3
49705	Flag Race, horse or pony, Exhibitors 10--14 years of age	12	10	8	7	5	4	3	3
49706	Flag Race, horse or pony, Exhibitors 15--21 years of age	12	10	8	7	5	4	3	3
49707	Pole Bending, horse or pony, Exhibitors 8--9 years of age	12	10	8	7	5	4	3	3
49708	Pole Bending, horse or pony, Exhibitors 10--14 years of age	12	10	8	7	5	4	3	3
49709	Pole Bending, horse or pony, Exhibitors 15--21 years of age	12	10	8	7	5	4	3	3

## **ENGLISH 2016 JR. HORSE SHOW ORDER**

**MONDAY MORNING/AFTERNOON 9:00 am TO 4:30 pm - BARN 13**  
**(CONCURRENT WITH OTHER CLASSES) SMALL RING 20M X 40M**

- 49236 Dressage, Training level, Test one, horses or ponies, exhibitors any age
- 49237 Dressage, Training level, Test three, horses or ponies, exhibitors any age
- 49238 Dressage, USDF Intro B walk-trot, horses or ponies, exhibitors any age

**MONDAY BEGINNING 9:00 am**

**(Gate check-in opens at 6:30 am, show office opens at 7:00 am)**

- 49109 Beginner hunter over fences, ponies or horses, 8--9 years of age
- 49110 Beginner hunter over fences, ponies or horses, 10 years and older
- 49111 Beginner hunter equitation over fences, ponies or horses, 8--9 years of age
- 49112 Beginner hunter equitation over fences, ponies or horses, 10 years and older
- 49113 Intermediate hunter over fences, ponies or horses, any age
- 49114 Intermediate hunter equitation over fences, ponies or horses, any age
- 49106 Pony hunter over fences, not exceeding 58", exhibitors any age
- 49103 Hunt seat equitation over fences, not exceeding 58", exhibitors any age
- 49107 Pony handy hunter over fences, not exceeding 58", exhibitors any age
- 49209 Hunter over fences, horses over 58", exhibitors any age
- 49210 Hunt seat equitation over fences, horses over 58", exhibitors 19--21 years of age
- 40211 Hunt seat equitation over fences, horses over 58", exhibitors 17--18 years of age
- 49212 Hunt seat equitation over fences, horses over 58", exhibitors 15--16 years of age
- 49213 Hunt seat equitation over fences, horses over 58", exhibitors 13--14 years of age
- 49214 Hunt seat equitation over fences, horses over 58", exhibitors 10--12 years of age
- 49215 Hunt seat equitation over fences, horses over 58", exhibitors 8--9 years of age
- 49216 Handy hunter over fences, horses over 58", exhibitors any age

**Break to remove fences and drag ring 20 min. break**

- 49108 Pony Hunter hack not exceeding 58", exhibitors any age
- 49217 Hunter hack, horses over 58", exhibitors any age

**Break to remove fences and drag ring**

**Brief warm-up for riders in the next six classes only 20 min. break**

- 49306 Open saddle seat pleasure, horses or ponies, exhibitors 8--14 years of age
- 49307 Open saddle seat pleasure, horses or ponies, exhibitors 15--21 years of age
- 49310 Gaited horse or pony pleasure, Paso Finos, MO Fox Trotters, Tenn Walkers 8--14 years of age
- 49311 Gaited horse or pony pleasure, Paso Finos, MO Fox Trotters, Tenn Walkers 15--21 years of age

- 49308 Saddle Seat Country Pleasure, horse or pony, exhibitors 8--14 years of age  
49309 Saddle Seat Country Pleasure, horse or pony, exhibitors 15--21 years of age

**Brief warm-up for riders in the next three classes only 20 min. break**

- 49102 Pony hunt seat equitation on the flat, not exceeding 58", exhibitors any age  
49314 Society Type Breed Western pleasure, horse or ponies, Arabians, Half Arabian & Morgans, exhibitors 8--14 years of age  
49315 Society Type Breed Western pleasure, horse or ponies, Arabians, Half Arabian & Morgans, exhibitors 15--21 years of age

**TUESDAY BEGINNING 8:00 am**

**(Gate check-in opens at 6:30 am, show office opens at 7:00 am)**

**The ring will be divided for the next six classes**

- 49203 Hunter Showmanship, horses or ponies, exhibitors 8--9 years of age  
49204 Hunter Showmanship, horses or ponies, exhibitors 10--12 years of age  
49205 Hunter showmanship, horses or ponies, exhibitors 13--14 years of age  
49206 Hunter Showmanship, horses or ponies, exhibitors 15--16 years of age  
49207 Hunter Showmanship, horses or ponies, exhibitors 17--18 years of age  
49208 Hunter Showmanship, horses or ponies, exhibitors 19--21 years of age

**Break to remove dividers**

- 49201 Hunter Conformation, Mares over 58", any age, exhibitors any age  
49202 Hunter Conformation, Gelding over 58", any age, exhibitors any age  
49101 Pony Hunter Conformation, not to exceed 58", any age, exhibitors any age  
49303 Saddle Seat Showmanship, horses or ponies, exhibitors any age  
49301 Saddle Seat Type Conformation, ponies and horses, any age, no Arabians  
69301 Land of Lincoln Saddle Seat Type Conformation, Morgans-Saddlebreds, Paso Finos-Tenn Walker  
49302 Saddle Seat Type Conformation, Registered Arabians and Half Arabians any age  
69302 Land of Lincoln Saddle Seat Type Conformation, Registered Arabians only

**Break for brief warm-up for riders in the next six classes only 20 min. break  
The ring will be divided for the next four classes**

- 49218 Hunter Seat Equitation on the flat, horses over 58", exhibitors 8--9 years of age  
49219 Hunter Seat Equitation on the flat, horses over 58", exhibitors 10--12 years of age  
49220 Hunter Seat Equitation on the flat, horses over 58", exhibitors 13--14 years of age  
49221 Hunter Seat Equitation on the flat, horses over 58", exhibitors 15--16 years of age  
49222 Hunter Seat Equitation on the flat, horses over 58", exhibitors 17--18 years of age  
49223 Hunter Seat Equitation on the flat, horses over 58", exhibitors 19--21 years of age

**Break to remove dividers**

**Break for brief warm-up for riders in the next six classes only 20 min. break**

- 49312 Gaited horse or pony equitation, Paso Finos-MO, Fox- Tenn walker 8--14 years of age
- 49313 Gaited horse or pony equitation, Paso Finos-MO, Fox- Tenn walker 15--21 years of age
- 49304 Saddle seat equitation, horse or pony, exhibitors 8--14 years of age
- 49305 Saddle seat equitation, horse or pony, exhibitors 15--21 years of age
- 49104 Pony hunter under saddle, not to exceeding 58" exhibitors 8--14 years of age
- 49105 Pony hunter under saddle, not to exceeding 58" exhibitors 15--21 years of age

**WEDNESDAY BEGINNING 9:00 am - 3:00 pm**

**(concurrent with other classes)- Barn 13**

- 49507 Trail class, English or Western, horse or pony, 8--9 years of age
- 49508 Trail class, English or Western, horse or pony, 10--14 years of age
- 49509 Trail class, English or Western, horse or pony, 15--18 years of age
- 49510 Trail class, English or Western, horse or pony, 19--21 years of age

**WEDNESDAY BEGINNING 8:00 am**

**(Gate check-in opens at 6:30 AM, show office opens at 7:00 AM)**

- 49224 Traditional Hunter Under Saddle, horses over 58", exhibitors 19--21 years of age
- 49225 Stock-Type Hunter Under Saddle, horses over 58", exhibitors 19--21 years of age
- 49226 Traditional Hunter Under Saddle, horses over 58", exhibitors 17--18 years of age
- 49227 Stock-Type Hunter Under Saddle, horses over 58", exhibitors 17--18 years of age
- 49228 Traditional Hunter Under Saddle, horses over 58", exhibitors 15--16 years of age
- 49229 Stock-Type Hunter Under Saddle, horses over 58", exhibitors 15--16 years of age
- 49230 Traditional Hunter Under Saddle, horses over 58", exhibitors 13--14 years of age
- 49231 Stock-Type Hunter Under Saddle, horses over 58", exhibitors 13--14 years of age
- 49232 Traditional Hunter Under Saddle, horses over 58", exhibitors 10--12 years of age
- 49233 Stock-Type Hunter Under Saddle, horses over 58", exhibitors 10--12 years of age
- 49234 Traditional Hunter Under Saddle, horses over 58", exhibitors 8--9 years of age
- 49235 Stock-Type Hunter Under Saddle, horses over 58", exhibitors 8--9 years of age

**Saddle Seat Division**

- 49316 Champion                      Trophy and Rosette
- 49317 Reserve Champion      Rosette

## **Pony Hunter Division**

49118 Champion                      Trophy and Rosette  
49119 Reserve Champion      Rosette

## **Hunter Horse Division**

49240 Champion ( Age 8--9 ) Trophy and Rosette  
49241 Reserve Champion ( Age 8--9 ) Rosette  
49242 Champion ( Age 10--12 ) Trophy and Rosette  
49243 Reserve Champion ( Age 10--12 ) Rosette  
49244 Champion ( Age 13--14 ) Trophy and Rosette  
49245 Reserve Champion ( Age 13--14 ) Rosette  
49246 Champion ( Age 15--16 ) Trophy and Rosette  
49247 Reserve Champion ( Age 15--16 ) Rosette  
49248 Champion ( Age 17--18 ) Trophy and Rosette  
49249 Reserve Champion ( Age 17--18 ) Rosette  
49250 Champion ( Age 19--21 ) Trophy and Rosette  
49251 Reserve Champion ( Age 19--21 ) Rosette

## **WESTERN 2016 JR. HORSE SHOW ORDER**

### **WEDNESDAY AFTERNOON/EVENING – Coliseum**

49501 Pattern riding, horse or pony, exhibitors 8--9 years of age  
49502 Pattern riding, horse or pony, exhibitors 10--12 years of age  
49503 Pattern riding, horse or pony, exhibitors 13--14 years of age  
49504 Pattern riding, horse or pony, exhibitors 15--16 years of age  
49505 Pattern riding, horse or pony, exhibitors 17--18 years of age  
49506 Pattern riding, horse or pony, exhibitors 19--21 years of age  
49901 Costume Class, horse or pony, exhibitors 8--9 years of age  
49902 Costume Class, horse or pony, exhibitors 10--12 years of age  
49903 Costume Class, horse or pony, exhibitors 13--14 years of age  
49904 Costume Class, horse or pony, exhibitors 15--18 years of age  
49905 Costume Class, horse or pony, exhibitors 19--21 years of age

### **THURSDAY BEGINNING 8:00 am**

(Gate check-in opens at 6:30 am, show office opens at 7:00 am)

**To be in Ranch Horse Riding, Exhibitor and Horse cannot be in any other Pleasure class**

49630 Ranch Horse Riding, horses over 56", exhibitors 19--21 years of age

- 49631 Ranch Horse Riding, horses over 56", exhibitors 17--18 years of age
- 49632 Ranch Horse Riding, horses over 56", exhibitors 15--16 years of age
- 49633 Ranch Horse Riding, horses over 56", exhibitors 13--14 years of age
- 49634 Ranch Horse Riding, horses over 56", exhibitors 10--12 years of age
- 49635 Ranch Horse Riding, horses over 56", exhibitors 8--9 years of age
- 49636 Ranch Horse Riding, Ponies under 56", exhibitors 8--14 years of age
- 49637 Ranch Horse Riding, Ponies under 56", exhibitors 15--21 years of age
- 49638 Gated Ranch Horse Riding, exhibitors any age

## **THURSDAY AFTERNOON**

- 49402 Pony Western Horsemanship, not to exceed 56", exhibitors 8--14 years of age
- 49403 Pony Western Horsemanship, not to exceed 56", exhibitors 15--21 years of age
- 49618 Western Horsemanship, horses over 56", exhibitors 8--9 years of age
- 49619 Western Horsemanship, horses over 56", exhibitors 10--12 years of age
- 49620 Western Horsemanship, horses over 56", exhibitors 13--14 years of age

## **FRIDAY MORNING/AFTERNOON BEGINNING 8:00 am**

**(Gate check-in opens at 6:30 am, show office opens at 7:00 am)**

**Ring will be divided for patterns, then exhibitors called back for rail work**

- 49621 Western Horsemanship, horses over 56", exhibitors 15--16 years of age
- 49622 Western Horsemanship, horses over 56", exhibitors 17--18 years of age
- 49623 Western Horsemanship, horses over 56", exhibitors 19--21 years of age

**Break ( at least 2 hours to prepare ring for Gymkhana classes )**

**Classes For 4-H and FFA Members with Disabilities**

**We will drag the ring after 10 exhibitors**

- 49701 Barrel race, horse or pony, exhibitors 8--9 years of age
- 49702 Barrel race, horse or pony, exhibitors 10--14 years of age
- 49703 Barrel race, horse or pony, exhibitors 15--21 years of age
- 49704 Flag race, horse or pony, exhibitors 8--9 years of age
- 49705 Flag race, horse or pony, exhibitors 10--14 years of age
- 49706 Flag race, horse or pony, exhibitors 15--21 years of age
- 49707 Pole bending, horse or pony, exhibitors 8--9 years of age
- 49708 Pole bending, horse or pony, exhibitors 10--14 years of age
- 49709 Pole bending, horse or pony, exhibitors 15--21 years of age

## **SATURDAY BEGINNING 8:00 am**

**(Gate check-in opens at 6:30 am, show office opens at 7:00 am)**

49401 Conformation - Western Pony, mare or gelding, not to exceed 56", exhibitors any age

69401 Land of Lincoln Conformation, Purebred Western Type Ponies

49601 Conformation - Stock horse type, yearling fillies or gelding, exhibitors any age

69601 Land of Lincoln Conformation - Yearling fillies or gelding

49602 Conformation - Stock horse type, 2-3 years old mares over 56", exhibitors any age

69602 Land of Lincoln Stock horse type, 2-3 years old mares over 56", exhibitors any age

49603 Conformation - Stock horse type, 4 years and older mares other than Registered Quarter Horses

49604 Conformation - Stock horse type, 4 years and older Registered Quarter Horse mares

49605 Grand Champion Stock Horse Mare

49606 Reserve Grand Champion Stock Horse Mare

49607 Conformation - Stock horse type, 2-3 year old gelding over 56", exhibitors any age

69607 Land of Lincoln Stock horse type, 2-3 years old gelding over 56", exhibitors any age

49608 Conformation - Stock horse type, 4 years and older gelding other than Reg Quarter

49609 Conformation - Stock horse type, 4 years and older Registered Quarter Horse gelding

49610 Grand Champion Stock Horse Gelding

49611 Reserve Grand Champion Stock Horse Gelding

### **Brief break to set up dividers for the next four classes**

49612 Western Showmanship at Halter, horse or pony, exhibitors 8--9 years of age

49613 Western Showmanship at Halter, horse or pony, exhibitors 10--12 years of age

49614 Western Showmanship at Halter, horse or pony, exhibitors 13--14 years of age

49615 Western Showmanship at Halter, horse or pony, exhibitors 15--16 years of age

49616 Western Showmanship at Halter, horse or pony, exhibitors 17--18 years of age

49617 Western Showmanship at Halter, horse or pony, exhibitors 19--21 years of age

### **Brief break to remove dividers**

**20 min. break**

- 49906 Egg & Spoon, English or Western, horse or pony, exhibitors 8--9 years of age
- 49907 Egg & Spoon, English or Western, horse or pony, exhibitors 10--12 years of age
- 49908 Egg & Spoon, English or Western, horse or pony, exhibitors 13--14 years of age
- 49909 Egg & Spoon, English or Western, horse or pony, exhibitors 15--16 years of age
- 49910 Egg & Spoon, English or Western, horse or pony, exhibitors 17--18 years of age
- 49911 Egg & Spoon, English or Western, horse or pony, exhibitors 19--21 years of age

## **VERSATILITY STARTING AT 5:00 pm**

- 49801 Versatility Class 15 years of age and over
- 49802 English Equitation
- 49804 Pattern Riding
- 49803 Western Horsemanship
- 49805 Ranch Pleasure
- 49806 Barrel Race

## **SUNDAY BEGINNING 8:00 am**

**(Gate check-in opens at 6:30 am, show office opens at 7:00 am)**

**Snaffle bits and Bosal will be checked at the gate**

**Brief warm-up for exhibitors in the first two classes They stay in the ring**

- 49509 Two and Three year old training class, English or Western, horse or pony , Snaffle or Bosal
- 69509 Land of Lincoln Purebred, Western or English Pleasure, 2-3 year old, horse or pony
- 49403 Pony Western Pleasure, not to exceed 56", exhibitors 8--14 years of age
- 49404 Pony Western Pleasure, not to exceed 56", exhibitors 15--21 years of age
- 49629 Western Pleasure, horses over 56", exhibitors 19--21 years of age
- 49628 Western Pleasure, horses over 56", exhibitors 17--18 years of age
- 49627 Western Pleasure, horses over 56", exhibitors 15--16 years of age
- 49626 Western Pleasure, horses over 56", exhibitors 13--14 years of age
- 49625 Western Pleasure, horses over 56", exhibitors 10--12 years of age
- 49624 Western Pleasure, horses over 56", exhibitors 8--9 years of age
- 49639 Reining, horse or pony, exhibitors any age

## **POINT CLASSES FOR DIVISION CHAMPIONS**

### **PONY HUNTER**

- 49101, 49102, 49103, 49104, 49105, 49106, 49107, 49203, 49204, 49205, 49206, 49207, 49208, 49236, 49237, 49238



### **HUNTER HORSE - EXHIBITORS 8-14 YEARS**

49201, 49202, 49203, 49204, 49205, 49209, 49213, 49214, 49215, 49216, 49218, 49219, 49220, 49230, 49231, 49232, 49233, 49234, 49235, 49236, 49237, 49238

### **HUNTER HORSE - EXHIBITORS 15-21 YEARS**

49201, 49202, 49206, 49207, 49208, 49209, 49210, 49211, 49212, 49216, 49221, 49222, 49223, 49224, 49225, 49226, 49227, 49228, 49229, 49236, 49237, 49238

### **SADDLE SEAT DIVISION**

49301, 49302, 49303, 49304, 49305, 49306, 49307, 49308, 49309, 49310, 49311, 49312, 49313, 49314, 49315, 49236, 49237, 49238

### **WESTERN PONY DIVISION**

49401, 49402, 49403, 49404, 49405, 49636, 49637, 49501, 49502, 49503, 49504, 49505, 49506, 49507, 49508, 49509, 49510, 49511, 49512, 49612, 49612, 49613, 49614, 49615, 49616, 49617, 49639

### **WESTERN HORSE - EXHIBITORS 8-12**

49602, 49603, 49604, 49607, 49608, 49609, 49612, 49613, 49618, 49619, 49624, 49625, 49634, 49635, 49639, 49501, 49502, 49507, 49508

### **WESTERN HORSE - EXHIBITORS 13-16**

49602, 49603, 49604, 49607, 49608, 49609, 49614, 49615, 49620, 49621, 49626, 49627, 49632, 49633, 49639, 49503, 49504, 49509, 49510

### **WESTERN HORSE - EXHIBITORS 17-21**

49602, 49603, 49604, 49607, 49608, 49609, 49616, 49617, 49622, 49623, 49628, 49629, 49630, 49631, 49639, 49505, 49506, 49511, 49512

### **GYMKHANA**

49701, 49702, 49703, 49704, 49705, 49706, 49707, 49708, 49709, 49710, 49711, 49712, 49713, 49714, 49715

## 4-H EXHIBIT DIVISION

Superintendents .....Judy Mae Bingman, Lisa Diaz, Ricardo Diaz, Dan Horn, Pat McGlaughlin, Bill Million, Bob Smith, Debra Stocker, Madonna Weese

### ENTRIES DUE AUGUST 1, 2016

All entries are made to the State 4-H Office through the local Extension Office.

Premiums offered by Fair ..... \$18,000.00\*

*NOTE: The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the Junior Department Premium Book.*

*Exhibiting in the 4-H Exhibit Division at the Illinois State Fair is a privilege. It is the responsibility of the exhibitor to follow the General Rules of this division and the exhibit requirements for the specific class entered. The Illinois State Fair, State 4-H Office and local University of Illinois Extension personnel or their assigned agents do not assume liability for loss, theft, or damage to any exhibit.*

### General Rules for this Division

More information is available online @ <http://web.extension.illinois.edu/4hstatefair>

### EXHIBITORS:

1. Exhibitors must have been pre-selected by their county 4-H Extension program as a state fair exhibitor.
2. Exhibitors must be currently enrolled as a 4-H member and have been at least 8 years old as of September 1, 2015. Parents and leaders should make provisions for the adequate care and supervision of exhibitors.
3. Exhibitors must be enrolled in the project or have participated in the activity in which they are exhibiting during the current year. Due to the nature of the conference judging process, exhibitors must be present with the exhibit that they have made for judging on their assigned county exhibition day. Scheduling adjustments for religious reasons may be requested by contacting the Illinois State 4-H Office @ [illinois4H@illinois.edu](mailto:illinois4H@illinois.edu) by August 1, 2016.
4. If a 4-H member needs a reasonable accommodation to participate in the General Project Show, please contact the Illinois State 4-H Office @ [illinois4H@illinois.edu](mailto:illinois4H@illinois.edu) by August 1, 2016.

## ENTRY PROCEDURE:

5. Local Extension offices will make all entries in this division for their 4-H members via DMS by August 1, 2016. Counties needing permission for late entries after August 1 (due to late local shows) should contact Dan Horn at the State 4-H Office in writing by July 15, 2016.
6. Each county may make the number of entries allowed in each area as stated. Counties with more than 500 members are allowed 12 additional exhibits/exhibitors for state fair. These additional exhibits may be entered in any class/classes of the county's choosing. Current enrollment figures should be used to determine entry numbers. Multi-county Extension units have the option of combining enrollments from all counties within the unit to determine a total number of entries, using the quota systems. This procedure, if used, must be used for ALL State Fair class entries from that multi-county unit.

## GENERAL EXHIBIT GUIDELINES:

7. All exhibits must be products of the current 4-H year (October 1, 2015 - August 13, 2016). The same product or speech that is selected at the county level must be the one exhibited at the State Fair (except for Food & Nutrition (must be the same recipe), Crops, Floriculture and Vegetable Gardening exhibits). Modifications can be made to the original county exhibit to meet State Fair class requirements or to incorporate suggested improvements made by the local judge. Determination of exhibit eligibility rests solely with the University of Illinois Extension Assistant Dean and Director, 4-H and designated persons.
8. A 4-H member may enter only one individual entry and one group exhibit in the 4-H General Project Show. This also applies to exhibitors who are enrolled in projects in two different counties. If they are identified as a state fair delegate in two counties, they will have to choose one individual and/or one group project to exhibit.
9. Exhibits illustrating inappropriate subject matter and/or graphics are not acceptable. The Superintendents reserve the right to remove exhibits deemed inappropriate or dangerous for youth audiences. The content of any 4-H competitive presentation does not necessarily reflect the beliefs or views of the Illinois State Fair or the University of Illinois Extension 4-H program.
10. There is no maximum size limit for exhibits at the Illinois State Fair. County 4-H programs may establish their own size limits for local project exhibits. Please choose a display size which is most appropriate for the exhibit you are bringing. Larger does not always mean better; use good judgment in creating your exhibit. Exhibitors will need to carry their project from the distant parking lots on the fairgrounds.
11. **CLOVER CHALLENGE CLASSES** are available to youth 15 years of age and older (4-H age) who have completed all the previous levels of a project. Members must be

enrolled in the specific Clover Challenge project to exhibit in this class. Members must complete the Clover Challenge agreement @ <http://web.extension.illinois.edu/state4h/projects/> and include it with their exhibit. Members must have an adult mentor. Clover Challenge projects are to be "above and beyond" the activities listed in the project manual. The exhibit can be presented in any format which best shows the member's knowledge and skill.

12. **INNOVATION CLASSES** are open to any 4-H member who was at least 13 by September 1, 2015. Members choosing to exhibit in the Innovation class decide the best way to show off their project mastery and knowledge for the year in that project category. Some suggestions are provided for each category, but members may choose any method they want for demonstrating project learning as long as it does not fit in any other class in that category. Only selected projects categories have an Innovation option.

#### **EXHIBIT JUDGING PROCEDURE & SCHEDULE:**

13. The County Extension office will provide official exhibit tags for all exhibitors prior to the state fair. This entry tag should be completely filled out and securely attached to the exhibit. County exhibit tags and ribbons should be removed.
14. All exhibitors from a county will exhibit the same day (see schedule below). A 4-H member may also show in the junior livestock show, but they must be present at the required time for their general project judging. If possible, attempts will be made to accommodate livestock exhibitors within the judging time span, but no premium will be awarded if the exhibitor misses their judging time.
15. The General Project Exhibit will be held in the Orr Building of the state fairgrounds. Members must drop off their projects any time from 8:00 to 9:30 am. All projects should be in place by 9:30. Judging is scheduled throughout the day. The judging schedule will be posted in each area. Members should check the judging schedule and return to the judging area about 10 minutes before their scheduled judging time. Projects must remain on display throughout the day until 3:30 pm. All projects must be removed no later than 4:30 daily.

#### **RECOGNITION**

16. All exhibitors will receive an Award of Excellence ribbon for participating. Approximately 25% of the exhibitors will be awarded Superior or Best in Action awards at the judges' discretion. Judges take into account the display and information provided during the interview in determining Superior awards. Exhibitors who do not follow the exhibit class guidelines and requirements are ineligible to receive a Superior award. The judge's decision that is posted on the official judge's class list is final unless it has been determined that an exhibitor has not followed the guidelines or rules for that exhibit class.

17. Premium checks will be awarded to those exhibitors who receive a Superior award or a Best in Action award. The amount of the individual premium is determined by total number of Superior/Best in Action awards given. Exhibits must remain on display until the posted release time or whenever judging is completed, whichever is later.

### **STATE FAIR EXHIBIT SCHEDULE 2016**

**All General 4-H Exhibits from these counties will be judged on these dates:**

#### **Saturday, August 13**

Bond, Champaign, Clark, Clinton, Crawford, Edgar, Ford, Gallatin, Hamilton, Iroquois, Jackson, Jefferson, JoDaviess, Johnson, Lake, Lee, Macon, Marion, Massac, McHenry, Pope-Hardin, Pulaski-Alexander, Saline, Shelby, Stephenson, Union, Vermilion, Washington, White, Whiteside and Winnebago counties.

#### **Sunday, August 14**

Bureau, Carroll, Cook/Chicago, Cook/North Suburban, Cook/South Suburban, DeWitt, Grundy, Henderson, Henry, Kankakee, Knox, LaSalle, Livingston, Marshall-Putnam, McDonough, McLean, Ogle, Piatt, Rock Island, Stark, Warren, Will and Woodford counties.

#### **Saturday, August 20**

Adams, Brown, Calhoun, Cass, Christian, Clay, Effingham, Fayette, Fulton, Greene, Hancock, Jersey, Logan, Macoupin, Mason, Menard, Montgomery, Morgan, Peoria, Pike, Sangamon, Schuyler, Scott and Tazewell counties.

#### **Sunday, August 21**

Boone, Coles, Cumberland, DeKalb, DuPage, Edwards, Franklin, Jasper, Kane, Kendall, Lawrence, Madison, Mercer, Monroe, Moultrie-Douglas, Perry, Randolph, Richland, St. Clair, Wabash, Wayne and Williamson counties.

### **AEROSPACE**

Each county may submit two entries in this section.

**50130 Model Rocketry: (Open to youth in Aerospace 2, Aerospace 3 and Aerospace 4)**

Exhibit one model rocket assembled or made by the member. The exhibit will be a static display. The model rocket should be in good flying condition. DO NOT include the rocket engine with your exhibit. The rockets will not be launched. Attach the printed directions for construction of the rocket if any were used.

**50131 Aerospace Display: (Open to youth in Aerospace 2, Aerospace 3 and Aerospace 4)**

Prepare a display related to the aerospace project which does not fit in the model rocketry class. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. UAV projects should be entered in this class.

**50132 Aerospace Clover Challenge: (Open to 15-18 year olds enrolled in the Aerospace Clover Challenge project who have completed aerospace Units 2, 3 and 4)**

Exhibits in this category should go "above and beyond" what the 4-H project books cover and should represent an accumulation of years of project study. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit. The agreement can be found at: <http://web.extension.illinois.edu/state4h/projects/>.

**ANIMAL SCIENCE**

**(open to members in Beef, Cats, Dairy, Dogs, Goats, Horse & Pony, Rabbits, Sheep, Small Pets and Swine)**

Each county may submit two entries in this section.

**50135 Animal Science:** Prepare a display focusing on any activity related to the animal science project. Demonstrate the skills and knowledge you have gained through the animal project you studied. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. Live animals are not permitted as exhibits in this area. For safety

reasons, exhibits cannot include glass, syringes with needles or any other sharp objects.

- 50136 **Animal Science Clover Challenge:** (Open to 15-18 year olds enrolled in the Animal Science Clover Challenge project who have completed all levels of an animal project.) Exhibits in this category should go “above and beyond” what the 4-H project books cover and should represent an accumulation of years of project study. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit. The agreement can be found at: <http://web.extension.illinois.edu/state4h/projects/>.

## CHILD DEVELOPMENT

Each county may submit three entries in this section.

- 50138 **Child Development 1:** Exhibit one of the following options developed by the member from the Level 1 book:
- My Learning Box filled with things that help you learn and have fun. On a note card or paper, explain how you have used the box; OR
  - Prepare a choke-tube tester display labeled with the toys that are “safe” and “not safe”. On a note card or paper, explain why the toys are safe or not safe for young children and how others can test toys for safety.
- 50139 **Child Development 2:** Exhibit one of the following options developed by the member from the project book:
- Include the following three items that would be appropriate for a child of a specific age: a toy made by the member, a song or game and a story or story book that would be appropriate for a child of a specific age. On a note card or page of paper, indicate the age of the child and how the items fit into the interests, abilities and safety considerations of that age child; OR
  - Prepare a display of 6 toys and/or activities (at least one being made by the 4-H member). Include two items for each of the following three age groups: Infant/Toddler; Pre-School; and School Age. On a note card or page of paper, for each toy and activity indicate the age of the child and how that item fits into their interests, abilities and safety considerations.

- 50140 **Child Development 3:** Exhibit one or more of the following items developed by the member from the project book:
- a child care career game;
  - a display representing a community service activity;
  - a teaching plan for use in a child care setting (2-4 hour time span); OR
  - a plan for neighborhood Olympics activity.
- 50141 **Child Development Innovation Class: (Open to youth who were at least 13 years of age on 9/1/15 and are enrolled in Child Development 1, 2 or 3)** Demonstrate the skills and knowledge you have gained through the Child Development project. The exhibit may be the result of knowledge gained from project manuals, interaction with child development professionals and/or individual exploration in the area of child development. Exhibit may include, but is not limited to child behavior, ages and stages of child development, or career exploration related to child development or child care. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. Your exhibit should not fit in the other exhibit options for this project. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.
- 50142 **Child Development Clover Challenge: (Open to 15-18 year olds enrolled in the Child Development Clover Challenge project who have completed Child Development Units 1, 2 and 3.)** Exhibits in this category should go "above and beyond" what the 4-H project books cover and should represent an accumulation of years of project study. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. **The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.** The agreement can be found at: <http://web.extension.illinois.edu/state4h/projects/>.



## CITIZENSHIP

Each county may submit two entries in this section.

- 50145     **Citizenship 1:** Exhibit a display illustrating one of the following options: 1) personal information about yourself – who you are, things you like to do, things you are good at, your favorites; 2) your feelings and how you handle these feelings; 3) your family, their responsibilities, how you work together; OR 4) the Family Pedigree that may include family group pages.
- 50146     **Citizenship 2:** Exhibit a display illustrating one of the following options: 1) your neighborhood; 2) how you were a good neighbor or led a service project for your community; OR 3) a Citizenship Challenge that you helped organize and lead (see the project book for details).
- 50147     **Citizenship 3:** Exhibit a display illustrating one of the activities that you completed within your project as it relates to one of the following categories in the manual: 1) Government; 2) Business and Industry; 3) Transportation, Communication & Utilities; 4) Culture & Heritage; 5) Natural Resources & Environment; 6) Education; 7) Organizations within your community; 8) Tourism; OR 9) Support Systems within your community.
- 50148     **Citizenship Clover Challenge: (Open to 15-18 year olds enrolled in the Citizenship Clover Challenge project who have completed Citizenship Units 1, 2 and 3.)** Exhibits in this category should go "above and beyond" what the 4-H project books cover and should represent an accumulation of years of project study. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit. The agreement can be found at: <http://web.extension.illinois.edu/state4h/projects/>.

## CLOTHING & TEXTILES

Each county may submit five entries; three entries from Sewing & Textiles 1-3 and two entries from Shopping in Style 1-6.

All exhibits entered in the clothing and textiles area will be judged based on their construction and fit (if applicable). Members wishing to exhibit knitted items should enroll in Visual Arts and exhibit in Fiber (if original) or Heritage Arts (if made from a pattern).

Members who enroll in Clothing & Textiles with the intent of pursuing quilting can exhibit in the non-clothing exhibit category that aligns with the Sewing & Textiles project they are enrolled in. Quilts exhibited in the Clothing & Textiles area will be judged using a rubric that evaluates the sewing skills and construction of the item. All work on the quilt should be completed by the 4-H member.

Exhibitors bringing garments should not wear their garments when they arrive for judging; however they will be asked to change into the garment as part of the judging process. If the garment was constructed for another individual, that individual must be present to wear the garment for the judge. (Only the exhibitor who made the garment is eligible for ribbon and premium.) Construction and appearance will both be considered. If a pattern was used to make the item, the pattern instructions, either written or electronic, are to be included with the exhibit. Exhibit tags should be attached to the garment, not to the hanger.

## SEWING

- 50151 **Sewing & Textiles 1:** Exhibit either of the following:
- **Non clothing** (sew and/or serge): One of the following items made by the member: 9-patch pillow, square pillow, a tote bag or shopping bag; **OR**
  - **Constructed garment:** A simple article of clothing.
- 50152 **Sewing & Textiles 2:** Exhibit either of the following:
- **Non clothing:** Any non-wearable item made by member; **OR**
  - **Constructed garment:** Any garment with facings or curves.
- 50153 **Sewing & Textiles 3: New Construction:** Exhibit either of the following:
- **Non clothing:** Any non-wearable item made by member; **OR**
  - **Constructed garment:** Any garment constructed by the member which is appropriate for the age and experience of the member. (Possible examples are: wool garment, polar fleece garment, dress or jacket with set in sleeves and zipper or buttons and button holes, suits, evening wear or sport outfit.)
- 50154 **Sewing & Textiles 3, Recycled:** Exhibit either of the following:
- **Non-clothing:** A modified/redesigned/recycled item you purchased and "salvaged" by significantly altering the original design. A 3" x 5" minimum size photo of the original item(s) before recycling should be included; **OR**
  - **Constructed garment:** A modified/redesigned/recycled garment you purchased and "salvaged" by significantly altering the original design. A 3" x 5" minimum size photo of the original garment(s) before recycling should be included.

## SHOPPING

Exhibit one of the following options that align with the Shopping in Style project level of enrollment. If a garment is part of the 4-H exhibit, exhibitors should NOT wear garment

when they arrive for judging, however they will be asked to try the item on so judges can evaluate for fit. All of the exhibit options are explored in the Shopping in Style Project manual.

**50371 Shopping in Style - Level 1**

- Exhibit should consist of a garment that reflects your personal style along with a poster or report that 1) explains how this garment reflects your style and how it influences what others think of you; OR 2) how your personal style either aligns or contradicts what is considered to be “in style” today. **OR**
- Exhibit should include a garment you purchased along with a poster or report that explains or illustrates how this garment is either 1) a modern version of a fad or fashion from an earlier decade; OR 2) how this garment reflects a different ethnic or cultural influence.

**50372 Shopping in Style - Level 2**

- Exhibit should include garment you purchased along with a poster or report that provides 1) a body shape discussion and how body shape influences clothing selections; OR 2) a color discussion that provides an overview of how different colors complement different hair colors and skin tones and how that influenced garment selection. Poster or report may include pictures from magazines, the internet or actual photos of garments. **OR**
- Exhibit should include garment you purchased along with a poster or report that 1) explains how this garment uses the principles of design lines to create an illusion to alter appearance; OR 2) explains how color and texture of fabrics can complement or enhance appearance. Poster or report may include pictures from magazines, the internet or actual photos of garments.

**50373 Shopping in Style - Level 3**

- Exhibit should include two clothing items that were previously a part of your wardrobe that still fit but you don't wear anymore and pair them with something new to make them wearable again. Also include a report that explains why the garment was not being worn and what you did to transform it into a wearable garment again. **OR**
- Exhibit should include at least five pieces of clothing that exhibitor can mix and match to create multiple outfits. Include a poster or report that includes a clothing inventory AND describes what you have learned by completing this activity.

**50374 Shopping in Style - Level 4**

- Exhibit should include garment you purchased along with a poster or report that 1) includes a wardrobe inventory which indicates why you selected the garment you did, clothing budget and cost of garment; OR 2) explains how advertising influences clothing purchases making a distinction between wants and needs; and how the purchase of this garment compliments and/or extends your wardrobe.

## OR

- Exhibit should include garment you purchased along with a poster or report that 1) describes a cost comparison of this item completed by the exhibitor when purchasing the garment; should include variety of shopping options and/or price tracking at stores over a period of time; OR 2) provides a quality comparison rating of the specific clothing item purchased based on care, construction, cost and unique features; should include construction quality details, design features that influenced selection, cost per wearing and garment care.

### 50375 Shopping in Style - Level 5

- Exhibit should include garment you purchased along with a poster or report that summarizes care requirements not only for this garment but also for garments made of other natural and synthetic fibers; exhibit should also include a care cost analysis for garments of different fibers. **OR**
- Exhibit should include garment you purchased which you have repaired or altered along with a poster or report that provides a clothing inventory list which includes cost savings for repaired items as compared to purchasing replacement garments.

### 50376 Shopping in Style - Level 6

- Exhibit should include multiple garments you purchased along with a poster or report that provides plans and commentary for a fashion show that would capture the attention of an audience. Fashion show plans should identify target audience, include show venue, purpose of the show and fashion show logistical plan for the fashion show that includes a financial plan. Exhibitor should be prepared to demonstrate modeling skills.

### 50155 Sewing & Textiles Clover Challenge: (Open to 15-18 year olds enrolled in the Sewing Clover Challenge project who have completed Sewing & Textiles Units 1, 2 and 3.)

Exhibits in this category should go "above and beyond" what the 4-H project books cover and should represent an accumulation of years of project study. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. **The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.**

The agreement can be found at: <http://web.extension.illinois.edu/state4h/projects/>

## COMPUTER SCIENCE

Each county may submit three entries in this section.

Exhibitors may bring computer equipment for demonstration purposes. Computers will not be furnished. Internet connections are not available for use by exhibitors. Any member found to be using computer software in a manner that infringes on copyright laws will be disqualified.

- 50158 **Computer Science Introduction:** Create a computer presentation to share what you have learned about computer basics or using the Internet to gather information; OR exhibit a printed or electronic copy of product(s) using office software applications. Bring a board display or a laptop computer to share your work. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.
- 50159 **Computer Science 1:** Create a computer presentation to share what you have learned about computer operating systems, troubleshooting, tuning-up a computer, or other topics listed in your manual. Bring a board display or a laptop computer to share your work. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. Exhibits that pertain to programming efforts should be placed in Beginning Programming or Advanced Projects.
- 50160 **Computer Science 2:** Create a computer presentation to share what you have learned about creating and using computer networks or using networks for online collaborations. Bring a board display or a laptop computer to share your work. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. Exhibits that pertain to programming efforts should be placed in Beginning Programming or Advanced Projects.
- 50161 **Computer Science 3:** Create a computer presentation to share what you have learned about teaching others how to use computers, technology needs or resources in your community, activities to create access to technology, or other topics listed in your manual. Bring a board display or a laptop computer to share your work. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.

- 50162 **Beginning Programming: (Open to youth in Computers Intro, 1, 2 or 3)** Exhibit a simple program using Scratch (or other simple graphic programming language). The program should include 8 different commands including looping and getting input from the keyboard and mouse. All exhibits must include something visual, such as a poster or printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.
- 50163 **Intermediate Programming: (Open to youth in Computers Intro, 1, 2, or 3)** Exhibit a program using Scratch (or other simple graphic programming) that you have downloaded from the internet and modified. Compare the two programs and demonstrate the changes you made to the original program; OR create an animated storybook using Scratch (or other simple graphical programming language). All exhibits must include something visual, such as a poster or printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.
- 50164 **Advance Programming: (Open to youth in Computers Intro, 1, 2 or 3)** Exhibit a video game you have created in Scratch (or other simple graphic programming). All exhibits must include something visual, such as a poster or printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.
- 50165 **Website Design: (Open to youth in Computers Intro, 1, 2, or 3)** Exhibit an original website that you have designed. Internet access will not be provided, so exhibitors must supply their own internet hot spot or the website must be hosted on the exhibitor's computer). All exhibits must include something visual, such as a poster or printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.
- 50166 **Computer Innovation Class: (Open to youth who were at least 13 years of age on 9/1/15 and are enrolled in a computer project)** Exhibit an original program using a higher level programming language such as Python, Javascript, C++, etc. All exhibits must include something visual, such as a poster or printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.

- 50167 **Computer Clover Challenge: (Open to 15-18 year olds enrolled in the Computer Clover Challenge Project who have completed Computer Units 1, 2 and 3.)** Exhibits in this category should go "above and beyond" what the 4-H project books cover and should represent an accumulation of years of project study. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. **The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.** The agreement can be found at: <http://web.extension.illinois.edu/state4h/projects/>.

## CONSUMER EDUCATION

Each county may submit two entries in this section.

- 50168 **My Financial Future - Beginner:** Develop a Financial Planning portfolio which includes the items listed below. This project can be completed all in one year; or a member may take several years to explore each of the activities and develop a more detailed financial plan. The original OR photocopies of the completed activities from the project manual should be included in the portfolio. Each year enrolled in the project should build on previous year experiences.
- **First Year** - Complete a minimum of Activities 1-6 from My Financial Future - Beginner project manual which includes: Who Needs This?; Let's get SMART; Bringing Home the Bacon; Managing Your Money Flow; My Money Personality; and Money Decisions.
  - **Second Year and Beyond** - Complete a minimum of Activities 7-11 from My Financial Future - Beginner project manual which includes: Banking your \$\$\$\$; Charging it Up; Check it Out; Better than a Piggy Bank!; and My Work; My Future.
- 50169 **My Financial Future - Advanced:** Building on your previous work in My Financial Future - Beginner project; continue adding to your Financial Planning portfolio which includes the items listed below. Members are encouraged to spend more than one year involved in this project so they have time to thoroughly explore the learning modules and develop a greater understanding of financial literacy, planning for their future and develop a comprehensive career and financial planning portfolio. The original OR photocopies of the completed activities from the project manual should be included in the portfolio. Each year enrolled in the project should build on previous year's learning experiences..
- **First Year** - Complete a minimum of two activities from Module 1: Earning Income and Career Planning and Module 2: Organizing Your Flow.

- **Second Year** - Complete all activities not previously completed in Module 1: Earning Income and Career Planning and Module 2: Organizing Your Flow; **AND** a minimum of two activities from Module 3: Working with Banks and Credit Unions: Bank on It and Module 4: Making your \$ Work 4 U.
- **Third Year and Beyond** - Complete all activities not previously completed in Module 3: Working with Banks and Credit Unions: Bank on It and Module 4: Making Your \$ Work 4 U; **AND** a minimum of two activities from Module 5: Credit and Consumer Breadcrumbs.

## CROPS

Each county may submit three entries in this section.

- 50170 **Soybeans:** Exhibit five fresh plants (include root system that is washed) that are representative of member's 4-H project field; **OR** exhibit an experimental or educational project related to one experience from your project. Include explanation of the project in a report for public understanding. Include the member's crop records with the exhibit, such as the 4-H Crop record found online @ <http://web.extension.illinois.edu/lms/downloads/4132.pdf>, an FFA crops record or similar information.
- 50171 **Corn:** Exhibit two fresh plants of field corn (include root system that is washed), that is representative of member's 4-H project field; **OR** exhibit an experimental or educational project related to one experience from your project. Include explanation of the project in a report for public understanding. Sweet corn should be exhibited in Vegetable Gardening. Include the member's crop records with the exhibit, such as the 4-H Crop record found online @ <http://web.extension.illinois.edu/lms/downloads/4132.pdf>, an FFA crops record or similar information.
- 50172 **Small Grains:** Exhibit one gallon of the current year's crop of oats, wheat, rye, or barley that is representative of the member's 4-H project field; **OR** exhibit an experimental or educational project related to one experience from your project. Include explanation of the project in a report for public understanding. Include the member's crop records with the exhibit, such as the 4-H Crop record found online @ <http://web.extension.illinois.edu/lms/downloads/4132.pdf>, an FFA crops record or similar information.
- 50173 **Crops Innovation Class: (Open to youth who were at least 13 years of age on 9/1/15 and are enrolled in Crops)** Demonstrate the skills and knowledge you have gained through the Crops project. This could be related to, but not limited to crop production, crop utilization or topics of interest to the member related to agronomy. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best



shows what you've learned. Your exhibit should not fit in the other exhibit options for this project. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.

- 50174 **Crops Clover Challenge: (Open to 15-18 year olds enrolled in the Crops Clover Challenge Project who have completed all levels of Crops.)** Exhibits in this category should go "above and beyond" what the 4-H project books cover and should represent an accumulation of years of project study. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit. The agreement can be found at: <http://web.extension.illinois.edu/state4h/projects/>.

## ELECTRICITY

Each county may submit three entries in this section.

It is strongly suggested that members use recommended construction details including proper color coding provided by the Energy Education Council (EEC) that have been provided on the EEC 4-H website; <http://www.energyedcouncil.org/4-H.html>.

- 50177 **Electricity 1:** (May only be battery-powered projects using battery components and wiring). Exhibit a momentary switch, simple switch, basic circuit, electromagnet, galvanometer, **OR** an electric motor. All projects must include a report explaining how the project was constructed and the principles demonstrated. Recommendations can be found on the website. Projects using paper clips, cardboard, thumbtacks, & brads are not eligible for state fair exhibits in electricity. Members wishing to exhibit these types of projects should consider exhibiting in Junkdrawer Robotics 1 or 2.
- 50178 **Electricity 2:** (May only be battery-powered projects using battery components and wiring) Exhibit a circuit board demonstrating parallel and series switches, including a circuit diagram; 3-way or 4-way switch circuit using DC/battery; **OR** a basic electrical device (examples: rocket launcher, burglar alarm, etc). All projects must include a report explaining how the project was constructed and the principles

demonstrated. Recommendations can be found on the website. Projects using paper clips, cardboard, thumbtacks, & brads are not eligible for state fair exhibits in electricity. Members wishing to exhibit these types of projects should consider exhibiting in Junkdrawer Robotics 1 or 2.

50179 **Electricity 3:** Exhibit a 120V lighting fixture or other appliance which uses a switch; **OR** two electrical household circuits using 120V materials to comply with National Electrical Code, one with a simple on/off switch to control bulb and one using 3-way switches to control light from two locations; **OR** other project which demonstrates principles in the Wired for Power book. All electricity projects must include a report, explaining how the project was constructed and principles for its operation. Recommendations can be found on the website.

50180 **Electricity Clover Challenge: (Open to 15-18 year olds enrolled in the Electricity Clover Challenge Project who have completed Electricity Units 1, 2 and 3.)** Exhibits in this category should go "above and beyond" what the 4-H project books cover and should represent an accumulation of years of project study. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit. The agreement can be found at: <http://web.extension.illinois.edu/state4h/projects/>.

## ENTOMOLOGY

Each county may submit two entries in this section.

Size and number of exhibit cases should relate appropriately to the number of insects being displayed for a specified class. Cases should be no deeper than 4". Exhibitors should note that Entomology exhibits may be placed UPRIGHT for display.

50183 **Entomology 1:** Exhibit 15 or more species representing four or more orders. Collection must be accurately labeled. Exhibitors must also include the Entomology 1 project manual, *Creepy Crawlies* with at least one completed activity for each year enrolled. The project manual must be included. Rules for pinning and labeling insects are available from your local Extension office.

50184 **Entomology 2:** Exhibit 30 or more species representing eight or more orders. Collection must be accurately labeled. Exhibitors must also include the Entomology

2 project manual, *What's Bugging You* with at least one completed activity for each year enrolled. The project manual must be included. Rules for pinning and labeling insects are available from your local Extension office.

- 50185 **Entomology 3:** Exhibit 60 or more species representing twelve or more orders. Collection must be accurately labeled. Exhibitors must also include the Entomology 3 project manual, *Dragons, Houses and Other Flies* with at least one completed activity for each year enrolled. The project manual must be included. Rules for pinning and labeling insects are available from your local Extension office.
- 50186 **Entomology Display, Other: (Open to youth enrolled in Entomology 1, Entomology 2 or Entomology 3)** Exhibit any activity or display related to Entomology that does not fit into Entomology Classes 1, 2 or 3 above. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.
- 50187 **Entomology Clover Challenge: (Open to 15-18 year olds enrolled in the Entomology Clover Challenge Project who have completed Entomology Units 1, 2 and 3.)** Exhibits in this category should go "above and beyond" what the 4-H project books cover and should represent an accumulation of years of project study. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit. The agreement can be found at: <http://web.extension.illinois.edu/state4h/projects/>.

## EXPLORATORY

Each county may submit one entry in this class.

- 50188 **Exploratory (Welcome to 4-H):** Youth ages 8-10 may exhibit a display on one of the following topics from the project book.
- windowsill gardening;

- 4-H animals;
- 4-H family; **OR**
- coat of arms

## FASHION REVUE

Each county may submit three entries in this class.

- 50190 **Fashion Revue:** Exhibitors in this class may be enrolled in any of the following projects: Clothing & Textiles Clover Challenge, Sewing & Textiles 1-3, Shopping in Style 1-6 and/or Visual Arts: Knitted garments. Exhibitors must have been selected during their local 2016 Fashion Revue. Modeled items must be garments constructed or purchased by the exhibitor and must be worn by the exhibitor. Pillows or other non-garment items are not appropriate for Fashion Revue. Exhibitors will be responsible for writing their narration. Narrations must be submitted to the State 4-H Office by Aug. 1. The form is available at <http://web.extension.illinois.edu/state4h/members/fairsandexhibits.cfm>. Email the form to [illinois4H@illinois.edu](mailto:illinois4H@illinois.edu).

## FLORICULTURE

Each county may submit three entries in this section

- 50192 **Floriculture A:** Exhibit one of the following options:
- Create a flower arrangement; either a round arrangement or a bud vase. No silk flowers are permitted; **OR**
  - Create a photo collage or a collection of pictures of flowers that you have raised. Label your flowers by name and tell if you started with a seed, cutting or transplants. Mount pictures on a poster board; **OR**
  - Exhibit in one container, 3 stems of blooms - each with attached foliage. Foliage that would go inside the container may be removed. All three blooms or stems should be the same variety, color, shape and size and must have been grown from seed, young seedling plants, bulbs or rhizomes by the exhibitor. (NOTE: Exhibitors choosing lilies should include no more than 2/3 of foliage for their exhibit.)
- 50193 **Floriculture B:** Exhibit one of the following options:
- Create an artistic display of dried flowers explaining how each was dried; **OR**
  - Create a photo collage or collection of pictures of plants from your theme garden. Label your plants by name and explain how the plants were chosen to fit the theme.
- 50194 **Floriculture C:** Exhibit one of the following options:
- Create a terrarium or dish garden. Plants should have been started by the exhibitor from cuttings or seeds or as purchased plugs. The terrarium must be cared for by the exhibitor for at least 5 months; **OR**

- Exhibit a plant that you propagated from cuttings, layering or division or started from seed. Create a photo board showing the progression of growth. Tips for vegetative propagation of houseplants can be found at University of Illinois Extension houseplants, <http://urbanext.illinois.edu/houseplants/default.cfm>.

50195 **Floriculture D:** Exhibit one of the following options:

- Create a centerpiece around a theme such as a wedding, holiday, birthday, etc. No silk flowers are permitted; **OR**
- Create an exhibit of forced bulbs in a pot.

50196 **Floriculture Display: (Open to youth enrolled in Floriculture A, Floriculture B, Floriculture C and Floriculture D)** Present an exhibit of the member's choice that focuses on some aspect of floriculture which does not fit in the categories above. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.

50197 **Floriculture Clover Challenge: (Open to 15-18 year olds enrolled in the Floriculture Clover Challenge Project who have completed Floriculture A, B, C and D.)** Exhibits in this category should go "above and beyond" what the 4-H project books cover and should represent an accumulation of years of project study. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit. The agreement can be found at: <http://web.extension.illinois.edu/state4h/projects/>.

## FOODS & NUTRITION

Each county may submit one entry per class.

50200 **4-H Cooking 101:** *Using the recipes included in the project manual*, prepare an exhibit of 3 cereal marshmallow bars; **OR** ¼ of 8" square or round coffee cake; **OR**

3 cookies. No icing should be on any products. Include the recipe and a menu for one meal including the food item. The recipe and menu may be written or typed on a note card or on a piece of paper. Bars, coffee cake, or cookies should be displayed on a disposable plate placed in a zip-sealing plastic bag.

- 50201 **4-H Cooking 201:** *Using the recipes included in the project manual*, prepare an exhibit of 3 cheese muffins; **OR** 3 scones; **OR** 1 loaf (9" x 5") of basic nut bread (NO variations from the core recipes). Include the recipe and a menu for one meal including the food item. The recipe and menu may be written or typed on a note card or on a piece of paper. Bread, muffins, or scones should be displayed on a disposable plate placed in a zip-sealing plastic bag.
- 50202 **4-H Cooking 301:** *Using the recipes included in the project manual*, prepare an exhibit of 3 dinner rolls; **OR** loaf of yeast bread; **OR** 1 tea ring; **OR** 3 sweet rolls; **OR** one layer of a Rich White Cake or Rich Chocolate Cake, top side up (*without frosting*). If icing is used on the tea ring or sweet rolls, the recipe for the icing must also come from the book. The yeast bread/roll dough may be prepared in a bread making machine; however prepared mixes are not permitted. Include the recipe and a menu for a special occasion meal that includes the food item exhibited. The recipe and menu may be written or typed on a note card or piece of paper. Display exhibit on a disposable plate or pie tin and place in a zip-sealing plastic bag.
- 50203 **4-H Cooking 401:** *Using the recipes included in the project manual*, prepare an exhibit of ¼ of a 15" x 10" loaf of focaccia bread (do not include dipping oil); **OR** one baked pie shell – traditional, oil, or whole wheat (no graham cracker); **OR** ¼ Golden Sponge Cake, top side up, without frosting; **OR** ½ loaf German Rye Bread. Include the recipe and a menu for a special occasion meal that includes the food item exhibit. The recipe and menu may be written or typed on a note card or piece of paper. Display exhibit on a disposable plate and place in a zip-sealing plastic bag.
- 50204 **Food Science 1:** Prepare a display, digital presentation, or poster on one of the food science experiments from the manual that you completed. Share 1) the food science question you investigated; 2) process used to conduct the experiment; 3) results and observations; 4) what you learned; and 5) how you have applied this information. You must furnish any equipment you need for the exhibit. Internet service is not provided. All exhibits must include something visual, such as a printed copy of a digital presentation. Electronic equipment will only be used during your judging time and will not remain on display during the exhibit period.

- 50205 **Food Science 2:** prepare a display, digital presentation, or poster on one of the food science experiments from the manual you completed. Share 1) the food science question you investigated; 2) process used to conduct the experiment; 3) results and observations; 4) what you learned; and 5) how you have applied this information. You must furnish any equipment you need for the exhibit. Internet service is not provided. All exhibits must include something visual, such as a printed copy of a digital presentation. Electronic equipment will only be used during your judging time and will not remain on display during the exhibit period.
- 50206 **Food Science 3:** prepare a display, digital presentation, or poster on one of the food science experiments from the manual you completed. Share 1) the food science question you investigated; 2) process used to conduct the experiment; 3) results and observations; 4) what you learned; and 5) how you have applied this information. You must furnish any equipment you need for the exhibit. Internet service is not provided. All exhibits must include something visual, such as a printed copy of a digital presentation. Electronic equipment will only be used during your judging time and will not remain on display during the exhibit period.
- 50207 **Food Science 4:** prepare a display, digital presentation, or poster on one of the food science experiments from the manual you completed. Share 1) the food science question you investigated; 2) process used to conduct the experiment; 3) results and observations; 4) what you learned; and 5) how you have applied this information. You must furnish any equipment you need for the exhibit. Internet service is not provided. All exhibits must include something visual, such as a printed copy of a digital presentation. Electronic equipment will only be used during your judging time and will not remain on display during the exhibit period.
- 50208 **Food Preservation:** Prepare an exhibit using ONE of the following food preservation methods: canning; freezing; drying; pickles/relishes; jams, jellies and preserves **OR** a combination of these (see Preservation Combination option below), excluding Freezing. **No freezer jam exhibits will be allowed for Freezing; Jams, Jellies and Preserves; or for the Preservation Combination options.**
- **Canning** – The exhibit should include two different canned foods in appropriate jars for the products. Food may be fruit, vegetable, or tomato product (i.e. salsa, juice, etc.).
  - **Freezing** – Prepare a nutrition display that illustrates a freezing principle. There is NOT a food exhibit option for this preservation method.
  - **Drying** – Exhibit two (2) different dried foods packed in plastic food storage bags. Choose from fruit, vegetable, fruit leather or meat jerky.
  - **Pickles and Relishes** – Exhibit two pint jars of different recipes of pickles and/or relishes.

- **Jams, Jellies and Preserves** – Exhibit half-pint jars of two different jams, jellies and/or preserves.
- **Preservation Combination** – Exhibit two different preserved food products, excluding Freezing, in appropriate jars/packaging (drying). For example, exhibit 1 jar of tomatoes (Canning) and 1 half-pint of jelly (Jams, Jellies and Preserves).

All preserved products should be prepared and processed according to the current USDA/Extension information. USDA information on preserving food, including recipes, can be found at: [www.homefoodpreservation.com](http://www.homefoodpreservation.com). Note that exhibits will not be judged on taste.

**All food exhibits must be labeled with:** 1) The name of the food; 2) The date preserved; 3) Appropriate method(s) of food preservation (For canned projects: boiling water bath or pressure canner; For drying projects: Specify equipment used (food dehydrator, oven, etc.))

#### **Examples:**

- Strawberry jam, boiling water bath. July 13, 2014.
- Green beans, pressure canner. July 13, 2014.
- Beef jerky, food dehydrator and oven. July 13, 2014.

**All food exhibits must be accompanied with:** The recipe(s) – typed or written, with the source of the recipe(s) listed. **Only tested recipes should be used** (those that have been tested to meet food safety guidelines). Appropriate sources include: USDA, Extension (Illinois or other states), National Center for Home Food Preservation, or commercial manufacturers of food preservation products (e.g., Ball, Presto, Mrs. Wages, Sure-Jell, etc.). Projects using family recipes, those published in magazines or blogs, or other sources will not be eligible to receive a blue ribbon. Note: A recipe from a blog, website, or magazine may be used if the publication specifies that the original recipe comes from one of the approved sources.

**Canning Equipment Requirements:** All canned products must be canned in clear, standard jars in good condition (no chips or cracks). Jars must be sealed using two-piece canning lids (flat lid and band). Must use a new, unused flat lid. Bands must not be rusty or severely worn.

- 50209 **Foods Clover Challenge:** (Open to 15-18 year olds enrolled in the Foods Clover Challenge Project who have completed 4-H Cooking 101, 201, 301 and 401.) Exhibits in this category should go “above and beyond” what the 4-H project books cover and should represent an accumulation of years of project study. The exhibit may include, but isn’t limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters



which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit. The agreement can be found at: <http://web.extension.illinois.edu/state4h/projects/>.

## FORESTRY

Each county may submit one entry in this section

- 50212 **Forests of Fun 1:** Exhibit any product or display illustrating an activity from the book. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.
- 50213 **Forests of Fun 2:** Exhibit any product or display illustrating an activity from the book. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.
- 50214 **Forests of Fun 3:** Exhibit any product or display illustrating an activity from the book. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used

during your personal judging time and will not remain on display during the entire exhibit period.

- 50215 **Forestry Clover Challenge: (Open to 15-18 year olds enrolled in the Forestry Clover Challenge Project who have completed Forestry 1, 2 and 3.)** Exhibits in this category should go “above and beyond” what the 4-H project books cover and should represent an accumulation of years of project study. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit. The agreement can be found at: <http://web.extension.illinois.edu/state4h/projects/>.

## GEOLOGY

Each county may submit three entries in this section.

**Size and number of exhibit cases should relate appropriately to the number of specimens being displayed for a specified class.** Specimens are not limited to Illinois locations. All levels of Geology use the same manual, *What on Earth – Geology Study Guide*.

- 50218 **Pebble Pups 1:** Display 8 to 19 rocks and mineral specimens with three minerals in the collections. Collection may include duplications that show variations. Label collection and note where found.
- 50219 **Pebble Pups 2:** Display at least 20, but no more than 29, rocks and mineral specimens with seven minerals in the collections. Collection may include duplications that show variations. Label collection and note where found.
- 50220 **Rock Hounds 1:** Display at least 30, but no more than 40, rocks and mineral specimens with ten minerals in the collection. Rocks should include at least three igneous, two metamorphic and three sedimentary groups. Label collection and note where found.
- 50221 **Rock Hounds 2:** Display no more than 50 specimens that have been selected to illustrate a specific theme of the exhibitor's choosing. Be creative. Sample categories could include (but are not limited to): industrial minerals and their uses; a specific rock group and the variety that occurs in that group, including

some minerals that occur in that environment; select fossils traced through the geologic ages; minerals and their crystal habits; rocks and minerals used in the lapidary arts.

**50222 Geology Innovation Class: (Open to youth who were at least 13 years of age on 9/1/15 and are enrolled in Geology)** Demonstrate the skills and knowledge you have gained through the Geology project. Exhibit may be the result of knowledge gained from project manuals; independent study about Illinois rock(s) and mineral(s), interaction with geology professionals; and/or individual exploration in the area of geology. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. Your exhibit should not fit in the other exhibit options for this project. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.

**50223 Geology Clover Challenge: (Open to 15-18 year olds enrolled in the Geology Clover Challenge Project who have completed all previous Geology levels.)** Exhibits in this category should go "above and beyond" what the 4-H project books cover and should represent an accumulation of years of project study. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit. The agreement can be found at: <http://web.extension.illinois.edu/state4h/projects/>.

## HEALTH

Each county may submit three entries in this section.

**50226 Health 1:** Select four First Aid Skills and complete the activities for that section. Bring the project book and be prepared to discuss the completed sections. Exhibit a family first aid kit and be prepared to explain what each item is used for.

**50227 Health 2:** Select four Staying Healthy skills and complete the activities for that section. Bring the project book and be prepared to discuss the completed sections. Exhibit a "smarts" project as explained in the project manual.

- 50228 **Health 3:** Select four Keeping Fit Skills and complete the activities for that section. Bring the project book and be prepared to discuss the completed sections. Exhibit a poster or display on one of the Keeping Fit Skills.
- 50229 **Health Innovation Class: (Open to youth who were at least 13 years of age on 9/1/15 and are enrolled in Health 1, 2 or 3)** Demonstrate the skills and knowledge you have gained through the Health project. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. Your exhibit should not fit in the other exhibit options for this project. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.
- 50230 **Health Clover Challenge: (Open to 15-18 year olds enrolled in the Health Clover Challenge Project who have completed Health 1, 2 and 3.)** Exhibits in this category should go "above and beyond" what the 4-H project books cover and should represent an accumulation of years of project study. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit. The agreement can be found at: <http://web.extension.illinois.edu/state4h/projects/>.

## INTERCULTURAL

Each county may submit one individual and one group entry in this section.

- 50233 **Passport to the World, Individual:** Prepare a display illustrating what you have learned about a country's or U.S. region's geography, economy, agriculture, people, language, housing, culture, music, crafts, clothing, holidays or other aspect. Exhibit should be educational in nature and should not promote one's beliefs over another person's beliefs. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you

need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. Include the project manual with completed sections that pertain to the exhibit information.

- 50234 **Passport to the World Clover Challenge: (Open to 15-18 year olds enrolled in the Intercultural Clover Challenge Project who have completed previous Intercultural projects.)** Exhibits in this category should go “above and beyond” what the 4-H project books cover and should represent an accumulation of years of project study. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit. The agreement can be found at: <http://web.extension.illinois.edu/state4h/projects/>.

- 50235 **Passport to the World, Club, Includes Passport to the World and Latino Cultural Arts Projects:** Exhibit a display illustrating the steps that the club has completed on the project selected for the year. Include a written outline or report of accomplishments and future goals. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. The display must be accompanied by 3 or more club exhibitors at the time of the judge's critique. Club members should make a 5- to 10-minute presentation to the judge. All club members present for the judge's critique should be able to discuss the project and answer questions. Only club members present for judging who participate in the actual critique and presentation are eligible for ribbons and premiums.

## INTERIOR DESIGN

Each county may submit three entries in this section.

**50242 Design Decisions, Beginning:** Exhibit one of the following:

- Comparison study of at least two types of wall or floor finishes or treatments showing costs, use in overall design, quality comparison, etc. and the final selection made for the room. May be displayed via poster or notebook; **OR**
- Wall treatment – Poster showing the application of a decorative treatment for a wall (stenciling, rag rolling, etc.) used by exhibitor. Treatment should cover approximately ½ of the board. Remaining area of the board should include before/after photos, a picture story of the application, cost comparison, etc.; **OR**
- A three-dimensional surface accessory that will set on a table, dresser, or floor. Item must be made by the exhibitor. Include before and after photos of the space where the item is used in the room; **OR**
- Wall hanging (2 or 3-dimensional), made by exhibitor. Include before and after photos of the space where the item is used in the room.

**50243 Design Decisions, Intermediate:** Exhibit one of the following:

- Comparison shopping study of at least two accessories showing wants and needs, costs, use in overall design plan, quality comparison, etc. and final selection made. May be displayed via poster or notebook; **OR**
- Bedcover – May include a quilt, comforter, bedspread, dust ruffle, pillow sham, canopy, etc. made by exhibitor. Include before and after photos of the space where the item is used in the room; **OR**
- Window Treatment – May include curtains, draperies, shades, shutters, etc. made by exhibitor. Include before and after photos of the space where the item is used in the room.
- Exhibit one item of refinished furniture. Include before and after photos of the item. Photos should be mounted. Include a description of the steps taken to refinish the item.

**50244 Design Decisions, Advanced:** Exhibit one of the following:

- Select a problem such as storage, unusual or odd-sized window, need for better lighting, privacy, or an invention or idea that solves an energy or water problem. Show the steps used to solve the problem and the final product. Use pictures, samples, drawings, etc. to tell the story. Display in a notebook or on poster board. If an item was made by the exhibitor to solve the problem, include that item in the display. Include before and after photos in display. Displays illustrating a general "redecorating" of a room are NOT appropriate for this exhibit; **OR**
- An item that has been recycled (significantly altered) by the member. Include before and after photos of the recycled item and where it is used in the room. Be prepared to discuss how decisions were made in relation to the alterations made;

## OR

- Compare various energy saving techniques that are or could be used in your home. Include items such as cost comparisons of installation and/or usage, potential savings, aesthetic value, quality of life and practicality. Describe how any of these techniques can affect your global footprint.

**50245 Interior Design Innovation Class: (Open to youth who were at least 13 years of age on 9/1/15 and are enrolled in Interior Design)** Demonstrate the skills and knowledge you have gained through the Interior Design project. Your exhibit should not fit in the other exhibit options for this project. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. Your exhibit should not fit in the other exhibit options for this project. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.

**50246 Interior Design Clover Challenge: (Open to 15-18 year olds enrolled in the Interior Design Clover Challenge Project who have completed all levels of Interior Design.)** Exhibits in this category should go "above and beyond" what the 4-H project books cover and should represent an accumulation of years of project study. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit. The agreement can be found at: <http://web.extension.illinois.edu/state4h/projects/>.

## LEADERSHIP

Each county may submit three individual entries and two additional group entries in this section.

**50249 Leadership 1:** Create a binder portfolio with a minimum of four (4) completed activities each year from the areas noted below. Build upon your previous year's work. Photocopies or original pages of the completed activities from the book should be included in the portfolio.

**First Year** – One activity from each of the following sections: Understanding Self; Communication; and Getting Along with Others, plus one of exhibitor's choice from the manual.

**Second Year** – One activity from each of the following sections: Getting Along with Others; Learning to Learn; and Making Decisions, plus one of exhibitor's choice from the manual.

**Third Year** – One activity from each of the following sections: Making Decisions; Managing; and Working with Groups, plus one of exhibitor's choice from the manual.

- 50250 **Leadership 2:** Building upon your previous work, continue adding to your binder portfolio with a minimum of four (4) completed activities each year from the areas noted below. Photocopies or original pages of the completed activities from the book should be included in the portfolio.

**First Year** – One activity from each of the following sections: Understanding Self; Communication; and Getting Along with Others, plus one of exhibitor's choice from the manual.

**Second Year** – One activity from each of the following sections: Getting Along with Others; Learning to Learn; and Making Decisions, plus one of exhibitor's choice from the manual.

**Third Year** – One activity from each of the following sections: Making Decisions; Managing; and Working with Groups, plus one of exhibitor's choice from the manual.

- 50251 **Leadership 3:** Building upon your previous work, continue adding to your binder portfolio with a minimum of four (4) completed activities each year from the areas noted below. Photocopies or original pages of the completed activities from the book should be included in the portfolio.

**First Year** – One activity from each of the following sections: Understanding Self; Communication; and Getting Along with Others, plus one of exhibitor's choice from the manual.

**Second Year** – One activity from each of the following sections: Getting Along with Others; Learning to Learn; and Making Decisions, plus one of exhibitor's choice from the manual.

**Third Year** – One activity from each of the following sections: Making Decisions; Managing; and Working with Groups, plus one of exhibitor's choice from the manual.

- 50252 **Leadership Innovation Class: (Open to youth who were at least 13 years of age on 9/1/15 and are enrolled in Leadership)** Demonstrate the skills and knowledge you have gained through the Leadership project. Your exhibit should not fit in the other exhibit options for this project. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs,



websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. Your exhibit should not fit in the other exhibit options for this project. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.

50253 **Leadership Clover Challenge: (Open to 15-18 year olds enrolled in the Leadership Clover Challenge Project who have completed Leadership Units 1, 2 and 3.)** Exhibits in this category should go "above and beyond" what the 4-H project books cover and should represent an accumulation of years of project study. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit. The agreement can be found at: <http://web.extension.illinois.edu/state4h/projects/>.

50254 **Leadership Group: (Open to clubs and groups whose members are enrolled in Leadership 1, 2 or 3; Step Up to Leadership 1-4; or What's Leadership?)** Exhibit a display illustrating how your group has used the Teens As Leaders model effectively in your club, community, school, or state. Leadership activities might include planning, advising, promoting, mentoring, teaching or advocating for change. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. The display must be accompanied by 3 or more 4-H members at the time of the judge's critique. Club members should make a 5- to 10-minute presentation to the judge. All club members present for the judge's critique should be able to discuss the project and answer questions. Only club members present for judging who participate in the actual critique and presentation are eligible for ribbons and premiums.

## NATURAL RESOURCES

Each county may submit five entries in this section.

Electricity and water are NOT available for these displays. NO live animals or reptiles are permitted in these exhibits.

- 50256     **Natural Resources 1:** Exhibit any item or display developed from the project book, *Step Into Nature*.
- 50257     **Natural Resources 2:** Exhibit any item or display developed from the project book, *Explore the Natural World*.
- 50258     **Natural Resources 3:** Exhibit any item or display developed from the project book, *Blaze the Trail*.
- 50259     **Outdoor Adventures 1-3:** Exhibit a display illustrating an activity completed from the project manual.
- 50260     **Sportsfishing 1:** Exhibit a product or display made to complete an activity in the *Take the Bait* project manual. This could include, but is not limited to, displays on: different types of fishing tackle, identifying different baits and their uses (no actual bait, please) or identifying the anatomy of a fish. For safety reasons, lures must be placed in a plastic case.
- 50261     **Sportsfishing 2:** Exhibit a product or display made to complete an activity in the *Reel in the Fun* project manual. This could include, but is not limited to, displays on: different types of knots or rigs and their use; a collection of fishing lures, labeled with their use; or information on preparing and cooking fish (not recipes). For safety reasons, lures must be placed in a plastic case.
- 50262     **Sportsfishing 3:** Exhibit a product or display made to complete an activity in the *Cast into the Future* project manual. This could include, but is not limited to, displays on: making artificial flies and lures; researching effects of water temperature; sportsfishing careers; or identifying insects that fish eat. For safety reasons, lures must be placed in a plastic case.
- 50266     **Wildlife A:** Exhibit any activity developed from the project manual. (Ex. Identify different wildlife habitats.) Within the exhibit, explain the importance of knowing the information shared.
- 50263     **Wildlife B:** Exhibit any activity developed from the project manual. (Ex. Create a display of the life history of an animal.) Within the exhibit, explain the importance of and concept behind the exhibit.

- 50264 **Natural Resources/Sportsfishing/Wildlife Innovation Class: (Open to youth who were at least 13 years of age on 9/1/15 and are enrolled in any Natural Resource, Sportsfishing or Wildlife Project** Demonstrate the skills and knowledge you have gained through the project you have studied. Your exhibit should not fit in the other exhibit options for this project. This could be related to, but not limited to habitat construction, maintenance, water quality, fish biology, or involvement with citizen science efforts. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. Your exhibit should not fit in the other exhibit options for this project. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.
- 50265 **Natural Resources Clover Challenge: (Open to 15-18 year olds enrolled in the Natural Resources Clover Challenge Project who have completed Natural Resources 1, 2, 3.)** Exhibits in this category should go "above and beyond" what the 4-H project books cover and should represent an accumulation of years of project study. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit. The agreement can be found at: <http://web.extension.illinois.edu/state4h/projects/>.

## PHOTOGRAPHY

Each county may submit four entries in this section.

ALL photos in exhibits must have been taken by the exhibitor. Photo/Model releases from individuals pictured in the exhibitor's photographs are required unless the photograph is of a group in a public place where identification would not be an issue. The release can be obtained at: <http://web.extension.illinois.edu/state4h/members/fairsandexhibits.cfm>. Photos may be taken with a camera, an electronic tablet (i.e. iPad), or a cell phone. Photos exhibited in frames should be prepared for hanging.

- 50268 **Photography 1:** Exhibit one of the options listed below:
- Exhibit 5 to 7 photos that tell a story. The story should have a beginning, middle and end. Captions are optional. Exhibit will be judged on how well the pictures tell a story and use of composition techniques. Photos should be mounted on a poster. No photo editing is allowed in this class except cropping and red eye removal; **OR**
  - Exhibit one framed 8"x 10" or two framed 5"x 7" photos which demonstrate your understanding of a technique you learned from your Photography 1 project manual. No photo editing is allowed in this class except cropping and red eye removal. Be prepared to show the page in the manual of the technique you are demonstrating.
- 50269 **Photography 2:** Exhibit one of the options listed below:
- Exhibit one framed 8 x 10 close-up photograph using the skills learned on page 62-63 of the project manual titled "Bits and Pieces." No photo editing is allowed in this class except cropping and red eye removal; **OR**
  - Exhibit one framed 8"x 10" or two framed 5"x 7" photos which demonstrate your understanding of a technique you learned from your Photography 2 project manual. No photo editing is allowed in this class except cropping and red eye removal. Be prepared to show the page in the manual of the technique you are demonstrating.
- 50270 **Photography 3:** Exhibit one of the options listed below:
- Exhibit one framed 8" x 10" still-life photo that demonstrates good composition, including color, form, texture, lighting and depth of field. No photo editing is allowed in this class except cropping and red eye removal; **OR**
  - Exhibit one framed 8"x 10" or two framed 5"x 7" photos which demonstrate your understanding of a technique you learned from your Photography 3 project manual. No photo editing is allowed in this class except cropping and red eye removal. Be prepared to show the page in the manual of the technique you are demonstrating.
- 50271 **Photo Editing: (Open to members in Photography 1, Photography 2 and Photography 3)** Exhibit one framed 8" x 10" photo that has been altered using digital photo-editing techniques (beyond cropping and red-eye reduction). Include a print of the original photo(s), taped to the back of the photo frame.
- 50272 **Photography Innovation Class: (Open to youth who were at least 13 years of age on 9/1/15 and are enrolled in Photography 1, 2 and 3)** Demonstrate the skills and knowledge you have gained through the Photography project. Your exhibit should not fit in the other exhibit options for this project. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've

learned. Your exhibit should not fit in the other exhibit options for this project. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. All exhibits must include one framed photo illustrative of the work you are presenting.

- 50273 **Photography Clover Challenge: (Open to 15-18 year olds enrolled in the Photography Clover Challenge Project who have completed Photography 1, 2 and 3.)** Exhibits in this category should go “above and beyond” what the 4-H project books cover and should represent an accumulation of years of project study. The exhibit may include, but isn’t limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you’ve learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit. The agreement can be found at: <http://web.extension.illinois.edu/state4h/projects/>.

## **PUBLIC PRESENTATIONS**

Enrollment in the Public Presentations project is required to exhibit in this section. Each county may submit one entry in each individual class, for a total of five entries.

Presentations may take place in “open” rooms or theaters where the general public will be moving in and out of the rooms. The only equipment provided (*upon request*) will be a podium, table, screen, LCD projector and extension cord. Requested items should be noted on 4-HDMS electronic entry notes. (NOTE: This includes the brand/type of laptop that the exhibitor will be bringing so we have the appropriate adaptor for the projector.) No parents or supervising adults will be permitted in the staging areas or to assist with equipment being used in the presentation. No live animals are allowed in illustrated speeches due to restrictions on certain animals entering the fairgrounds.

Counties should indicate if the presentation will be a TEAM presentation (in approved classes only) by placing a comment as such (noting who the team members are) in the exhibit description area when entries are made.

- 50276 **Formal Speech:** Formal Speeches (without props, costume, or aids) must be between 4-6 minutes in length and done by an individual member. Formal speeches provide information to the audience. Note cards are not considered a prop or visual aid and are allowed in this class.

- 50277 **Illustrated Speech:** Illustrated Speeches (with any type of visual aids) must be between 4-6 minutes in length and done by an individual member.
- 50278 **Original Works:** May be done by an individual or a team of no more than three members. Member may present any type of original works (i.e. comedy, storytelling, original poetry, radio segment, etc.) Works must have been written by one of the members. Segment must be between 4-6 minutes in length. Original works presentations are designed to entertain an audience. "Costume" attire is allowed to enhance the presentation. All team members must be registered for the class via the 4-HDMS process. All members of a team receiving a Best in Action rating will receive a premium.
- 50279 **Oral Interpretation:** May be humorous or dramatic interpretation, oratorical declamation, prose reading or verse reading. Material may be read or memorized. May be done by an individual or a team of no more than three members. Musical presentations are not appropriate for this class. Interpretation must be between 4-6 minutes in length. "Costume" attire is allowed to enhance the presentation. All team members must be registered for the class via the 4-HDMS process. All members of a team receiving a Best in Action rating will receive a premium.
- 50281 **Communication Clover Challenge: (Open to 15-18 year olds enrolled in the Communication Clover Challenge Project who have completed all previous levels of Public Speaking.)** Exhibits in this category should go "above and beyond" what the 4-H project books cover and should represent an accumulation of years of project study. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit. The agreement can be found at: <http://web.extension.illinois.edu/state4h/projects/>.

## ROBOTICS

Each county may submit four entries in this section.

**NOTE:** If applicable for their class and display, exhibitors must bring their own computers for demonstration purposes; computers will not be provided. Internet access will not be available.

**Robotics Platforms:** Exhibits in this class are designed to be used with the 4-H Robotics Platforms curriculum which uses either a LEGO Mindstorms or VEX robotics kit. Any other programmable robot kit should be exhibited under Innovation Class. Exhibitors in Robotics Platforms are required to bring a Robotics Notebook in which they have recorded their engineering design experience. State fair exhibits for this class are individual only.

50284     **Robotics Platform 1, Modules 1-5:** Exhibitors will build and program a robot for basic movement that includes a simple arm capable of picking up an item. They will bring their robot and Robotics Notebook to share what they learned about the engineering design process.

50285     **Robotics Platform 2, Modules 6-10:** Exhibitors will design, build and program a robot that uses sensors and programming to complete a task. They will bring their robot and Robotics Notebook to share what they learned about the engineering design process and programming with sensors.

50286     **Robotics Platform 3, Module 11:** Exhibitors will design, build and program a robot that uses sensors and programming to complete one of the provided challenges. They will bring their robot and Robotics Notebook to share changes they made to the robot and/or program along the way and to describe their experience with completing the challenge.

**Junk Drawer Robotics:** All exhibits should be original designs made with everyday objects and materials. Exhibits with purchased kits will not be accepted. Exhibitors are also required to bring their Junk Drawer Robotics Youth Robotics Notebook with the sections completed for the project they are exhibiting, including the sections leading up to the activity they are exhibiting. For example, if a youth is bringing Activity E from Junk Drawer Level 1, they should have robotics notebook sections A-E completed.

50287     **Junk Drawer Robotics 1, Give Robots a Hand:** Exhibit any item from the "To Make" activity from the Junk Drawer Robotics Level 1 Book. Be sure all robotics notebook sections within the module being exhibited are filled in.

50288     **Junk Drawer Robotics 2, Robots on the Move:** Exhibit any item from the "To Make" activity from the Junk Drawer Robotics Level 2 Book. Be sure all robotics notebook sections within the module being exhibited are filled in.

50289     **Junk Drawer Robotics 3, Mechatronics:** Exhibit any item from the "To Make" activity from the Junk Drawer Robotics Level 3 Book. Be sure all robotics notebook sections within the module being exhibited are filled in.

50290     **Robotics Innovation Class: (Open to youth who were at least 13 years of age on 9/1/15 and are enrolled in Robotics Platform or Junk Drawer Robotics)**

Exhibit an original robot, either homemade or a kit that does not fall under Robotics Platforms that can complete a task using sensors (Arduino based robots should be exhibited in Innovation Class). If a robot kit is used, then some parts of the robot must be built using other components such as wood, plastic or metal. The robot can include any types of motors, pneumatics or sensors. The Innovation class can also be used for LEGO Mindstorms or Vex kits where the exhibit does not fall under Robotics Platforms exhibit option. Exhibitors in Robotics Innovation Class must bring a detailed Engineering notebook that describes how the exhibitor designed, built and programmed the exhibit.

- 50291 **Robotics Clover Challenge: (Open to 15-18 year olds enrolled in the Robotics Clover Challenge Project who have completed Robotics 1, 2 and 3.)** Exhibits in this category should go "above and beyond" what the 4-H project books cover and should represent an accumulation of years of project study. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit. The agreement can be found at: <http://web.extension.illinois.edu/state4h/projects/>.

## SMALL ENGINES

Each county may submit one entry in this section.

Small Engine displays must be no larger than 4' x 4' display board. Exhibits must be portable. The size of exhibits larger than 3' x 3' should be noted on the 4-HDMS electronic entry form. No complete engines, lawn tractors, tillers, chainsaws, etc. are permitted for display. No electrical power is available for displays/exhibits.

- 50294 **Small Engines:** Exhibit a display, selecting one of the following items:
- **Ignition System:** Identify the parts of the Ignition System and explain how magnetic energy is produced through the ignition system to ignite the spark plug; **OR**
  - **Compression System:** Explain how heat energy is produced by an engine and converted into mechanical energy; **OR**
  - **Heat Transfer:** Explain how heat is transferred through the cooling and lubrication system of an air cooled or water cooled engine; **OR**
  - **Filter Maintenance:** Explain the proper maintenance and cleaning of the air, fuel or oil filters of an engine; **OR**



- **What does a serial number reveal:** Explain the various information that can be learned from the serial number or identification number stamped on the shroud of a Briggs & Stratton engine; **OR**
- **Tools to do the job:** Identify and explain the function(s) of different speciality tools needed for small engine work; **OR**
- **Experimentation:** Explain through illustration an experiment you conducted from the project manual showing the results of your work.

50296 **Small Engines Clover Challenge: (Open to 15-18 year olds enrolled in the Small Engines Clover Challenge Project who have completed Small Engines 1, 2 and 3.)** Exhibits in this category should go "above and beyond" what the 4-H project books cover and should represent an accumulation of years of project study. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit. The agreement can be found at: <http://web.extension.illinois.edu/state4h/projects/>.

## THEATRE ARTS

Each county may submit three entries in this section.

- 50299 **Theatre Arts 1:** Exhibit one of the following items:
- Portfolio of acting activities completed during the current year (A video of performances is not considered a portfolio and will not be accepted for exhibit.); **OR**
  - Display illustrating a drawing/photograph of a clown character created by the exhibitor; **OR**
  - Display illustrating a picture story developed by the exhibitor.
- 50300 **Theatre Arts 2:** Exhibit one of the following items:
- Portfolio of activities with puppets completed during the current; **OR**
  - Display on the history of puppets or puppetry in different cultures; **OR**
  - Display a puppet created by the exhibitor; **OR**
  - Display a story wheel and play adapted or written for puppets.
- 50301 **Theatre Arts 3:** Exhibit one of the following items:
- Portfolio of activities for set design; make-up; or sound, props, or costuming completed during the current year; **OR**

- Display that includes sound, props and costume charts appropriate for a selected scene from a story or play (limited to no more than 8 items); **OR**
- Display a scenic design model to depict a scene from a script; **OR**
- Display illustrating a character with make-up drawn or colored in. Include a photograph of a person wearing the make-up and information on the character's personality or part in the play.

**50302 Theatre Arts Innovation Class:**(Open to youth who were at least 13 years of age on 9/1/15 and are enrolled in Theatre Arts) Demonstrate the skills and knowledge you have gained through Theatre Arts project. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. Your exhibit should not fit in the other exhibit options for this project. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.

**50303 Theatre Arts Clover Challenge: (Open to 15-18 year olds enrolled in the Theatre Arts Clover Challenge Project who have completed Theatre Arts 1, 2 and 3.)** Exhibits in this category should go "above and beyond" what the 4-H project books cover and should represent an accumulation of years of project study. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit. The agreement can be found at: <http://web.extension.illinois.edu/state4h/projects/>.

## **TRACTOR**

Each county may submit two entries in this section.

**50306 Tractor A:** Exhibit a display or poster that illustrates one of the following topics: tractor safety; care and maintenance; the tractor as a valuable farm machine; or an activity listed in the project manual.

**50307 Tractor B:** Exhibit a display or poster that illustrates one of the following topics: cause and prevention of roll overs, diagram how an air cleaner works, diagram &

identify an engine cooling system, regulations for battery & oil disposal, or another activity listed in the 4-H project manual.

- 50308 **Tractor C:** Exhibit a display or poster that illustrates one of the following topics: wagon and bin hazards, diagram and identify open and closed hydraulic systems, mower types and safety features conveyor types and safety features, or another activity listed in the 4-H project manual.
- 50309 **Tractor D:** Exhibit a display or poster that illustrates one of the following topics: method of winterizing a tractor, chemical uses and required safety equipment, parts and process of internal combustion engine, procedure for cleaning and flushing tractor radiator, or another activity.
- 50310 **Tractor Innovation Class:**(Open to youth who were at least 13 years of age on 9/1/15 and are enrolled in Tractor A, B, C or D) Demonstrate the skills and knowledge you have gained through the Tractor project. This could be related to, but not limited to, advancements in technology, enhancements to crop production, or a topic of interest to the member related to tractors or farm machinery. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. Your exhibit should not fit in the other exhibit options for this project. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.
- 50311 **Tractor Clover Challenge:** (Open to 15-18 year olds enrolled in the Tractor Clover Challenge Project who have completed Tractors A, B, C and D.) Exhibits in this category should go "above and beyond" what the 4-H project books cover and should represent an accumulation of years of project study. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit. The agreement can be found at: <http://web.extension.illinois.edu/state4h/projects/>.

## VEGETABLE GARDENING

Each county may submit three entries in this section.

All vegetables exhibited must have been grown by the exhibitor as part of their current gardening 4-H project. Exhibitors should be knowledgeable about various aspects of the vegetables, including but not limited to different varieties, soil testing, fertilizers used, etc. Vegetable exhibits should be prepared according to the Illinois Vegetable Garden Guide website: <http://web.extension.illinois.edu/vegguide/>. Waxes and oils may not be used on vegetables or fruits. Any plant infested with insects will be removed from the exhibit area and will not be eligible for a Superior exhibit.

### 50314 **Vegetable Market Basket (Open to youth in Vegetable Gardening A, Vegetable Gardening B, Vegetable Gardening C and Vegetable Gardening D)**

1. This class is allowed a 2'6" x 2'6" space for display.
2. Basket must include 6 and not more than 12 different vegetables. There may not be more than 2 different varieties of any vegetable. For example, red and white potatoes would be classified as two different varieties. Acorn squash and zucchini would be classified as two different vegetables.
3. The number and type of vegetables used must conform to the Vegetable Plate/Basket List.
4. Basket must be labeled with the name and variety of all vegetables used.

### 50315 **Vegetable Plate (Open to youth in Vegetable Gardening A, Vegetable Gardening B, Vegetable Gardening C and Vegetable Gardening D)**

1. Exhibit must include 2 single vegetable plates. (Exhibitor will furnish the disposable plates.)
2. Number of vegetables on plates must conform to plate list below.
3. Only one variety on each plate.
4. An exhibitor cannot show two plates of the same type vegetable. (i.e.: Cannot exhibit red and white potatoes or zucchini and straightneck squash.)

## VEGETABLE PLATE/BASKET LIST

When selecting vegetables for exhibition, keep in mind that the judge will evaluate them on the basis of cleanliness, uniformity, condition, quality and trueness to variety. *(Lists are provided by UI Extension Horticulturists; Items are listed according to the correct definition of vegetables)*

Asparagus (5 spears)  
Beets (5)  
Brussels Sprouts (12 sprouts)  
Cauliflower (1 head)  
Cucumber, pickling or slicing (5)  
Garlic (5)

Beans, Lima (12 pods)  
Broccoli (1 head)  
Cabbage (1 head)  
Carrots (5)  
Eggplant (1)  
Kohlrabi (5)

Lettuce (1 head or plant)	Muskmelon incl. Cantaloupe (1)
Okra (12)	Onions, large, dry (5)
Onions, green or set (12)	Parsnips (5)
Peas, (12 pods)	Peppers, large fruited (bell/banana) (5)
Peppers, small fruited (chili/cherry) (12)	Popcorn (5)
Potatoes (any variety) (5)	Pumpkin (1)
Rhubarb, trimmed stalks (3)	Rutabaga (5)
Salsify (5)	Squash, summer (any variety) (3)
Sweet Corn, in husks (5)	Tomatoes, slicing (5)
Tomatoes, small fruited (12)	Turnip (5)
Watermelon (1)	

Squash, winter (Acorn, butternut, buttercup, spaghetti, Hubbard, Turks's Turban) (1)  
 Beans, Snap, Green Pod or Golden Wax (12 pods)  
 Greens (collard, endive, escarole, kale, mustard, spinach, Swiss chard) (1 plant)  
 Horseradish Root (1 marketable root specimen harvested this year)

**50316 Vegetable Gardening Display: (Open to youth in Vegetable Gardening A, Vegetable Gardening B, Vegetable Gardening C, Vegetable Gardening D)** Present an exhibit of the member's choice that focuses on some aspect of vegetable gardening which does not fit in the categories above. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.

**50317 Vegetable Gardening Clover Challenge: (Open to 15-18 year olds enrolled in the Vegetable Gardening Clover Challenge Project who have completed Vegetable Gardening A, B, C and D.)** Exhibits in this category should go "above and beyond" what the 4-H project books cover and should represent an accumulation of years of project study. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. The completed Illinois 4-H Clover Challenge Agreement

must be presented with the exhibit. The agreement can be found at: <http://web.extension.illinois.edu/state4h/projects/>.

## **VETERINARY SCIENCE**

Each county may submit one entry in this section.

### **50320 Veterinary Science: (Open to youth in Veterinary Science 1, Veterinary Science 2 and Veterinary Science 3)**

Prepare a display focusing on any activity related to the veterinary science project. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. Live animals are not permitted as exhibits in this area. For safety reasons, exhibits cannot include glass, syringes with needles or any other sharp objects.

### **50321 Veterinary Science Clover Challenge: (Open to 15-18 year olds enrolled in the Veterinary Science Clover Challenge Project who have completed Vet Science 1, 2 and 3.)** Exhibits in this category should go "above and beyond" what the 4-H project books cover and should represent an accumulation of years of project study. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit. The agreement can be found at: <http://web.extension.illinois.edu/state4h/projects/>.

## **VIDEO/FILMMAKING**

Each county may submit three entries within this group of classes; however no more than one entry may be made in an individual class. Enrollment in the Video project is required to exhibit in the classes in this section.

Exhibitors have several options available for their exhibits in these classes. Select the best option for you.

1. Exhibitors may post their video on YouTube.com in advance of State Fair. Exhibitors may choose whether to make the video “public, unlisted” (someone must have the link to view it), or “private” (only people you choose may view it). This will help avoid technical difficulties when viewing during conference judging. Exhibitors must bring their YouTube login information and/or video URL to share with the judge.
2. Exhibitors may bring their video on DVD or a media storage device (USB). Exhibitors should be aware that sometimes systems may not be compatible with their home systems, so the video may be distorted or not play.
3. Exhibitors may choose to bring their own laptop or electronic tablet to play the video. No internet access will be available for personal laptop usage, so if the exhibitor chooses this method, the video should already be on the laptop/tablet.

### **Requirements that apply to ALL video classes:**

Video submissions should be no longer than five (5) minutes in length (unless noted differently in class description.). Videos are to be original and a result of the member's current year's work. Criteria for judging shall include: (1) Evidence of story line; (2) Use of camera angles; (3) Use of zooming techniques; and (4) Smoothness of scene changes. Image and sound quality will be considered in relation to equipment available to and used by exhibitor. All videos should comply with copyright regulations and display an image that is appropriate for 4-H audiences. No time or date should be imprinted on the video footage. All videos should include an opening title screen, as well as closing credits which include date of production, name of video exhibitor and research sources if appropriate. All Video/Filmmaking exhibitors must include a printed copy of materials which will remain on display.

- 50324     **Commercial or Promotional Video:** Prepare a short video (30 seconds to 1 minute in length) that promotes an event, advertises a specific project/product, or is a public service announcement. The video should demonstrate skills in making and editing video.
- 50325     **Animated Video:** Video in this class should represent creative animation of original artwork created by the exhibitor and may include stop motion techniques. Media might include images created with graphics software or hand-drawn images.
- 50326     **Documentary:** Video in this class should represent a research-based investigation into a topic of choice. Video credits should list research sources and may include paper or electronically published materials, as well as and/or interviews with experts or constituents related to the topic of investigation.
- 50327     **Short Story or Short Narrative:** Prepare a short video that tells a story. The video should demonstrate skills in making and editing video.

- 50328 **Video/Filmmaking Innovation Class: (Open to youth who were at least 13 years of age on 9/1/15 and are enrolled in Video/Filmmaking)** Demonstrate the skills and knowledge you have gained through the Video project. Your exhibit should not fit in the other exhibit options for this project. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. Your exhibit should not fit in the other exhibit options for this project. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.
- 50329 **Video/Filmmaking Clover Challenge: (Open to 15-18 year olds enrolled in the Video/Filmmaking Clover Challenge Project who have completed all previous levels of Video/Filmmaking.)** Exhibits in this category should go "above and beyond" what the 4-H project books cover and should represent an accumulation of years of project study. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit. The agreement can be found at: <http://web.extension.illinois.edu/state4h/projects/>.

## **VISUAL ARTS**

Each county may submit one entry in each class of the following classes: Paper, Fiber, Clay, Wood, Glass/Plastic, Metal, Nature, Computer-Generated Art, Three-Dimensional Design/ Mixed Media, Heritage Arts, Scrapbooking, Cake Decorating and Clover Challenge. Each county may submit two entries in Chalk/Carbon/Pigment.

Exhibitors are encouraged to date the project when it is made. Exhibitors must be able to carry or cart their exhibits across the fairgrounds from the parking lots. All visual arts exhibits are evaluated using a visual arts rubric which takes into account correct use of design elements; craftsmanship; and creativity.

Articles exhibited must be an original design created by the exhibitor (except in heritage arts which may follow a pattern). Copyrighted or trademarked designs are not acceptable;



this includes Team or School logos. Kits and preformed molds are not considered original and are not acceptable in any Visual Arts Class. Combining parts of different patterns (pictures, photographs, images from the internet or a magazine) with the member's own ideas can result in an original design, but simply changing the color, pattern and/or size of a pattern does NOT make the design original. This also applies for ideas found on a site such as Pinterest. The exhibit must combine parts of different patterns and/or ideas with the concepts of the member will work, however changing the color or changing the size of the item or pattern used does NOT make it original. If you create a replica of what you see somewhere else, it is not your original design. If a photo, sketch, or other idea source was used, submit it with your entry, firmly attached to your exhibit. Be prepared to explain how and where you got the idea for this project.

- 50332 **Visual Arts Cake Decorating Beginning:** Exhibit a decorated cake or four cupcakes, using a minimum of four different techniques. Exhibit may use cake, cupcakes or cake form.
- 50333 **Visual Arts Cake Decorating Intermediate:** Exhibit a decorated cake using a minimum of five Level 2 techniques. Exhibit may use cake or cake form.
- 50334 **Visual Arts Cake Decorating Advanced:** Exhibit a decorated, stacked and/or tiered cake, using a minimum of four Level 3 techniques. Exhibit may use cake or cake form.
- 50335 **Visual Arts Cake Decorating Master:** Write a one-page written description of your project, including your goals, plans, accomplishments and evaluation of results. Include up to four pictures of your accomplishments **AND** exhibit an original design decorated cake using more than five techniques. Exhibit may use cake or cake form.
- 50336 **Visual Arts Chalk/Carbon/Pigment:** Any original art work done with pencils, chalk, pens, ink, paint, charcoal, dyes, etc. on canvas, paper, or glass. This would include all painting, sketching, drawing, cartooning, printing, etc. Note: Please enter painting on wood, metal, or textiles in Heritage Arts. Painted and/or glazed pre-formed ceramics and painted porcelain dolls are not eligible for State Fair exhibit. Drawings and paintings should be matted or framed under glass. (Exceptions: Oil and acrylic paintings do not require glass and are not required to be matted.) Water color, chalk, pen & ink, computer-generated art, etc. do require some protective covering. Gallery frames are acceptable. Canvas paintings that continue "over the edges" are acceptable without frames; however the piece must still be prepared for hanging. Matted pieces without frames are acceptable, however the piece must be prepared for hanging OR it must include a photo of the artwork being displayed in a non-hanging manner. There is no specific requirement for the type of mat used. Page 34 of the *Illinois 4-H Arts Visual Arts Member's Manual* gives basic directions for a mat, but purchased, pre-cut mats are acceptable.

- 50337 **Visual Arts Clay:** Any original item made of clay; may be fired or unfired, hand formed or thrown on a wheel. Self-hardening clays are fine. Fire/oven-cured and cornstarch clay could be accepted. Items can include, but are not limited to, clay statues, bowls, jewelry, etc. Pre-formed ceramics are not eligible for State Fair exhibit.
- 50338 **Visual Arts Computer-Generated Art:** Any original art created in any software package. Exhibit may not include scanned work, clip art, downloaded images from the internet, any imported image, or photographs. All pixels must be original. Photo mosaics are NOT allowed. Exhibitors in this class (like all other classes in this sub-section) must be enrolled in Visual Arts; Computer project enrollment is not required. NOTE: Wood and metal exhibits created through the use of laser cutting programs/devices should be entered in this class. If the art created is designed to hang, then the entry should have some protective covering, such as a glass frame and prepared for hanging. If the art is something that has been created with a laser cutting program/device and is NOT designed to hang, it does not require protective covering nor does it need to be prepared to hang.
- 50339 **Visual Arts Fiber:** Any original item made of fiber. Examples are quilts, fabric collage, soft sculpture, stitchery, weaving, embroidery, cross-stitch, wearable art and duct tape artistry. All baskets and decorated textiles (such as painted shirts or stenciled clothing) should be entered in Heritage Arts. **Original** cross-stitched, knitted, crocheted or quilted items belong in this Fiber class. **Non-original** cross-stitched, knitted, crocheted or quilted items should be entered in Heritage Arts. Machine knitted items are not appropriate for this class.
- 50340 **Visual Arts Glass/Plastic:** Any original item made of glass or plastic. Possible items to exhibit include stained glass, etched glass (original design), mosaics made of glass, glass beading, plastic jewelry (friendly plastic). Interlocking building block creations (i.e. LEGOS) are not suitable for State Fair entry. Stepping stones or wall hangings that include cement decorated with glass or plastic items are not suitable for this class.
- 50341 **Visual Arts Heritage Arts:** Exhibit an item of traditional art learned from another person or from a pattern (NO KITS) may be entered in this class. Cross-stitched, knitted and crocheted items by pattern must be entered in this class. (Machine knitted items ARE NOT acceptable for this class.) Other possibilities include: needlepoint, counted cross-stitch, crewel, embroidery, cut work, hardanger (embroidery openwork), macramé, baskets, candles, pysanki (decorated eggs), leather, quilts from a traditional pattern, traditional handmade dolls with handmade costumes, decorative painting on wood, metal, fiber, or candles. ALL baskets should be entered in Heritage Arts.

- 50342 **Visual Arts Metal:** Any original item made of metal such as sculpture, tin punch, engraved metal and jewelry. Items intended for industrial use (as tools and/or shop items) are not considered part of this Visual Arts project and are not eligible for entry. Metal items that have been partially or totally created through the use of laser cutting programs/devices should be entered in Computer-Generated Art.
- 50343 **Visual Arts Nature:** Any original item made of natural material such as wreaths, cornhusk dolls, etc. Items should be made of natural materials (which may be purchased) but securing elements such as glue and wire may be used in the inner construction as long as they do not detract from the overall "natural" appearance. Articles such as dried pressed flowers may be displayed under glass since it is necessary for protection/preservation of the natural materials. Candles are not suitable as entries. All baskets should be entered in Heritage Arts.
- 50344 **Visual Arts Paper:** Any original item made of paper. Examples could include origami; greeting cards; paper-cut designs, paper mache, hand-made paper, paper collage, paper models of architecture, quilling, etc. Paper twist articles, made from directions in craft books and stores ARE NOT original and are not appropriate for this class. Scrapbooks should be exhibited in Visual Arts Scrapbooking.
- 50345 **Visual Arts Scrapbooking, Beginning:** Exhibit one album or notebook, either 8 ½" x 11" or 12"x 12", with a front and back cover. The album/notebook must have a minimum of 4 pages (front and back, 8 sides), exhibited in page protectors. "Embellishments" are defined as the decorations or special details and features that add to a page and make it more visually appealing. Embellishments may include, but are not limited to, ribbon, clips, special lettering, etc. Beginners must use a minimum of four embellishments and tell a story with pictures.
- 50346 **Visual Arts Scrapbooking, Intermediate:** Exhibit one album or notebook, either 8 ½" x 11" or 12"x 12", with a front and back cover. The album/notebook must have a minimum of 4 pages (front and back, 8 sides), exhibited in page protectors. "Embellishments" are defined as the decorations or special details and features that add to a page and make it more visually appealing. Embellishments may include, but are not limited to, ribbon, clips, special lettering, etc. Intermediate level exhibitors must use a minimum of eight embellishments and tell a story with pictures and journaling.
- 50347 **Visual Arts Scrapbooking, Advanced:** Exhibit one album or notebook, either 8 ½" x 11" or 12"x 12", with a front and back cover. The album/notebook must have a minimum of 4 pages (front and back, 8 sides), exhibited in page protectors. "Embellishments" are defined as the decorations or special details and features that add to a page and make it more visually appealing. Embellishments may include, but are not limited to, ribbon, clips, special lettering, etc. Advance level

exhibitors must use a minimum of 12 embellishments and tell a compelling story with pictures, journaling and other media.

- 50348 **Visual Arts Three-Dimensional Design/Mixed Media:** Art pieces in this class must be comprised of **at least three different media**. No one medium can make up more than 40% of a piece. The piece should be **free-standing** (not meant to be hung) that is observable on at least three different sides. Originality and design are important concepts. Craft and preformed or assembled projects are not acceptable.
- 50349 **Visual Arts Wood:** Any original item made of wood (wood carving, sculpture, collage, wood burning, etc.). Utilitarian wood items made from patterns or kits (e.g. outdoor or indoor furniture, shelves) should be entered in woodworking, not in visual arts. Popsicle stick crafts are not acceptable for State Fair entry. Wood items that have been partially or totally created through the use of laser cutting programs/devices should be entered in Computer-Generated Art.
- 50350 **Visual Arts Clover Challenge: (Open to 15-18 year olds enrolled in the Visual Arts Clover Challenge Project who have completed all previous levels of Visual Arts.)** Exhibits in this category should go “above and beyond” what the 4-H project books cover and should represent an accumulation of years of project study. The exhibit may include, but isn’t limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you’ve learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit. The agreement can be found at: <http://web.extension.illinois.edu/state4h/projects/>.

## WELDING

Each county may submit two entries in this section. The size of exhibits larger than 3’ x 3’ should be noted on the 4-HDMS electronic entry form.

- 50353 **Welding:** This exhibit class is open to members who are in the 7th grade and higher. Exhibit one Arc weldment/item demonstrating the skill level of the exhibitor. Members new to the project should consider selecting a weldment from the suggested [Weldment List](#) found on page 43 of Arcs and Sparks (4-H 573 – Shielded Metal Arc Welding). **This class is for industrial welding only.** (Members that wish to use welding to create objects with an artistic appeal should consider enrolling in the 4-H Visual Arts project and consider entering those types

of exhibits in the Visual Arts – Metal class.) Exhibits must be portable and cannot be exhibited on a trailer. (Exhibitors will be allowed to drive to the 4-H Tents for drop-off and pick-up of these exhibit items.)

- 50354 **Welding Clover Challenge: (Open to 15-18 year olds enrolled in the Welding Clover Challenge Project who have completed previous Welding projects.)** Exhibits in this category should go “above and beyond” what the 4-H project books cover and should represent an accumulation of years of project study. The exhibit may include, but isn’t limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you’ve learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit. The agreement can be found at: <http://web.extension.illinois.edu/state4h/projects/>.

## WOODWORKING

Each county may submit two entries in this section.

The size of exhibits larger than 3’ x 3’ should be noted on the 4-HDMS electronic entry form.

- 50357 **Woodworking 1:** Any item made of wood constructed or refinished by the member, appropriate for their age, skills and ability in this project. Pre-cut kits assembled by the member are not acceptable. Exhibits must be portable and cannot be exhibited on a trailer. (Exhibitors will be allowed to drive to the 4-H Tents for drop-off and pick-up of these exhibit items.)
- 50358 **Woodworking 2:** Any item made of wood constructed or refinished by the member, appropriate for their age, skills and ability in this project. Pre-cut kits assembled by the member are not acceptable. Exhibits must be portable and cannot be exhibited on a trailer. (Exhibitors will be allowed to drive to the 4-H Tents for drop-off and pick-up of these exhibit items.)
- 50359 **Woodworking 3:** Any item made of wood constructed or refinished by the member, appropriate for their age, skills and ability in this project. Pre-cut kits assembled by the member are not acceptable. Exhibits must be portable and cannot be exhibited on a trailer. (Exhibitors will be allowed to drive to the 4-H Tents for drop-off and pick-up of these exhibit items.)
- 50360 **Woodworking 4:** Any item made of wood constructed or refinished by the member, appropriate for their age, skills and ability in this project. Pre-cut kits assembled by

the member are not acceptable. Exhibits must be portable and cannot be exhibited on a trailer. (Exhibitors will be allowed to drive to the 4-H Tents for drop-off and pick-up of these exhibit items.)

- 50361 **Woodworking Clover Challenge: (Open to 15-18 year olds enrolled in the Woodworking Clover Challenge Project who have completed Woodworking 1, 2, 3 and 4.)** Exhibits in this category should go “above and beyond” what the 4-H project books cover and should represent an accumulation of years of project study. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit. The agreement can be found at: <http://web.extension.illinois.edu/state4h/projects/>.

## WORKFORCE PREP

Each county may submit one entry in this section.

- 50365 **Build Your Future:** Develop a Career portfolio which includes the items listed below. Members are encouraged to spend more than one year involved in this project so they have time to thoroughly explore the learning modules and develop a greater understanding of planning and preparing for their future and develop a comprehensive career planning portfolio. The original OR photocopies of the completed activities from the project manual should be included in the portfolio. Each year enrolled in the project should build on previous year's learning experiences.
- **First Year** - Complete a minimum of Activities 1-4 from the Build Your Future project manual which includes: Skills...Choices...Careers; Making Career Connections; Build Your Future Through Portfolios; and Education Pay\$.
  - **Second Year** - Complete a minimum of Activities 5-7 from the Build Your Future project manual which includes: Career FUNds; Turn Your 4-H Passion Into Profit; and Pounding the Pavement.
  - **Third Year** - Complete a minimum of Activities 8-9 from the Build Your Future project manual which includes: Putting the Pieces Together: Goals for the Future; and Pathways to Success.



**2016 ILLINOIS STATE FAIR**  
**"LAND OF LINCOLN BREEDERS AWARD FOR PUREBRED REGISTERED**  
**LIVESTOCK"**

"Only animals which are Illinois bred, born and solely owned and exhibited by residents of the State of Illinois as printed on registration paper, shall be eligible to participate in such contests and exhibitions. All such animals, in order to remain eligible shall be maintained in the State of Illinois; provided, however, that such animals shall be permitted out of state for a maximum of 90 days for the purpose of showings and exhibitions or embryo transplants."

**LAND OF LINCOLN BREEDERS AWARDS**

"The Department shall establish and promote contests and exhibitions of various classes of purebred registered livestock to be known as "Land of Lincoln Breeders Awards for Purebred Registered Livestock".

The General Rules and Regulations published in the 2016 Illinois State Fair Premium Book and those listed under each department will prevail in connection with classes of purebred registered livestock.

**REGULATIONS**

1. All entries must be made on the Official Livestock Entry Blank as provided for Junior Exhibitors. The livestock entry blank or card submitted to the Junior Department for class, when signed and properly certified will constitute an entry.
2. Proof of eligibility is required of all Land of Lincoln Livestock entries:
  - a. Registration papers are required of all Purebred Breeding animals.
  - b. **This division will be governed by rules and specifications set forth in the National Breed Associations unless otherwise specified (ex. Chianina must be 3/4% or higher to show as purebred).**
  - c. "Certificates of Eligibility" are required of EACH STEER, WETHER AND BARROW ENTRY. Exhibitor shall have certificate attested to by the secretary of a recognized Breed Association or a certificate of registry indicating that the animal entered is purebred and giving registry numbers of sire and dam. Certificates must be presented at time of weigh-in to complete entry. There will be no exceptions to this rule and failure to comply will disqualify the animal.
  - d. In the Land of Lincoln Steer Show, the Champions and Reserve Champions of all breeds may be blood tested for type to verify breed characteristics. Any breeder and/or exhibitor found to be in violation will not be awarded Land of Lincoln premiums and/or awards.
3. Junior Exhibitors desiring to make Open Class Land of Lincoln entries **MUST** make entries on Official Open Class Livestock Entry Blank.



4. DOUBLE REGISTERED ANIMALS WILL BE ALLOWED TO SHOW IN ONLY ONE BREED.
5. The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amount may not be accurately reflected in the Junior Livestock Premium Book.

### **Land of Lincoln Purebred Livestock Breeder's Association Scholarship**

Scholarship will be awarded to a student(s) between the ages of 17-20 years old by January 1 of the application year and furthering their education in an agriculture or related field of study. Applicants and/or their family need to be members of the Land of Lincoln Purebred Livestock Breeder's Association and involved in purebred livestock. The eligible purebred livestock are beef, dairy, goats, horses, llamas, sheep and swine as listed in the Illinois State Fair Premium Books.

Applications will be available by visiting our website: [www.landoflincolnlivestock.com](http://www.landoflincolnlivestock.com).

### **2016 ILLINOIS STATE FAIR "ILLINOIS EXHIBITOR BRED AND OWNED LIVESTOCK AWARDS"**

As a distinct part of the Land of Lincoln Breeders Awards, the Illinois State Fair also offers an Illinois Exhibitor Bred and Owned Livestock Awards program in Beef Cattle, Dairy Cattle, Sheep, Swine, Meat Goat and Dairy Goat Divisions. Only breeding animals bred and owned under ownership of the Illinois exhibitor, as printed on the registration paper, shall be eligible to participate in such contests and exhibitions.

The General Rules and Regulations published in the 2016 Illinois State Fair Junior Livestock Premium Book and those listed under each department will prevail in connection with classes of purebred registered livestock.

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amount may not be accurately reflected in the Junior Livestock Premium Book.

### **REGULATIONS**

1. All entries must be made on the Official Livestock Entry Blank as provided for Junior Exhibitors. The livestock entry blank or card submitted to the Junior Department for class, when signed and properly certified, will constitute an entry.

2. Proof of eligibility is required of all Land of Lincoln Livestock and, therefore, Exhibitor Bred and Owned entries:
  - a. Registration papers are required of all Purebred Breeding animals.
  - b. This division will be governed by rules and specifications set forth in the National Breed Associations unless otherwise specified (ex. Chianina must be 3/4% or higher to show as purebred).
  - c. Registration must show ownership of the animals in the name of the exhibitor or ownership by immediate family members including the exhibitor for the period required in the 4-H or FFA projects. Certificates from breed association representatives will not be accepted in lieu of registration papers. Double registered animals will be allowed entry in only one breed show.
  - d. Registration papers must also identify the exhibitor or immediate family members including the exhibitor as the breeder.
3. All eligible animals, in order to remain eligible, shall be maintained in the State of Illinois; provided, however, that such animals shall be permitted out of state for a maximum of 90 days for the purpose of showings and exhibitions or embryo transplants.
4. In all instances, the Division Superintendent and General Livestock Superintendent have the right and authority to interpret the rules and proceedings of the shows associated with the Illinois Exhibitor Born and Bred Livestock Awards program.

## Sub-Division A - BEEF

Premiums offered .....\$9,403.00

Premiums will be pro-rated according to participation and pay up to six places

AS A REMINDER EFFECTIVE 2016: ANGUS, HEREFORD, SHORTHORN, CHAROLAIS AND RED POLLED ANIMALS MUST BE PUREBRED TO BE ELIGIBLE FOR LAND OF LINCOLN PREMIUMS AND LAND OF LINCOLN SALE OF CHAMPION PREMIUMS. WHEREAS, ALL OTHER BREEDS OF CATTLE MUST BE 15/16TH OR HIGHER TO BE ELIGIBLE FOR LAND OF LINCOLN PREMIUMS OR LAND OF LINCOLN SALE OF CHAMPION PREMIUMS.

### Section A-1 - Steers

#### Sub-Section 1 - ANGUS STEERS

(Eligibility requirement to show is Purebred with an American Angus Association registration certificate.)

(Number of classes determined after weigh-in)

Champion Angus Steer..... Ribbon

Reserve Champion Angus Steer ..... Ribbon

A registration certificate WILL BE REQUIRED in order to show with the Angus Steers at the Illinois State Fair Junior Beef Show. LAND OF LINCOLN CERTIFICATES **do not** qualify a black steer to show with the Angus.

#### Sub-Section 2 - HEREFORD AND POLLED HEREFORD STEERS

(Eligibility requirement to show is Purebred as verified by a Land of Lincoln certificate or registration certificate. American Hereford Association registration certificate is required for out-of-state bred steers.)

(Number of classes determined after weigh-in)

Champion Hereford and Polled Hereford Steer..... Ribbon

Reserve Champion Hereford and Polled Hereford Steer     Ribbon

#### Sub-Section 3 - SHORTHORN STEERS

(Eligibility requirement to show is 15/16 and higher as verified by an American Shorthorn Association registration certificate.)

(Number of classes determined after weigh-in)

Champion Shorthorn Steer..... Ribbon

Reserve Champion Shorthorn Steer ..... Ribbon

**The Illinois Shorthorn and Polled Shorthorn Assn.** will award a cash prize to the Champion Steer if the exhibitor is eligible for the Illinois Shorthorn jackpot.

**Sub-Section 4 - SIMMENTAL STEERS**

(Eligibility requirement to show is 7/8 and higher as verified by a American Simmental Association registration certificate. Commercial percentage shall not be included as part of the Simmental classification percentage.)  
(Number of classes determined after weigh-in)

Champion Simmental Steer..... Ribbon  
Reserve Champion Simmental Steer ..... Ribbon

**Sub-Section 5 - OTHER REGISTERED BREEDS**

Steers must present registration/certificate from respective breed association and not qualify for entry in purebred class.  
(Charolais-purebred; Red Poll - 15/16; Additional breeds must be a minimum of 3/4)

Champion ..... Ribbon  
Reserve Champion ..... Ribbon

**GRAND CHAMPION STEER**

60435 Junior Grand Champion SteerGovernor’s Trophy and Rosette  
60436 Junior Reserve Grand Champion SteerDirector’s Trophy and Rosette

**Sub-Section 6 - ILLINI JUNIOR BEEF PREMIERE**

Premiums offered .....\$1,450.00

Every Land of Lincoln Animal showing in the Carcass Class must have a Land of Lincoln Certificate of Eligibility found in the back of the premium book.

60501 Illinois Junior Beef Premiere -**Premiums will be pro-rated according to participation and pay out up to 25 places**

**THE ILLINOIS ANGUS ASSOCIATION** will award \$250.00 to the highest ranking Junior Premiere Land of Lincoln Angus carcass that also meets the following requirements for Certified Angus Beef (CAB) and bought at the Spotlight eligible.

These requirements are: 1) It must have a minimum marbling score of modest or higher (average Choice or higher); 2) The lean color, texture, firmness and overall skeletal characteristics each must meet the requirements for “A” maturity in the USDA Choice or Prime grade; 3) It must have a yield grade of 3.9 or numerically lower; 4) It must have a medium or fine marbling texture.

The eligible junior exhibitor must not have reached 19 years of age by September 1, 2014.

## **Section A-2 - BREEDING BEEF FEMALES**

A Breed Sub-Section will be added when a breed has 10 or more head exhibited for 3 consecutive years.

### **Sub-Section 1 - ANGUS HEIFERS**

(Eligibility requirement to show is Purebred.)

Champion Angus Heifer..... Ribbon

Reserve Champion Angus Heifer ..... Ribbon

### **Sub-Section 2 - CHAROLAIS HEIFERS**

(Eligibility requirement to show is Purebred.)

Champion Charolais Heifer ..... Ribbon

Reserve Champion Charolais Heifer ..... Ribbon

### **Sub-Section 3 - HEREFORD HEIFERS**

(Eligibility requirement to show is Purebred.)

Champion Hereford Heifer..... Ribbon

Reserve Champion Hereford Heifer ..... Ribbon

### **Sub-Section 4 - LIMOUSIN HEIFERS**

(Eligibility requirement to show is 7/8 or higher.)

(only yellow papered heifers are eligible for Land of Lincoln Premiums)

Champion Limousin Heifer ..... Ribbon

Reserve Champion Limousin Heifer ..... Ribbon

### **Sub-Section 5 - POLLED HEREFORD HEIFERS**

(Eligibility requirement to show is Purebred.)

Champion Polled Hereford Heifers..... Ribbon

Reserve Champion Polled Hereford Heifers ..... Ribbon

### **Sub-Section 6 - SHORTHORN HEIFERS**

(Eligibility requirement to show is 15/16 and higher)

Champion Shorthorn Heifer..... Ribbon

Reserve Champion Shorthorn Heifer ..... Ribbon

**Sub-Section 7 - SIMMENTAL HEIFERS**  
(Eligibility requirement to show is Purebred)

Champion Simmental Heifer..... Ribbon  
Reserve Champion Simmental Heifer ..... Ribbon

**Sub-Section 8 - MAINE ANJOU HEIFERS**  
(Eligibility requirement to show is 3/4 or higher)

Champion Maine Anjou Heifer..... Ribbon  
Reserve Champion Maine Anjou Heifer ..... Ribbon

**Sub-Section 9 - CHIANINA HEIFERS**  
(Eligibility requirement to show is recorded)  
(must be 3/4% or higher to show as purebred)

Champion Chianina Heifer ..... Ribbon  
Reserve Champion Chianina Heifer ..... Ribbon

**Sub-Section 12 - OTHER REGISTERED BREEDS**

These breeds include the following: Red Poll - 15/16, Gelbvieh - 7/8 and Simbrah (Purebred).  
South Devon must be accompanied by Land of Lincoln Certificate signed by Association to  
receive Land of Lincoln Premiums.

Only the Land of Lincoln Champion AOB Female will compete for the Land of Lincoln  
Supreme Champion Female.

Champion ..... Ribbon  
Reserve Champion..... Ribbon

Supreme Champion Land of Lincoln Female Trophy and recognition will be provided by  
Dave Kearns family in memory of Mary Lou Kearns.

**Section A-3 - PERFORMANCE COW**

Premiums will be jackpotted .....\$519.00

Eligibility requirements to show in the Various Breeds and All Other Breeds Performance  
Cow classes will be the same as the heifer classes.

### **Sub-Section 14 - ANGUS COWS**

61901 2-3 year old cows born (9-1-13) - (8-31-14)

61903 Aged cows born before 9-1-13

### **Sub-Section 15 - HEREFORD/POLLED HEREFORD COWS**

61921 2-3 year old cows born (9-1-13) - (8-31-14)

61923 Aged cows born before 9-1-13

### **Sub-Section 16 - SHORTHORN COWS**

62003 2-3 year old cows born (9-1-13) - (8-31-14)

62007 Aged cows born before 9-1-13

### **Sub-Section 17 - SIMMENTAL COWS**

62051 2-3 year old cows born (9-1-13) - (8-31-14)

62053 Aged cows born before 9-1-13

### **Sub-Section 18 - OTHER REGISTERED BREEDS**

Cows must present registration certificate, indicating Land of Lincoln eligibility from respective breed association and not qualify for entry into any of the previous performance cow breed classes.

62101 2-3 year old cows born (9-1-13) - (8-31-14)

62103 Aged cows born before (9-1-13)

62105 Grand Champion Performance Cow..... Rosette

62106 Reserve Grand Champion Performance Cow.. Rosette

62107 Grand Champion Performance Aged Cow

62108 Reserve Grand Champion Performance Aged Cow

### **Sub-Division B – DAIRY CATTLE**

Premiums offered .....\$7,700.00

**Premiums will be pro-rated according to participation and pay up to six places**

### **Section 1 - HOLSTEIN**

62501 Spring heifer calf

62502 Winter heifer calf

62503 Fall heifer calf

62504 Summer yearling heifer  
 62505 Spring yearling heifer  
 62506 Winter yearling heifer  
 62507 Fall yearling heifer  
 62508 Junior Champion Female..... Rosette  
 62509 Reserve Junior Champion Female ..... Rosette  
 62510 2 yr. cow  
 62511 3 yr. cow  
 62512 4 yr. cow and over  
 62513 Senior Champion Female..... Rosette  
 62514 Reserve Senior Champion Female..... Rosette  
 62515 Grand Champion Female ..... Rosette  
 62516 Reserve Grand Champion Female ..... Rosette

## Section 2 - BROWN SWISS

62601 Spring heifer calf  
 62602 Winter heifer calf  
 62603 Fall heifer calf  
 62604 Summer yearling heifer  
 62605 Spring yearling heifer  
 62606 Winter yearling heifer  
 62607 Fall yearling heifer  
 62608 Junior Champion Female..... Rosette  
 62609 Reserve Junior Champion Female ..... Rosette  
 62610 2 yr. cow  
 62611 3 yr. cow  
 62612 4 yr. and over cow.  
 62613 Senior Champion Female..... Rosette  
 62614 Reserve Senior Champion Female..... Rosette  
 62615 Grand Champion Female ..... Rosette  
 62616 Reserve Grand Champion Female ..... Rosette

## Section 3 - MILKING SHORTHORN

62701 Junior heifer calf  
 62702 Intermediate heifer calf  
 62703 Senior heifer calf  
 62704 Junior yearling heifer  
 62705 Senior yearling heifer  
 62706 Junior Champion Female..... Rosette  
 62707 Reserve Junior Champion Female ..... Rosette  
 62708 2 yr. cow



62709 3 yr. cow  
 62710 4 yr. and over cow  
 62711 Senior Champion Female ..... Rosette  
 62712 Reserve Senior Champion Female..... Rosette  
 62713 Grand Champion Female ..... Rosette  
 62714 Reserve Grand Champion Female ..... Rosette

#### Section 4 - GUERNSEY

62801 Junior heifer calf  
 62802 Winter heifer calf  
 62803 Senior heifer calf  
 62804 Summer yearling heifer  
 62805 Junior yearling heifer  
 62806 Intermediate yearling heifer  
 62807 Senior yearling heifer  
 62808 Junior Champion Female..... Rosette  
 62809 Reserve Junior Champion Female ..... Rosette  
 62810 2 yr. cow  
 62811 3 yr. cow  
 62812 4 yr. and over cow  
 62813 Senior Champion Female ..... Rosette  
 62814 Reserve Senior Champion Female..... Rosette  
 62815 Grand Champion Female ..... Rosette  
 62816 Reserve Grand Champion Female ..... Rosette

#### Section 5 - AYRSHIRE

62901 Junior heifer calf  
 62902 Intermediate heifer calf  
 62903 Senior heifer calf  
 62904 Summer yearling heifer  
 62905 Junior yearling heifer  
 62906 Intermediate yearling heifer  
 62907 Senior yearling heifer  
 62908 Junior Champion Female..... Ribbon  
 62909 Reserve Junior Champion Female ..... Ribbon  
 62910 2 yr. cow  
 62911 3 yr. cow  
 62912 4 yr. and over cow  
 62913 Senior Champion Female ..... Rosette  
 62914 Reserve Senior Champion Female..... Rosette  
 62915 Grand Champion Female ..... Rosette  
 62916 Reserve Grand Champion Female ..... Rosette

## Section 6 - JERSEY

63001	Junior heifer	
63002	Intermediate heifer calf	
63003	Senior heifer calf	
63004	Summer yearling heifer	
63005	Junior yearling heifer	
63006	Intermediate yearling heifer	
63007	Senior yearling heifer	
63008	Junior Champion Female.....	Rosette
63009	Reserve Junior Champion Female .....	Rosette
63010	2 yr. cow	
63011	3 yr. cow	
63012	4 yr. cow and over	
63013	Senior Champion Female .....	Rosette
63014	Reserve Senior Champion Female.....	Rosette
63015	Grand Champion Female .....	Rosette
63016	Reserve Grand Champion Female .....	Rosette

## Sub-Division E - DAIRY GOATS

Premiums offered .....\$895.00

**Premiums will be pro-rated according to participation and pay up to six places**

### Section 1 – ALL OTHER BREEDS

63301 Kid born April 1st and after .....	
63302 Kid born on or before March 31st.....	
63303 Yearling 1 year and under 2 years not in milk...	
63304 Junior Champion.....	Rosette
63305 Reserve Junior Champion .....	Rosette
63306 Milking yearling, 1 year and under 2.....	
63307 Milking Doe, 2 years and under 4.....	
63308 Milking Doe, 4 years and older .....	
63309 Senior Champion.....	Rosette
63310 Reserve Senior Champion.....	Rosette
63311 Breed Champion.....	Rosette
63312 Reserve Breed Champion .....	Rosette
63313 Wether Class .....	

### Section 2 - NUBIAN

63401 Kid born April 1st and after .....	
63402 Kid born on or before March 31st.....	
63403 Yearling 1 year and under 2 years not in milk...	
63404 Junior Champion .....	Rosette
63405 Reserve Junior Champion .....	Rosette
63406 Milking yearling, 1 year and under 2.....	
63407 Milking Doe, 2 years and under 4.....	
63408 Milking Doe, 4 years and older .....	
63409 Senior Champion.....	Rosette
63410 Reserve Senior Champion .....	Rosette
63411 Breed Champion.....	Rosette
63412 Reserve Breed Champion .....	Rosette
63413 Wether Class .....	

### Section 3 - TOGGENBURG

63501 Kid born April 1st and after .....	
63502 Kid born on or before March 31st.....	
63503 Yearling 1 year and under 2 years not in milk....	

63504 Junior Champion .....	Rosette
63505 Reserve Junior Champion .....	Rosette
63506 Milking yearling, 1 year and under 2.....	
63507 Milking Doe, 2 years and under 4.....	
63508 Milking Doe, 4 years and older .....	
63509 Senior Champion.....	Rosette
63510 Reserve Senior Champion .....	Rosette
63511 Breed Champion.....	Rosette
63512 Reserve Breed Champion .....	Rosette
63513 Wether Class .....	

### Section 4 - ALPINES

63601 Kid born April 1st and after .....	
63602 Kid born on or before March 31st.....	
63603 Yearling 1 year and under 2 years not in milk....	
63604 Junior Champion .....	Rosette
63605 Reserve Junior Champion .....	Rosette
63606 Milking yearling, 1 year and under 2.....	
63607 Milking Doe, 2 years and under 4.....	
63608 Milking Doe, 4 years and older .....	
63609 Senior Champion.....	Rosette
63610 Reserve Senior Champion .....	Rosette
63611 Breed Champion.....	Rosette
63612 Reserve Breed Champion .....	Rosette
63613 Wether Class .....	

### Section 7 - CHAMPION WETHER

63831 Champion Wether Goat .....	
63832 Reserve Champion Wether Goat.....	

### Section 10 - PYGMY GOATS

Premiums offered .....	\$378.00
------------------------	----------

**Premiums will be pro-rated according to participation and pay up to six places**

64001 Baby Doe Kid, under 5 months.....	
64002 Junior Doe Kid, 5 months to under 9 months .....	
64003 Senior Doe Kid, 9 months to 17 months.....	

64004 Senior Doe Kid, 18 months to 24 months.....	
64005 Junior Champion .....	Rosette
64006 Reserve Junior Champion .....	Rosette

THESE CLASSES MUST HAVE FRESHENED

64007 Freshened Doe, Under 24 months .....	
64008 Two Year Old Doe, 24 months to under 36 months.....	
64009 Three Year Old Doe, 36 months to under 48 months ....	
64010 Four Year Old and Over, 48 months and over .....	
64011 Senior Champion Doe .....	Rosette
64012 Reserve Senior Champion Doe.....	Rosette
64013 Grand Champion Doe.....	Rosette
64014 Reserve Grand Champion Doe .....	Rosette
64015 Wether 0-6 months .....	
64016 Wether 7-12 months .....	
64017 Wether 13-24 months .....	
64018 Wether 25 months and under 36 months .....	
64019 Wether 3 years and over .....	
64020 Grand Champion Wether.....	Rosette
64021 Reserve Grand Champion Wether .....	Rosette

**Section 14 – Full Blood Boer Goat**  
**Must be registered in exhibitor's name**

Premiums offered ..... 246.00

Premiums will be pro-rated according to participation and pay up to six places.

64077 Doe 0 – under 3 months .....	
64078 Doe 3 – under 6 months .....	
64079 Doe 6 – under 9 months .....	
64080 Doe 9 - under 12 months.....	
64081 Junior Champion Doe .....	Rosette
64082 Reserve Junior Champion Doe.....	Rosette
64083 Doe 12 – under 16 months .....	
64084 Doe 16 – under 20 months .....	
64085 Doe 20 – under 24 months .....	
64086 Champion Yearling Doe .....	
64087 Reserve Champion Yearling Doe.....	
64088 Doe 24 - under 36 months.....	
64089 Doe 36 months and over .....	
64090 Senior Champion.....	Rosette
64091 Reserve Senior Champion.....	Rosette
64092 Grand Champion Doe.....	
64093 Reserve Grand Champion Doe .....	

## Section 16 – Boer Goat Bucks

64111	Buck 0 – under 3 months.....
64112	Buck 3 – under 6 months.....
64113	Champion Buck .....
64114	Reserve Champion Buck.....

## Section 17 – Junior Meat Goat Wether

64120	Light Weight .....
64121	Light Weight A .....
64122	Light Weight B .....
64125	Medium Weight .....
64126	Medium Weight A .....
64127	Medium Weight B .....
64130	Heavy Weight .....
64131	Heavy Weight A .....
64132	Heavy Weight B .....
64135	Grand Champion Wether .....
64136	Reserve Grand Champion Wether .....

## Sub-Division F - SHEEP

### Section F-1 - WETHERS

#### Sub-Section 1 - ON-FOOT WETHER CLASS

Premiums offered .....\$945.00

**Premiums will be pro-rated according to participation and pay up to six places**

Wethers will be shown by breeds. There must be a minimum of 10 wethers of a breed to establish a class.

64215 Hampshire  
64151 Suffolk  
64201 Shropshire  
64251 Dorset  
64301 Corriedale  
64351 Montadale  
64401 Columbia

64451 Southdown  
64551 Oxford  
64601 All Other Breeds  
64801 Premiere Wethers

#### SUB-SECTION 2 - GRAND CHAMPION WETHER

64750 Grand Champion Wether ..... Governor's Trophy and Rosette  
64751 Reserve Grand Champion Wether ..... Director's Trophy and Rosette

#### SUB-SECTION 3 - ILLINI JUNIOR LAMB PREMIERE

Premiums offered .....\$470.00

Every Land of Lincoln Animal showing in the Carcass Class must have a Land of Lincoln Certificate of Eligibility found in the back of the Premium Book.

64820 Junior Lamb Premiere - **Premiums will be pro-rated according to participation and pay out up to 15 places**

64821 Champion Junior Lamb Premiere ..... Rosette  
64822 Reserve Champion Junior Lamb Premiere ..... Rosette

## **Sub-Division F - SHEEP**

### **Section F-2 - BREEDING SHEEP**

Premiums offered .....\$6,215.00

**Premiums will be pro-rated according to participation and pay up to six places**

#### **Sub-Section 1 - SUFFOLK**

64901 Yearling ewe .....  
64902 Ewe lamb, lambled between Sept. 1 and Dec. 31  
64903 Ewe lamb, lambled between Jan. 1 and Feb. 15  
64904 Ewe lamb, lambled Feb. 16 and after.....  
64905 Ram lamb, lambled between Sept. 1 and Dec. 31  
64906 Ram lamb, lambled between Jan. 1 and Feb. 15  
64907 Ram lamb, lambled Feb. 16 and after .....  
64908 Champion Ram Lamb..... Rosette  
64909 Reserve Champion Ram Lamb ..... Rosette  
64910 Champion Ewe ..... Rosette  
64911 Reserve Champion Ewe ..... Rosette

#### **Sub-Section 2 - HAMPSHIRE**

65001 Yearling Ewe, lambled Sept. 1 through Aug. 31  
65002 Slick-Sheared Ewe lamb, after Jan. 1  
65003 Ewe lamb, lambled between Sept. 1 through Jan. 31  
65004 Ewe lamb, lambled on or after Feb. 1  
65005 Ram lamb, lambled between Sept. 1 through Jan. 31  
65006 Ram lamb, lambled Feb. 1 and after .....  
65007 Champion Ram Lamb..... Rosette  
65008 Reserve Champion Ram Lamb ..... Rosette  
65009 Champion Ewe ..... Rosette  
65010 Reserve Champion Ewe ..... Rosette

#### **Sub-Section 3 - SHROPSHIRE**

65101 Yearling ewe .....  
65102 Ewe lamb, lambled between Sept. 1 and Dec. 31  
65103 Ewe lamb, lambled between Jan. 1 and Feb. 15  
65104 Ewe lamb, lambled Feb. 16 and after.....  
65105 Ram lamb, lambled between Sept. 1 and Dec. 31  
65106 Ram lamb, lambled on or after Jan. 1 .....



65107	Champion Ram Lamb.....	Rosette
65108	Reserve Champion Ram Lamb .....	Rosette
65109	Champion Ewe .....	Rosette
65110	Reserve Champion Ewe.....	Rosette

#### **Sub-Section 4 - DORSET**

65201	Yearling ewe .....	
65202	Fall Sr. ewe lamb, lambd between Sept. 1 and Nov. 30	
65203	Winter Sr. ewe lamb, lambd Dec. 1 to Jan. 16	
65204	Spring ewe lamb, lambd on or after Jan. 16...	
65205	Ram lamb, lambd between Sept. 1 and Dec. 31	
65206	Ram lamb, lambd on or after Jan. 1 .....	
65207	Champion Ram Lamb.....	Rosette
65208	Reserve Champion Ram Lamb .....	Rosette
65209	Champion Ewe .....	Rosette
65210	Reserve Champion Ewe.....	Rosette

#### **Sub-Section 5 - CORRIEDALE**

65301	Yearling ewe.....	
65302	Ewe lamb, lambd between Sept. 1 and Dec. 31	
65303	Ewe lamb, lambd between Jan. 1 and Feb. 15	
65304	Ewe lamb, lambd Feb. 16 and after.....	
65305	Ram lamb, lambd between Sept. 1 and Dec. 31	
65306	Ram lamb, lambd on or after Jan. 1 .....	
65307	Champion Ram Lamb.....	Rosette
65308	Reserve Champion Ram Lamb .....	Rosette
65309	Champion Ewe .....	Rosette
65310	Reserve Champion Ewe.....	Rosette

#### **Sub-Section 6 - MONTADALE**

65401	Yearling ewe .....	
65402	Ewe lamb, lambd between Sept. 1 and Dec. 31	
65403	Ewe lamb, lambd between Jan. 1 and Feb. 15	
65404	Ewe lamb, lambd Feb. 16 and after.....	
65405	Ram lamb, lambd between Sept. 1 and Dec. 31	
65406	Ram lamb, lambd on or after Jan. 1 .....	
65407	Champion Ram Lamb.....	Rosette
65408	Reserve Champion Ram Lamb .....	Rosette
65409	Champion Ewe .....	Rosette
65410	Reserve Champion Ewe.....	Rosette

## **Sub-Section 7 - SOUTHDOWN**

The American Southdown Sheep Association and the Illinois Southdown Sheep Association require that all Southdowns must be SLICK SHORN within five days of the show. Wool may be left below the knees and hocks, also below the eyes around the muzzle.

65501	Yearling ewe .....	
65502	Ewe lamb, lambled between Sept. 1 and Dec. 31	
65503	Ewe lamb, lambled between Jan. 1 and Feb. 15	
65504	Ewe lamb, lambled Feb. 16 and after.....	
65505	Ram lamb, lambled between Sept. 1 and Dec. 31	
65506	Ram lamb, lambled on or after Jan. 1 .....	
65507	Champion Ram Lamb.....	Rosette
65508	Reserve Champion Ram Lamb .....	Rosette
65509	Champion Ewe .....	Rosette
65510	Reserve Champion Ewe.....	Rosette

## **Sub-Section 8 - CHEVIOT**

65601	Yearling ewe .....	
65602	Ewe lamb, lambled between Sept. 1 and Dec. 31	
65603	Ewe lamb, lambled between Jan. 1 and Feb. 15	
65604	Ewe lamb, lambled Feb. 16 and after.....	
65605	Ram lamb, lambled between Sept. 1 and Dec. 31	
65606	Ram lamb, lambled on or after Jan. 1 .....	
65607	Champion Ram Lamb.....	Rosette
65608	Reserve Champion Ram Lamb .....	Rosette
65609	Champion Ewe .....	Rosette
65610	Reserve Champion Ewe.....	Rosette

## **Sub-Section 9 - OXFORD**

65701	Yearling Ewe.....	
65702	Ewe lamb, lambled between Sept. 1 and Dec. 31	
65703	Ewe lamb, lambled between Jan. 1 and Feb. 15	
65704	Ewe lamb, lambled Feb. 16 and after.....	
65705	Ram lamb, lambled between Sept. 1 and Dec. 31	
65706	Ram lamb, lambled on or after Jan. 1 .....	
65707	Champion Ram Lamb.....	Rosette
65708	Reserve Champion Ram Lamb .....	Rosette
65709	Champion Ewe .....	Rosette
65710	Reserve Champion Ewe.....	Rosette

### **Sub-Section 10 - COLUMBIA**

65751	Yearling Ewe.....	
65752	Ewe lamb, lambled between Sept. 1 and Dec. 31	
65753	Ewe lamb, lambled between Jan. 1 and Feb. 15	
65754	Ewe lamb, lambled Feb. 16 and after.....	
65755	Ram lamb, lambled between Sept. 1 and Dec. 31	
65756	Ram lamb, lambled on or after Jan. 1 .....	
65757	Champion Ram Lamb.....	Rosette
65758	Reserve Champion Ram Lamb .....	Rosette
65759	Champion Ewe .....	Rosette
65760	Reserve Champion Ewe .....	Rosette

### **Sub-Section 11 - ALL OTHER BREEDS**

65851	Yearling Ewe.....	
65852	Ewe lamb, lambled between Sept. 1 and Dec. 31	
65853	Ewe lamb, lambled between Jan. 1 and Feb. 15	
65854	Ewe lamb, lambled between Feb. 16 and after . .	
65855	Ram lamb, lambled between Sept. 1 and Dec. 31	
65856	Ram lamb, lambled on or after Jan. 1 .....	
65857	Champion Ram Lamb.....	Rosette
65858	Reserve Champion Ram Lamb .....	Rosette
65859	Champion Ewe Lamb .....	Rosette
65860	Reserve Champion Ewe Lamb .....	Rosette

## Sub-Division G - SWINE

### Section G-1 - BREEDING

Premiums offered .....\$6,273.00

Premiums will be pro-rated according to participation and pay up to six places

#### Sub-Section 1 - ALL OTHER BREEDS

66401 .....  
66402 .....  
66403 Champion Gilt..... Rosette  
66404 Reserve Champion Gilt..... Rosette

#### Sub-Section 2 - BERKSHIRE

Pedigrees must have stress negative status printed on the pedigree. All hogs must have a minimum of 6 quality teats on each side to be eligible to show.

66501 .....  
66502 .....  
66503 .....  
66504 .....  
66505 Champion Gilt..... Rosette  
66506 Reserve Champion Gilt..... Rosette

#### Sub-Section 3 - CHESTER WHITE

66551 .....  
66552 .....  
66553 .....  
66554 .....  
66555 Champion Gilt..... Rosette  
66556 Reserve Champion Gilt..... Rosette

#### Sub-Section 4 - DUROC

66601 .....  
66602 .....  
66603 .....  
66604 .....  
66605 .....  
66606 Champion Gilt..... Rosette  
66607 Reserve Champion Gilt..... Rosette

### Sub-Section 5 - HAMPSHIRE

66701	.....	
66702	.....	
66703	.....	
66704	.....	
66705	Champion Gilt.....	Rosette
66706	Reserve Champion Gilt.....	Rosette

### Sub-Section 6 - POLAND CHINA

66801	.....	
66802	.....	
66803	.....	
66804	.....	
66805	Champion Gilt.....	Rosette
66806	Reserve Champion Gilt.....	Rosette

### Sub-Section 7 - SPOTTED HOGS

66901	.....	
66902	.....	
66903	.....	
66904	.....	
66905	Champion Gilt.....	Rosette
66906	Reserve Champion Gilt.....	Rosette

### Sub-Section 8 - YORKSHIRE

67001	.....	
67002	.....	
67003	.....	
67004	.....	
67005	.....	
67006	.....	
67007	Champion Gilt.....	Rosette
67008	Reserve Champion Gilt.....	Rosette

### Sub-Section 9 - LANDRACE

67100	.....	
67101	.....	
67102	.....	

67103 Champion Gilt..... Rosette  
67104 Reserve Champion GiltRosette

**Section G-2 - BARROW**

Premiums offered .....\$3,540.00

**Premiums will be pro-rated according to participation and pay up to six places**

**Sub-Section 1 - ALL OTHER BREEDS**

67301 Single barrow.....  
67302 Champion Barrow..... Rosette  
67303 Reserve Champion Barrow..... Rosette

**Sub-Section 2 - BERKSHIRE**

**Pedigrees must have stress negative status printed on the pedigree**

67351 Single lightweight barrow.....  
67352 Single heavyweight barrow.....  
67353 Champion Barrow..... Rosette  
67354 Reserve Champion Barrow..... Rosette

**Sub-Section 3 - CHESTER WHITE**

67364 Single lightweight barrow.....  
67365 Single heavyweight barrow.....  
67366 Champion Barrow..... Rosette  
67367 Reserve Champion Barrow..... Rosette

**Sub-Section 4 - DUROC**

67401 Single lightweight barrow.....  
67402 Single middle light barrow.....  
67403 Single middle heavy barrow.....  
67404 Single heavyweight barrow.....  
67405 Champion Barrow..... Rosette  
67406 Reserve Champion Barrow..... Rosette

**Sub-Section 5 - HAMPSHIRE**

67451 Single lightweight barrow.....

67452	Single middle light barrow .....	
67453	Single middle heavy barrow .....	
67454	Single heavyweight barrow.....	
67455	Champion Barrow.....	Rosette
67456	Reserve Champion Barrow.....	Rosette

**Sub-Section 6 - POLAND CHINA**

67501	Single lightweight barrow.....	
67502	Single heavyweight barrow.....	
67503	Champion Barrow.....	Rosette
67504	Reserve Champion Barrow.....	Rosette

**Sub-Section 7 - SPOTTED HOGS**

67551	Single lightweight barrow.....	
67552	Single heavyweight barrow.....	
67553	Champion Barrow.....	Rosette
67554	Reserve Champion Barrow.....	Rosette

**Sub-Section 8 - YORKSHIRE**

67601	Single lightweight barrow.....	
67602	Single middleweight barrow.....	
67603	Single heavyweight barrow.....	
67604	.....	
67605	.....	
67606	Champion Barrow.....	Rosette
67607	Reserve Champion Barrow.....	Rosette

**Sub-Section 9 – LANDRACE**

67700	Single lightweight barrow.....	
67701	Single heavyweight barrow.....	
67702	Champion Barrow.....	
67703	Reserve Champion Barrow.....	

**Sub-Section 10 - PREMIERE BARROWS WEIGHING 276 LBS. AND OVER**

67801	Lightweight Barrows .....	
67802	Medium Weight A Barrows.....	
67803	Medium Weight B Barrows .....	
67804	Heavy Weight Barrows .....	

- 67805 Champion Barrow..... Rosette
- 67806 Reserve Champion Barrow..... Rosette

**Sub-Section 11 - GRAND CHAMPION BARROW CLASS**

- 67851 Junior Grand Champion Barrow ..... Governor's Trophy
- 67852 Junior Reserve Grand Champion Barrow..... Director's Trophy

**Sub-Section 14 - PORK PREMIERE CONTEST**

Premiums offered .....\$1,190.00

- 67951 Junior Pork Premiere .....Premiums will be pro-rated according to participation  
and pay out up to 15 places



## Sub-Division R - HORSES

All horses or ponies must be shown in the Open Class to be shown in the Land of Lincoln. Leased horses or ponies **ARE** allowed to show in Land of Lincoln classes.

"Only animals which are Illinois bred, born, owned and exhibited by Illinois 4-H and FFA members shall be eligible to participate in classes 69301, 69302, 69401, 69601, 69602, 69607 and 69500. Please refer to the complete Land of Lincoln rules in the Junior Department Premium Book.

Total Premiums offered.....\$710.00

## SADDLE SEAT DIVISION I

Premiums offered .....\$180.00

### 1st 2nd 3rd 4th

69301 Conformation - Morgans, Saddlebreds Paso Finos and Tennessee Walking Horses

Any age-from classes 49301. One tailer per exhibitor permitted .....29 26 24 11

69302 Conformation - Registered Arabians any age from class 49302 .....29 26 24 11

## WESTERN PONY DIVISION II

Premiums offered .....\$100.00

69401 Conformation - Purebred Land of Lincoln Bred Ponies. Any age - from class 49401.....29 26 24 21

## WESTERN HORSE DIVISION III

Premiums offered .....\$330.00

69601 Conformation - Quarter Horse, Paint or Appaloosa. Yearling Fillies or Geldings. From class 49601 .....29 26 24 21 10

69602 Conformation - Quarter Horse, Paint or Appaloosa. Two and Three-year old Mares.

From class 49602 .....29 26 24 21 10

69607 Conformation - Quarter Horse, Paint or Appaloosa. Two and Three-year old Geldings From class 49607 .....29 26 24 21 10

## PERFORMANCE DIVISION IV

Premiums offered .....\$100.00

69509 Purebred Western Pleasure or English Pleasure - Two and three year old Mares and Geldings. Horse or Ponies. Snaffle bits and bosals only. Two hands on reins permissible.

From class 49509 .....29    26    24    21

## ILLINOIS STATE FAIR CAMPING POLICIES AND RATES BEGIN AUGUST 1, 2016 CUSTOMER'S COPY

### APPLICATION – RESERVATION – RATES – PAYMENT PROCESS:

- **Camping assignment is on a first come, first served basis, with priority given to vendors/concessionaires and livestock entrants staying 6 nights or longer.** Campsite preference is not guaranteed. All campsites will be assigned at the discretion of the Credentials Office.
- Reservations will be accepted beginning **April 1, 2016 at 8:00 a.m.** by postal mail, hand-delivery to the Credentials Office in the Emmerson Building or by fax at 217-782-9115. **No telephone or email reservations will be accepted. Applications received prior to 8:00 a.m. on April 1, 2016 will NOT be accepted.**
- **Only EIGHT (8) applications per person will be accepted**
- \$40.00 per night
- \$20.00 per night for tent camping (OR) \$15.00 per night for tent camping with no vehicle parking
- The 2016 camping application is the only form accepted to reserve campsites for 2016.
- Cancellations after **July 1, 2016**, will forfeit campsite and total payment.
- Once assigned a campsite, it cannot be transferred to another individual.
- If you arrive prior to or depart after your scheduled arrival/departure date, you will be charged for each additional night.
- Visa, Mastercard, Discover or cash are the only acceptable forms of payment. **Personal checks will not be accepted.**
- Confirmation notifications will be mailed beginning May 1, 2016 to those with an accepted reservation. **Payment will be processed July 1, 2016. Credit cards that are declined or expired will be grounds for forfeiture of campsite.** Your campground charge will appear on your credit card statement as Illinois State Fair Mega Pass. Those not assigned a campsite will be put on a wait list and sent a letter indicating such.
- A separate form is required for each campsite requested.

### ADMISSION & PARKING POLICIES:

- Individuals arriving prior to **August 12, 2016** will not be required to pay admission fee. Those arriving **August 12, 2016** or later will be required to pay the appropriate admission fee per person.
- One vehicle parking placard will be provided with each campsite (except \$15 tent camping). Additional vehicles must purchase a parking placard upon arrival at the campground office and park in designated parking lot.
- Every vehicle at the campground, excluding motor homes, will need a paid seasonal parking placard. Starting **August 12, 2016**, all vehicles will be inspected for appropriate parking placard. Those not displaying the appropriate placard will be subject to tow at the owner's expense.
- Daily parking is also available at Gate 11.
- Lost or stolen parking placards will not be replaced.
- Starting **August 12, 2016**, campers leaving and returning on the same day must have their hand stamped upon exit or be subject to appropriate admission fee upon returning.

### CAMPING POLICIES:

- Illinois State Fair camping rules and regulations go into effect **August 1, 2016.**
- Campers will be checked for length upon arrival.
- Check-in is at 3:00p.m. – Check-out is at 12:00p.m.
- Campers who do not vacate their campsite by 12:00p.m. on their scheduled date of departure will be subject to additional nights camping charged to their credit card.
- Gate 10 is for campers with seasonal paid parking placard only.
- Visitors must enter through Gate 11 and will be subject to admission and parking fees.
- Supply vehicles are not permitted in the campgrounds.
- Generators will not be allowed.
- No awnings allowed on asphalt campsites.
- All pets must be on a leash and owner's responsible for cleaning up after them.
- Tram service is available.
- Disabled camping sites are limited. Campers requiring a disabled location must show proof of disability plates or disability placard.
- Tent lot does not have water or electricity.
- A dump station, showers and restrooms are located in the campgrounds.



## 2016 ILLINOIS STATE FAIR

### IMPORTANT CAMPING DATES

<b>March 28, 2016</b>	Camping applications available on-line only but NOT accepted until <b>April 1, 2016 at 8:00 a.m.</b> ( <u><b>SEE ATTACHED POLICIES &amp; RATES</b></u> )
<b>April 1, 2016 – 8:00 a.m.</b>	Camping reservations accepted  <b>ONLY EIGHT (8) APPLICATIONS PER PERSON WILL BE ACCEPTED.</b>
<b>May 1-15, 2016</b>	Confirmation letters will be mailed to those campers whose applications were approved for placement
<b>July 1, 2016</b>	<b>Last day to cancel reservations with full refund of total payments made to date</b>  Credit cards will be charged in full.  Charge will appear on statement as Illinois State Fair Mega Pass
<b>August 1, 2016</b>	2016 Illinois State Fair camping rates, rules and regulations go into effect
<b>August 11, 2016 - August 21, 2016</b>	Official dates of the 2016 Illinois State Fair
<b>August 12, 2016:</b>	Admission fees go into effect  Vehicles not displaying appropriate parking placard will be subject to tow at owner's expense